

MUNSHI RAM MANOHAR LAL  
SANSKRIT & H. C. BOOKS  
NAI SARAY, DELHI-4

DEDICATED

TO

SIR AUREL STEIN

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## PREFACE

THE NILAMATA or *Teachings of Nila*<sup>1)</sup>, the oldest extant written record which deals with the holy legends regarding the origin of Kashmir and its sacred places, and, moreover, one of the main sources of information used by KALHANA when writing his *Rājataranginī*, has not been edited so far in a satisfactory manner<sup>2)</sup>

The only existing edition of this work, which was published at Lahore in 1924 by RĀM LĀL KANJILĀL and Pandit JAGADDHAR ZADOO<sup>3)</sup>, has the great merit of presenting the text for the first time printed in full on modern lines<sup>4)</sup> This *editio princeps* however, though based on the collation of several ancient as well as more recent MSS, has failed to furnish a critically reliable text of the work Firstly the editors have adopted a principle which, from a

## ERRATA

- Page vii, List of Abbreviations page xix, read page xxiii  
" ix, note 5) See below p vi, read p x  
" xv, note 2) See above pp vi—vii, read pp x—xi  
" xix, line 15 *aksharas*, read *akṣaras*  
" xx, line 33 I must offered, read I must offer  
" 3, note 22, 2) and 23, 1) *These two padas* read *This pāda*  
" 10, note 101, 2) and 102, 1) *These two padas*, read *This pāda*  
" 40, note 445, 1) and 3) *These two padas*, read *This pāda*

does the *apparatus criticus* afford a clear insight into the state of the manuscript tradition and its *variae lectiones*. The various shortcomings which appear throughout the Lahore edition and detract in no small degree from its scientific value and usefulness for critical and philological research are mainly due to these causes. These observations may justify the issue of the present edition.

In the written tradition of Kashmir textual criticism, being together with linguistics and philological research the indispensable means to the reconstruction of texts meets, in a higher degree than elsewhere, with special difficulties. In this country to a greater extent than in India proper, the Pandit has little respect for the sacredness of the ancient records and does not scruple to alter them, for some purpose or other, in an unsparing manner. Nowhere in India this practice of restoring or 'cooking' Sanskrit texts, as has been pointed out by Professor BÜHLER in his well known *Report*<sup>1)</sup>, is so commonly used as in that country.

The manuscript tradition of the *Nilamata*, too, has been deteriorated and corrupted in consequence of this uncritical and unscientific system. About the middle of the last century, Pandit SIBIH RAM received orders from the then MAHARAJA of Kashmir, RANBIR SIMON<sup>2)</sup>, to prepare a trustworthy copy of the *Nilamata* for edition. As the Pandit found that all the available MSS were lacunary in the beginning and as he gathered from the remaining fragments as well as from the corresponding passages of the *Rajatarangini* and other materials he had at his disposal, what the lost portions did contain, he restored the whole work to the best of his ability. If Professor Bühler, on his tour in search of Sanskrit MSS, had not come to Kashmir soon after the Pandit's death the genuine redaction of the work would certainly have disappeared, as the local scholars considered Sibih Ram's copy to be much superior to all others<sup>3)</sup>.

Hence the complete MSS of the *Nilamata* have to be used with all reserve, especially those copies which do not date back for more than about a century. This does not mean that all complete MSS of the *Nilamata* must be looked upon as unreliable. In certain

1) BÜHLER *Report* p. 33—4.

2) The name of the Maharaja concerned is mentioned in Ed. p. 9. Cf. *Imperial Gazetteer of India New Edition* Oxford 1908 Vol. XV p. 96.

3) BÜHLER, *Report* p. 33.

circumstances, complete MSS may have been produced by collating a number of MSS defective in different places or by comparing such MSS as, having been treated very carefully, remained complete in the course of years<sup>1)</sup> Unfortunately such MSS of the *Nilamata* are not available nowadays

In this connexion it should be noted that all Kashmirian MSS are originally written in *Śārada* characters The *Devanagari* copies written in Kashmir, on the contrary, are of more or less recent date This latter mode of writing, according to the statement of Professor Bühler<sup>2)</sup>, has come into more general use only since the second quarter of the nineteenth century, notably after the annexation of Kashmir to the *Jammu dominions*<sup>3)</sup> Moreover, all *Devanagari* MSS are written by professional scribes the *Bach Bhattas*, and are therefore, even if they have been afterwards corrected by Pandits, less trustworthy than *Śārada* copies, most of which are written by Kashmirian scholars

The MSS of the *Nilamata* which I have consulted in constituting the text of the present edition represent in accordance with the above remarks, two different redactions The one recension, reproduced by the MSS marked in the *apparatus criticus* as O 225, O 226, C 1556 (partly), C 1600 and L 3018, gives a shorter version and shows several *lacunae*, the other redaction, to which belong the MSS indicated in the commentary as O 227 C 1556 (partly), L 6221 and K, contains many more verses and is complete Of these two redactions only the incomplete one is as has been stated original and consequently the only possible basis of a critical edition The complete recension on the other hand derives as follows from the statement of Professor Bühler, from the copy revised by Pandit Sahib Ram and has for this reason no value for the critical scholar As, however the Pandit possessed an intimate knowledge of ancient Kashmirian history the insertions and additions made by him deserve due consideration as a commentary Both redactions have been preserved to us in *Śārada* as well as in *Devanagari* copies

The earliest copy among the *Śārada* MSS of the short redaction

1) BÜHLER *Report* i 33-4

2) BÜHLER *Report* i p 33 cf STEIN *Rajast Transl* I p 51

3) Cf *Imperial Gazetteer of India New Edition* Oxford 1908 Vol XV p 90-8.

which I have examined, at the same time the *codex* on which the text of the present edition has been mainly based, is the MS marked in the *apparatus criticus* as O 225. It belongs to SIR ARNOLD STREY and is preserved in the Library of the Indian Institute at Oxford<sup>1)</sup>.

This *codex* which, besides the *Nilamata*, contains the *Antipadikā* of Kṛemendra<sup>2)</sup> and the *Tantrikhyāyika* of Viṇṇārman<sup>3)</sup>, consists of 213 folia of 16th or 17th century paper. The first 64 folia are occupied by the *Nilamata*. The leaves, which measure 7 inches in height by 5½ inches in width, are written, as is the case in most Kashmir MSS, whether of birchbark or paper, in lines running parallel to the narrower side<sup>4)</sup>. The number of lines to the page amounts to 18 and each line comprises about 23 *akṣaras*. The *Sāradī* characters in which the work is written are of an archaic type. The whole volume is bound in leather after the fashion of European books.

The *colophon* attached to the work states that this copy was written in the *Laulika* year 81, the figures for the centuries having been omitted as is usual in dates of that Era. The following fact, however, enables us to fix the age of the *codex* with approximate accuracy. According to a notice by SIR ARNOLD STREY found on the first non-original folio (*ofesse*) of the volume, the entries by the hand of the annotator indicated by me in the commentary as O 225, originate from Tālāle Bhaṭṭa Haraka<sup>5)</sup>, who, as has been proved by the same author, was a contemporary of Pandit Iyṇāla Ratnakantha, the well known writer of the *codex archetypus* of KALMANA's *Bhātaranginī*. As the known works of this Pandit show dates ranging from *Laulika* 4724 (*Saka* 1570) or A D 1648—9 to *Laulika* 4761 (*Saka* 1603) or A D 1685—6<sup>6)</sup>, and as the *codex*

1) *Catalogue of the Stein collection of Sanskrit MSS. from Kashmir compiled by GERARD L. M. CLARSON, Scholar of Corpus Christi College Oxford and BOBEN SANSKRIT Scholar, with Introductory Note by Professor A. A. MACDONELL, Keeper of the Indian Institute Journal of the Royal Asiatic Society of Great Britain and Ireland for the second half year of 1912* p. 614—15.

2) *Catalogue of the Stein Collection* i 596—7 No 263 Serial No LXI

3) *Catalogue of the Stein Collection* p 602—3 No 264 Serial No CVIII

4) *Rājat* p VII *Rājat Transl* I p 51

5) The notice referred to runs: "The volume bears numerous entries by the hand of Bhaṭṭa Haraka and is likely to have formed part of Rājānala Ratnakantha's library. *Catalogue of the Stein Collection* p 615 notes to No. 262 *Rājat Transl* I p 49

6) *Rājat Transl* I p 46

written. The whole volume is bound in red coloured leather as a European book.

Just as is the case in O 225, the scribe of O 226, too, has designated by leaving empty spaces or by dots, the *lacunae* he found in his original. From the fact, however, that these gaps are not always the same as those found in O 225 and, moreover, from the circumstance that the volume is, as has been stated, written in characters of a later type, follows that this MS must be considered as a more recent transcript from the original of the latter.

The copy has been revised afterwards by the copyist who wrote it. This correcting hand has been marked in the commentary as O 226. In the colophon of the MS no date is found.

To the *Sārada* copies of the short recension belongs finally, in part, codex No 1506 of the Government Collection of Calcutta<sup>1)</sup>. This MS, though written by one and the same scribe, consists of two different parts, the first half, viz verses 1 to 725, gives the text of the short redaction and corresponds on the whole to the version of the other MSS of this recension, the latter part on the contrary, from verse 726 to the end, is founded on the longer redaction and shows no *lacunae*.

The volume, which measures 7½ by 6½ inches, contains 80 folia of Kashmir paper and is written, as O 225 and O 226, in lines running parallel to the narrower side. The leaves, of which two always form one sheet and which number each approximately 16 lines to the page, are placed in forms or *samayas* of some thickness, a mode of arrangement peculiar to Kashmir.

The MS has been afterwards corrected by the scribe and exhibits several glosses and marginal notes of more or less importance. The colophon is undated.

Among the codices representing the short redaction which I have collated in establishing the text of this edition, there are, as stated above, also two *Devanāgarī* copies, viz the MSS indicated in the *apparatus criticus* as C 1600 and L 3018.

The former, C 1600, is a copy belonging to the Government Collection of Calcutta<sup>1)</sup>. This codex, which measures 9¼ by 5¼ inches, consists of 52 folia of country made paper. The leaves contain on the average 11 lines to the page, running, in opposition to the

1) *A Descriptive Catalogue of Sanskrit Manuscripts in the Government Collection by MAHIMAHOPADHYAYA HARAPRAKASHA SHASTRI* Vol. V Calcutta 1928.



preceding MSS, parallel to the longer side. The writing is enclosed in a frame drawn with red ink. According to the *colophon* the MS was written in the *Laukika* year 4871 : i.e. A.D. 1795. The volume is unbound.

This MS shows numerous misreadings and blunders on the part of the copyist, which are due to his confusing *Sarada* and *Nagari* letters. It should be remembered that the text of the *Nagari* copies has invariably to be traced back to MSS which have all been written in *Sarada*.

The other *Devanagari* copy of this class L.3018, is deposited in the Library of the India Office in London<sup>1)</sup> This codex measures 10 by 8<sup>3</sup>/<sub>4</sub> inches and contains 103 folia which have about 12 lines in a page. It is written in thick, modern *Devanagari* characters in lines running parallel to the narrower side and is bound after the fashion peculiar to Arabic MSS, having probably formed part of some Muhammadan library in the Punjab. This MS, being written by the hand of an unlearned, but accurate and conscientious scribe, shows on the one hand a considerable number of mistakes owing to the misunderstanding of the text of the original and to a confusion of *Sarada* and *Nagari* characters, as on the other hand, it was copied with great care. It has retained in many places certain ancient readings not found elsewhere. Moreover, it reproduces clearly the state of the *lacunae* which must have already been met with in the original from which the codices of the short redaction, *Sarada* as well as *Nagari* copies, derive. So this MS at the same time corrects and confirms in several instances the readings of the other MSS. The *colophon* contains no date.

Like the short redaction, the longer recension, too, though of more recent origin, is reproduced by *Sarada* as well as *Nagari* copies. In the MSS of this recension, as has been stated above<sup>2)</sup> the blanks found in the MSS of the short redaction have been filled up, corrupt passages have been restored, the ungrammatical forms which the *Avanmata* as other *Puranas* shows in great number have been removed and replaced by more correct forms.

This redaction is primarily represented by the second half (verses 726 to the end) of the *Sarada* MS No. 1556, which has been dealt with above. Apart from some discrepancies of secondary importance

1) *Catalogue of the Sanskrit Manuscripts in the Library of the India Office* Edited by JULIUS EGELING. London 1899 Part VI p. 1398 b. 3710 (3018).

2) See above pp. VI—VII cf. BÜHLER *Report* p. 38. Appendix II, p. LV.

to be noted in the commentary, the text of this MS as far as this section is concerned entirely agrees with the version of the other copies of this recension

The next codex of this class is a *Sarada* copy which I bought, through the kind offices of Professor VOGEL, from Pandit NITYĀNANDA SHĀSTRĪ, retired Professor of Sanskrit in the S P College at Srinagar, Kashmir According to a letter from Professor NITYĀNANDA dated 2nd January 1933, this MS was copied about sixty years ago by the late Pandita DEVAKAK VOYGU and NARYAU ZOO VOYGU from an old MS written in *Śarada* characters and no longer available <sup>1)</sup>

The volume, which measures about 7 by 5 inches, consists of 63 folia of country made paper and is written, as usual, in lines running parallel to the narrower side The number of lines to the page varies from 19 to 26, the number of *akṣaras* in a line from 15 to 18 The codex, which is not bound, is arranged, as C 1556, in *samcayas* of about 5 sheets The *Sārada* character is of a rather modern type

The colophon is dated *Laukika* year 52, the figures for the centuries having been omitted as in the case of MS O 225 As descendants of the copyists are still living in Kashmir and as the paper and writing are certainly not more than 100 years old, there can be no doubt that the year meant is *Laukika samvat* 4952 i. e. 1879 A D This tallies with Professor NITYĀNANDA's statement that the codex is about sixty years old The volume bears numerous glosses and explanatory notes

To this recension finally belong two copies written in *Devanagari* characters, which are indicated in the *apparatus criticus* as L 3221 and O 227

Codex L 3221 is a copy preserved in the Library of the India Office <sup>2)</sup>, London It measures 9 <sup>3</sup>/<sub>4</sub> by 5 <sup>1</sup>/<sub>4</sub> inches and contains 180 folia which have on the average about 8 lines in a page

The volume is written in thick, modern *Devanāgarī* characters in lines running parallel to the longer side and is bound in leather like a book The writing is, as in the case in C 1600, enclosed in a frame drawn in red ink

<sup>1)</sup> Professor NITYĀNANDA got this information from the former owner of the MS, who was a descendant of the family of these two Panjits

<sup>2)</sup> *Catalogue of the Sanskrit Manuscripts in the Library of the India Office* Edited by JULIUS LOEGLING London, 1899 Part VI p. 1537, b. 3709 (3221)

The MS comprises two supplements, the first of which (fol 6) contains some account of *Nila* and matters relating to the *Purana*, including chronological computations drawn from the *Rajatarangini* <sup>1)</sup> The second supplement (fol 17) consists of a list of contents

On the first folio (obverse) the following is written in ink Presented by Prince Frederick of Schleswig Holstein April 1893 and in pencil 'May 9th—59, from which it may be inferred that the MS came into the possession of Prince Frederick of Schleswig Holstein on the last mentioned date In the *colophon* attached to the work no date is found

The other codex of this group, finally, marked O 227 <sup>2)</sup> is a copy made from the Poona MS No 64 <sup>3)</sup> of the collection of Professor BÜHLER, as appears from the *colophon* and from a note written by SIR AUREL STEIN on the first folio <sup>4)</sup>

The MS, which measures 9½ by 8 inches, consists of 215 folia written upon on the obverse from folio 5 The written pages contain on the average 12 lines of about 19 *aksaras* and are numbered at the top on the right, the verses are not numbered The volume is written on 19th century paper in lines running parallel to the narrower side and is bound in red leather like an ordinary book

This codex is characterized by some special features relative to the mode of writing so, the ligature *sn* is always reproduced as *sn*, the *aksara* *ba* with the exception of only two cases, has always been replaced by *ra* the final *m* at the end of a verse has throughout been marked by the sign for *anusvara* For the rest the text of this copy generally agrees with the version of the other MSS of the recession of Paṇḍit ŚAṆIḌ RĀM

As mentioned above, the original version of the text has been preserved exclusively in the *codices* of the shorter redaction Under these circumstances O 225, being the oldest and most exact of these MSS, was the only possible basis of the present edition I from this I have departed in favour of L 3018 and, in a less degree, of the other MSS, only where the readings of the latter group appeared to me manifestly preferable and to present a closer approach to the

1) Cf *Rijst* I 184—6

2) *Catalogue of the Stein Collection* p 614—5 No 83

3) BÜHLER *Report Appendix* I p V

4) Copied by Paṇḍit ŚAṆIḌ RĀM June 1891 from Poona MS (BÜHLER *Report* 185 No 64) at Lahore M A STEIN

original text In every such case, the reading of O 225 has been carefully indicated in the commentary This has also been done in every instance where the text of O 225 has been corrected by O 225, and O 225<sub>2</sub> The same remark applies, though to a less extent, to the other MSS of this recension

The readings of the MSS of the long recension, being not original, have only been taken into account so far as they may be considered as evident emendations Nevertheless, for the sake of completeness, the *variae lectiones* of this redaction have been recorded in the commentary The insertions and additions, however, have been printed for practical reasons in the Appendix

In all instances where various readings had to be selected close attention has been paid to the palaeographical features of the characters of the alphabet in which the codex concerned is written <sup>1)</sup> So, numerous confusions are found, within the limits of the *Śāradā* characters themselves, of the *aksaras* *ṛ* and *da* *ra* and *na*, *la* *rna* and *dhva*, *u* and *ta* *kha* and *gha* In the *Nagari* texts on the other hand, which must all be traced back to MSS written in the *Śāradā* character, confusions are met with of *Śāradā* *kha*, *tha*, *u* and *Nagari* *ava* *ya*, *ta* respectively

It is scarcely necessary to mention that evident misspellings, blunders or other mistakes found in the MSS have been corrected by me without comment, this remark refers especially to the MSS L 8018 and C 1800 and in a less measure, to O 227, as the other MSS are generally carefully written and besides, have been subsequently corrected Wherever a manifest mistake has been recorded in the commentary, this has been done for some special reason to be indicated in each particular case

While endeavouring to present the text of the *Nīlā nata* according to the best manuscript tradition, I have not considered it necessary to reproduce all purely orthographical peculiarities of the MSS which I have consulted

Thus the two spirants called *Jihvamuliya* and *Upadhmaniya* (*kh* and *ph*) which are, only a few cases excepted, used throughout in O 225 O 226 and C 1556 instead of the *visarga*, and also the final sibilant before an initial sibilant, which is found in place of the

1) Cf G BÜHLER *Indische Palaeographie Grundriss der Indo Arischen Philologie und Altertumskunde* I Band 11 Heft p 56 § 25 and Appendix x v

*risarga* in O 225, have not been rendered. For the sake of convenience, I have thought it best to follow, in regard to details of *sandhi*, the uniform practice adopted in European editions. When, however, for critical purposes, a reading of the MSS had to be shown in the commentary, I have printed there the form actually found in the MSS.

The sign of the *aragraha* is used by O 225 not in the manner of the printed texts, but in order to mark in doubtful cases divisions of the constituent members of compounds. In this respect, too, I have departed from the manuscript tradition and employed the *aragraha* as a sign to mark the elision of an initial *a*, in accordance with the system generally followed in European editions.

Concerning the orthography of individual words, I have departed from the MSS only in a small number of cases. So, in O 225 and O 226, the *alphabets* *ba* and *ta* are found used, as in other Kashmirian MSS, in words which are more correctly spelt with *ra* and *ba* respectively. In the same MSS several words show almost regularly a doubling of certain consonants, if combined with *r*, which is not justified by their etymology.<sup>1)</sup> In all these cases I have followed the spelling adopted in the St Petersburg Dictionaries.

As regards the orthography of the labial nasal in connexion with gutturals, palatals, dentals, labials and other consonants, it should be stated that the *Strada* MSS usually give a spelling as phonetical as possible, whereas the *Agari* copies in such cases show the sign for *anuvāda*. In O 227 even the *n* is wrongly written before consonants as *ṇ*.

One peculiarity should still be noted. In the language of Kashmir the pronunciation of a long *i* and *e* differs so little, that it is very difficult to discern in each case which vowel is meant. It is due to this fact, that in many places words containing a long *i* are found written with *e*, sometimes corrected afterwards into *i*.<sup>2)</sup>

In opposition to the system followed by the Lahore Edition, I have practised the *sandhi* also in the *caranra* of the verse, this being the rule in European editions. It should further be remembered, that the *rarese lectiones* mentioned in the *critical apparatus* are not given in their *poetic* form, but such as they occur in the MSS.

1) Thus O 225 and O 226 read always *kaṣṭhaja*, *kaṭṭra*, *kaṭṭa* or *kaṭṭrah*, *kaṭṭra*, *kaṭṭra* in *ṭra*.

2) Cf. J. P. N. V. 11, *Integrates of Chamba State* Vol. I p. 212 as *kaṭṭra* in O. A. C. R. 1100. *Integrates of Chamba State* Vol. III part II, p. 291.

The Sārada MSS, except O 226, do not show any numbering of the *śloka*s. The Nagari MSS, on the contrary, are numbered, but mostly without reference to the actual *śloka*s. As, moreover, they contain so many verses which are clearly interpolated, their numbering could not be adopted for the present edition.

Among those who have assisted me in preparing the present edition I must mention in the first place my highly esteemed teacher, my *guru* in the study of Indian Language, Literature and Art, Professor J. PH. VOGEL, of Leyden, who guided this work and granted me his valuable advice in all questions connected with it. I am indebted to him for much information on fundamental and methodical points, and for much enlightenment on philological and critical matters. Whenever I appealed to his wide learning, I found him most ready to accord me his valuable support. Moreover, I owe him a great debt of gratitude for much kind and willing assistance in my endeavours to obtain the available MSS for collation, and for the great pains he took to make the publication of this work possible. I gladly take this opportunity to thank him publicly for the unflagging zeal which he has always shown in rendering me his indispensable help.

I must record my sincere thanks to SIR AUREL STEIN, K. C. I. E. Ph. D., through whose kind offices the MSS marked O 225, O 226 and O 227 were loaned to me for an indefinite period by the Indian Institute at Oxford. Let me also record my sincere gratitude to that distinguished scholar for kindly allowing me to dedicate this work to him.

My thanks are also due to PANDIT NITYĀNANDA SHASTRĪ, retired Professor of Sanskrit in the S. P. College at Srinagar, Kashmir, who kindly procured for me the MS marked K in the commentary. I thank him for the valuable information I received from him in connexion with that MS.

To Mr. Johan van Manen, General Secretary of the Asiatic Society of Bengal, I must offer my grateful acknowledgment of his valued assistance by the loan of two MSS (C 1556 and C 1600) from the Government Collection.

I owe a similar debt of gratitude to the Librarian of the India Office, London, by whose courtesy the available MSS (L 8018 and L 8221) were kindly placed at my disposal.

I am also indebted to Dr. L. D. BARNETT, keeper of Oriental

Books and Manuscripts, British Museum, who, during a short stay there, enabled me to inspect the copy of the *Nilamata* preserved in that Library

The issue of this edition would have been impossible without the financial support rendered to me by the 'Oostersch Genootschap in Leyden. For the material assistance thus lent to me I wish to record here the expression of my sincere gratitude

I lastly thank the Directorate of the Royal Library in the Hague, in particular Miss TIMMER, Ph D, who took much trouble in procuring for me the many materials I needed in preparing this edition, and finally all those who, in one way or other, have assisted me in carrying out this task and who, thereby, have contributed in no small degree to render this work less imperfect

VOORBURO (HOLLAND)

K DE VREESE

May 15th 1936

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## NILAMATAM<sup>1</sup>

Om avastī |

Om namo bhagavate Kṛṣṇāya sa-Rudrāya<sup>2</sup> ||

Śrīnivāsaṁ Harim devam varadam parameśvaram |  
trailokyanātham Govindam pranamyakṣaram<sup>1</sup> avyayam || 1 ||  
Parikṣidvamsābhṛṇ<sup>1</sup> cchrimān nṛpatir Janamejayaḥ<sup>2</sup> |  
papraccha śīyam Vyāsasya Vaiśampāyanam antikāt<sup>3</sup> || 2 ||  
Janamejaya uvāca<sup>1</sup> |

Mahābhāratasamgrāme nānūdeśyā<sup>2</sup> narādhipaḥ |  
mahāśūrāḥ samayātāḥ piṭṛnam me mahātmanām || 3 ||  
katham Kāśmirako<sup>1</sup> rajā nāyatas tatra kṛtaya |  
Pandavair Dhārtarāstraiś ca na vṛtah sa katham nṛpaḥ || 4 ||  
Kāśmiramandalam<sup>1</sup> caiva pradhānam jagati sthitam<sup>2</sup> || 5 ||

*Title and dedication* 1) The title which is found in none of the MSS has been added from the colophon (see there) and from the abbreviations occurring in the margin of the MSS O 227 excepted where these indications are not met with Nilama<sup>o</sup> O 275 Nṛ<sup>o</sup> ma<sup>o</sup> O 226 Nṛ<sup>o</sup> ma<sup>o</sup> pu<sup>o</sup> L 3018 Nṛ<sup>o</sup> pu<sup>o</sup> L 3224, K Nṛ<sup>o</sup> C 1556 Kāśmī<sup>o</sup> māhā<sup>o</sup> C 1600 2) Thus O 225 om Śrīganeśāya namaḥ | om namaḥ Śivāya | śubham om O 226 om avastī C 1556 om Śrīganeśāya namaḥ | om namaḥ Viṣṇuśāhagavatyai namaḥ | om C 1600 om namo bhagavate Vāsudevāya namaḥ L 3018 om avastī Śrīganeśāya namaḥ | om | yat Satyāḥ samabhūd viḥā asarati kalpan manū saṭ into Nāricena suratrāyī kalanayā Daityam balāt Kāśmīrā itī mandalam viracitam Vaivasvate smun manau ketvāyordhvitam ātmanā Bhagavatā yat Pārvatīlingayā (?) RL I 1) namāmy akṣaram C 1600 2 1) Parikṣid<sup>o</sup> C 1556 2) Janamejayaḥ O 226 and thus throughout the whole MS 3) antikam O 226 3 1) Śrī<sup>o</sup> C 1600 uvāca om O 226 C 1556 2) nanūdeśa<sup>o</sup> L 3018 C 1600 4 1) Thus corr from Kāśmiriko C 1556 the latter reading RL 5 1) Kāśmīra<sup>o</sup> C 1600 2) After this hemistich RB show a lacuna of a considerable number of verses, in RL, on the contrary, the text continues, the lacuna having been filled up by Paṇḍit Saḥib Rām (see Preface)

[RL 1

Nilamatam

RL 8]

1



Vaisampāyana uvāca<sup>1</sup> |

... .. Vāsudevaṃ svayamvare<sup>2</sup> |  
 jagāma Mādhavam yoddhum caturangabāhuvītaḥ || 6 ||  
 tatra tasyābhavad yuddhaṃ Vāsudevena dhīmataḥ<sup>3</sup> |  
 yādṛśaṃ Vāsudevasya Narakena<sup>4</sup> sahābhavat || 7 ||  
 tataḥ sa<sup>1</sup> Vāsudevena suyuddho<sup>2</sup> vinipātitaḥ<sup>3</sup> || 8 ||  
 antaratnīm tasya patnīm Vāsudevo 'bhyasecayat<sup>1</sup> |  
 bhaviṣyatputrarājjyārthaṃ<sup>2</sup> tasya<sup>3</sup> deśasya gauravāt || 9 ||  
 tataḥ sA susuve putram bhālam<sup>1</sup> Gonandasampjāitam |  
 bālabhāvāt Pāndusutair nānītaḥ Kauravair na vā || 10 ||

Janamejayah<sup>1</sup> |

deśasya gauravam cakre kīmarthaṃ dvijasattama |  
 Vāsudevo mahātmā yad abhyaśīcat svayam atriyam || 11 ||

Vaisampāyanah<sup>1</sup> |

yaiva<sup>2</sup> devī Umā<sup>3</sup> saiva Kāśmirā nṛpapungava<sup>4</sup> |  
 āst sarah pūrnajalam suramyam sumanoharam || 12 ||  
 kelpārambhaprabhṛti yat purā manvantarāni sat |  
 asmin manvantāre jatam viśayam sumanoharam<sup>1</sup> || 13 ||  
 śālimūlikulam sphitam satphaladyaśa samanvitam |  
 avādhyaśyadhyānaniratair yajñaśāśair janair yutam || 14 ||  
 tapasvihhir dharmaparair Veda-Vedangapāragaiḥ |  
 ksatriyaish aumabhābhagaish sarvaśāstrastrapāragaiḥ<sup>1</sup> || 15 ||

6 1) Added from O 225 2) Thus O 226, Vaisampāyana uvāca | Kāśmirānām  
 adhipatir inserted by later hand in characters partly Śāradā, partly Nagari and  
 Vāsudevam of the original corrected by the same hand into Vāsudeva° O 225,  
 Vaisampāyanah | Vāsudevam svayamvare L 3018, Vaisampāyanah | Kāśmirā  
 dhīpatih pūrvam Gonanda iti vīrutah | Jarāśandhasamarthaya Vāsudevam  
 svayamvare C 1556; Vaisampāyanovāca | sa tu Kāśmirako rājā Vāsudeva  
 svayamvare C 1600, in O 227 is found in the right margin 'text of original  
 continues 7 1) dhīmatih L 3018 2) Narakena RB, asurena v l O 226  
 B 1) tu C 1600 2) sa° L 3018 C 1600 yuddhe hi C 1556 yuddhe tasmin  
 RL 3) nipātitaḥ RL 9 1) Thus corr from 'bhyasecayat O 225  
 2) 'rājārthaṃ O 225, O 226, 'abharthaṃ C 1600 'rakārthaṃ RL 3) Thus  
 corr from tasyā O 225, the latter reading O 226 10 1) bhālam L 3018,  
 bhāla° RL 11 1) uvāca add. O 227, L 3018, L 3221 Janamejayovāca C 1600  
 12 1) uvāca add L 3221, Vaisampāyanovāca C 1600 2) yaiva RL  
 3) Thus corr from tasyā O 225, the latter reading O 226 4) 'sattama  
 C 1600, RL 13 1) This śloka is found in L 3018 only, cf Rājat I  
 25-27 15 1) sarvaśāstrāstra° O 225, O 226, C 1556 thus hemistich om  
 L 3018, C 1600

vaiśyair vṛttirataih śūdrair dvijataparcārakaiḥ |  
 devatāyatanopetam sarvatīrthamayam śubham<sup>1</sup> || 16 ||  
 pṛthivyām yāni tīrthāni tāni tatra narādhīpa |  
 ṛṣyāśramasusambhādham<sup>1</sup> śītātāpasukham<sup>2</sup> śubham<sup>3</sup> || 17 ||  
 adṛśyam<sup>1</sup> pararāstrānām tadbhayānām akovidam |  
 gośvanūgādibahulam<sup>2</sup> dūrāhikaśatānakavarjitam || 18 ||  
 adevamātrkam<sup>1</sup> ramyam punyam<sup>2</sup> prānabhytām hitam |  
 sarvasaśyagunopetam anātānkam<sup>3</sup> hahuprajam<sup>4</sup> || 19 ||  
 śtribhiś ca sukumārābhir devalayasamaśrīyam<sup>1</sup> |  
 dñstair bhujamgaśūrdūlair<sup>2</sup> mahīyarkṣair<sup>3</sup> vivarjitam || 20 ||  
 brahmaghosadhanurghosanītyotsavasamākulam<sup>1</sup> |  
 keliprāyajanakīrnam<sup>2</sup> nityabhytair<sup>3</sup> janair vṛtam<sup>4</sup> || 21 ||  
 udyānārāmasambhādham vinapātahanāditam<sup>1</sup> |  
 nityāśaundajanopetam satam hrdayavallabham<sup>2</sup> || 22 ||  
 nānāpuspapbalopetam<sup>1</sup> nānādrumslatausadbam<sup>2</sup> |  
 nānāmṛgaganakīrnam Siddha Cāranasevitam<sup>3</sup> || 23 ||  
 Kāśmīrāmandalam<sup>1</sup> punyam sarvatīrtham arimdamā |  
 tatra nāgahradah<sup>2</sup> pūnyas tatra pūnyāḥ śilōccayāḥ || 24 ||  
 tatra nadyas tathā pūnyah pūnyāni ca sarāṁśy apī<sup>1</sup> |  
 devalayāḥ<sup>2</sup> mahāpūnyah<sup>3</sup> tesāṁ caiva tathāśramāḥ || 25 ||  
 tasya madhyena<sup>1</sup> nityācā śmāntam<sup>2</sup> iva kurvati |  
 Vitastā paramā devī sākeadd Himanagodbhavā || 26 ||

16 1) *This hemistich om C 1600* 17 1) *Corr into* \*sasambhādham O 225, *this reading also* O 226 \*vasambhādham L 3018, *munyāśramair asambhādham RL cf below v 22a* 2) *Emended* \*jalām RB \*subham RL 3) *sukham RL, this śloka om C 1600* 18 1) *adṛśyam(?) O 225 adṛśyam O 226 C 1556, C 1600, adṛśām L 3018* 2) *Thus corr as it seems by O 225, from* \*nūgābhibahulam \*nūgāvisvahulam O 226, \*nūgābhibahulam C 1600, \*nūgādī vaham L 3018 *the other MSS as above* 19 1) *adevamātrakam L 3018* 2) *punyam ramyam RL* 3) *anātānka\* O 225 C 1556* 4) *vahupradam L 3018* 20 1) *\*samāśrīyam L 3018, RL* 2) *śūrdūla\* RL* 3) *Thus O 225 C 1556 mahīyarkṣair L 3018 mahīyarkṣair the other MSS cf v 153* 21. 1) *This hemistich om C 1556* 2) *kel\* corr by O 225, from kili\*, kalī\* L 3018* 3) *nityapritair L 3018 nityabhytair RL* 4) *Thus corr from janāvṛtam L 3018 \*budhāvṛtam RL* 22 1) *vinā\* O 226* 2) *These two pādas om L 3018 C 1556* 23 1) *These two pādas om L 3018 C 1556, \*balopetam O 225* 2) *\*latojjvalam RL* 3) *\*cāraṇa\* L 3018* 24. 1) *Kāś mīrā\* O 226, Kāśmīrā\* C 1600* 2) *Thus L 3018 nāgā\* the other MSS* 25 1) *pūnyāni ca sarāṁśy ca C 1600, pūnyāny apī sarāṁśy ca C 1556, RL* 2) *Thus C 1600 RL devālayam the other MSS* 3) *Thus C 1600, supu nyāś ca RL mahāpūnyam the other MSS* 26 1) *tanmadhyena ca RL* 2) *śmāntam L 3018, K, cf below v 318*  
 [RL 33]

Janamejayah<sup>1</sup> |

manvantareshu pūrvesu<sup>2</sup> yad āsīd vimalam aarah |  
katham Vaivasvate jātam tan mandalam iti prābho<sup>3</sup> || 27 ||

Vaisampāyanah<sup>1</sup> |

imam<sup>2</sup> artham purā jatu<sup>3</sup> Gonandakhyo<sup>4</sup> nṛpottamah |  
tirthayātrāprasangena Bṛhadaśvam upāgatam |  
pūjayitva sa nṛpatih papraccha nṛpasaitama || 28 ||

Gonanda uvāca<sup>1</sup> |

manvantareshu pūrvesu nāsīd deśam<sup>2</sup> idam<sup>3</sup> kila |  
Kāśmīrākhyam<sup>4</sup> bahbhūvāman katham Vaivasvate 'ntare<sup>5</sup> || 29 ||

Bṛhadaśva uvāca<sup>1</sup> |

rāśihbogo<sup>2</sup> raver māsah saura ity abhidhiyate |  
ṛtus tu māsau dvau jñeyāv<sup>3</sup> ayanam ca<sup>4</sup> ṛtutrayam |  
ayane dve tatbairābdam<sup>5</sup> abdanām nṛpa samkhyayā<sup>6</sup> || 30 ||  
dvātrimśac ca sahasrāni laksanām ca catustayam<sup>1</sup> |  
proktam Kaliyugam rājan<sup>2</sup> dvigunam Dvāparam<sup>3</sup> smṛtam<sup>4</sup> || 31 ||  
trigunam tu tathā Treta Kṛtam jñeyam caturgunam<sup>1</sup> |  
caturyugaiḥsapṭatyā manvantaram ibocyate || 32 ||  
tasmin manvantare 'tite prajāḥ saasthānuyangamāḥ<sup>1</sup> |  
bhūrlोकam āśritāḥ sarva naśam āyanti sarvasāḥ || 33 ||  
ekārnavam jagat sarvam tada bhavati bhūpate |  
Himavān Hemakutaś ca Nisadho Nīlaparvataḥ || 34 ||

27 1) uvāca add O 227, L 3201 Janamejayovāca C 1600 2) Thus C 1600 om L 3018, corr by O 225, from sarveṣu, the latter reading the other MSS 3) dvya C 1600 28 1) Śrī\* K, Śrī\* uvāca O 227, L 3221, Vaisampāyanovāca C 1600 2) idam C 1600 3) vatsa RL 4) Thus corr by O 225, from Govindākhyo, Gonandākhyyottamah O 227 29 1) Gonandovāca L 3018 C 1600, uvāca om C 1556 A 2) etat RL 3) puram RL 4) Kāśmīrā\* C 1600 5) Nīlamate prathamā dhyāyah add C 1556, iti Śrīottamate Bṛhadaśvasaṁmāgamah add C 1600, Nīlamate, the contents of the chapter being omitted the other MSS 30 1) Om C 1600, the verb om C 1556 A 2) \*bhoge RB, corr as above by C 1556, 3) jñeyo O 227 4) tad RL, this add in margin by C 1556, the other MSS as above 5) C 1556, gloss varā 6) nṛpatvam varāsamkhyayā RL 31 1) tathā lakṣyacatuṣṭayī RL 2) rāja O 227 3) Bvāparam dvigunam RL 4) Here O 225 and O 226 add in margin the following computations 432 000 864 000, 1 296 000, 1 728 000 caivam lakṣyam 4 320 000 32 1) Here RI insert Kalimānam 432 000 Dvāparamānam 864 000, Tretāmānam 1 296 000 Kṛtāmānam 1 728 000 33 1) Thus O 225, but nu written above by O 225, the latter reading C 1556, saasthāna\* RL, athāvara\* C 1600

Śvetaś ca Śṛṅgavan Merur Mālyavan Gandhamādanah |  
 Mahendro Malayah Sahyah Suktimān Rksavān apī || 35 ||  
 Vindhyaś ca Pāriyātraś ca na vinaśyanti parvatāḥ<sup>1</sup> |  
 śeṣaṃ vinaśyate sarvaṃ Jambhūdvīpaṃ<sup>2</sup> aśeṣataḥ<sup>3</sup> || 36 ||  
 tada vinaśte loke 'emin Mahādevaḥ avayam prabhuh |  
 āpo bhūtvā avayam<sup>1</sup> loke tiṣṭhaty asmin samantataḥ || 37 ||  
 Sītī devī tathā<sup>1</sup> kālo tasmīn nantvaṃ karoti vai |  
 Manur bhaviṣyams tasmims<sup>2</sup> tu<sup>3</sup> sarvabījāni māyayā || 38 ||  
 tadā etbāpayate rājams tām ca nāvaṃ Jagadguruh |  
 matsyarupadharo Viṣṇuḥ śṛṅge kṛtvāpakarsati || 39 ||  
 ākṛṣya nāvaṃ tām devas tasmīn parvatamastake |  
 baddhvā vrajati bhūpāla hy avijñātām<sup>1</sup> tada gatim || 40 ||  
 idaṃ ca śikḥaram paśya deśe 'emin nṛpa paścimo |  
 Naubandhanam iti khyātam punyam pāpabbayāpabam || 41 ||  
 Kṛtatulye tēda kālē vyatite tu Manus tadā |  
 vidadbūti<sup>1</sup> prajāśargam<sup>2</sup> yathāpūrvam arimḍama || 42 ||  
 naudebena<sup>1</sup> Sītī devī bhūmīr bhavati pāṛthiva |  
 tasyām tu bhūmau bhavati saras tu vimalodakam || 43 ||  
 aśyōjanāyatam<sup>1</sup> ramyam tadardhena ca viṣṭitam |  
 Satideśam<sup>2</sup> iti khyātam devākṛidam manoharam || 44 ||  
 akṣāṣam iva gambhīram jalajaś ca vivarjitam |  
 śītalāmalaṇīnyam sarvabhūmimanoharam<sup>1</sup> || 45 ||  
 asmin Vaiṣṇavato prāpte rājan manvantare kila |  
 Māricāya dādau<sup>1</sup> Dakṣaḥ Kaśyapaya trayodaśa || 46 ||  
 evasutah pāṛthivasreṣṭha tāsūm nāmāni mo śṛnu |  
 Aditea tanayā devā Dīter Dasyās tathasva ca || 47 ||  
 Danūyūṣyā Vṛtras tu<sup>1</sup> Bhadrās tu Surabheḥ<sup>2</sup> sutāḥ |  
 Lakṣṇāś ca Rakṣasāś caiva Kṣaṇḍīyas tanayāḥ smṛtāḥ || 48 ||

36 1) (*f the enumeration of the same mountains v 596 sqq* 2) Jambū<sup>n</sup>  
 O 227 3) vi esatah RL 37 1) bhūtvēcchayī RL 38 1) Inserted  
 afterwards b J O 225, tathā C 1556 tadā C 1600 avayam L 3018, ca tat° RL  
 2) bhaviṣyaty asmins C 1600 3) ca L 3018 40 1) hi vijñātām I 3018  
 42 1) vidadbūti L 3018 2) Thus L 3018, prajāśvargam the other MSS  
 43 1) naudebena O 225, naumdehena L 3018 44. 1) To this word seems  
 to refer the following gloss in O 226 aśyōjanam ca matiparitam ākṣ-  
 mārgena na tu bhūmīr, two akṣaras having become illegible on account of  
 an ink blot 2) śrēṣṭha RL 45 (*f* Lakṣmāś Satīsarāṇḍīyurūṣṭam  
 all C 1556 iti Nīlamate Satīsaravarnanam RL, Nīlamate, the contents being  
 omitted as above (v 29), the other MSS, then follows Bhādasva uvāca, the  
 verb on O 226 C 1600, RL 46 1) dādhau O 225 C 1556 48 1) Dha  
 nūyūṣyā° RB Gandharvā Vajrah putrā RL 2) Surabhi° L 3018, C 1600  
 [RL 54 RL 69]

Airāvanas<sup>1</sup> tv Irūputrah<sup>2</sup> Pravāyā<sup>3</sup> daśa Gāyanāh<sup>4</sup> |  
 Muneḥ prasavam uktam hi<sup>5</sup> divyam Apsarasām ganam<sup>6</sup> || 49 ||  
 Kālāyāḥ Kālakalpāś ca Kālakeyāḥ autā matuh<sup>1</sup> |  
 Dānavāś ca Danoh putrah Krodhāyāḥ kanyakā daśa || 50 ||  
 Kadroś ca<sup>1</sup> tanayā nāgā Vinatayās tathā sutau |  
 Garudārunau<sup>2</sup> vijñeyau<sup>3</sup> paksinām pravaran nṛpa<sup>4</sup> || 51 ||  
 Kadruś<sup>1</sup> ca Vinatā caiva spardhamāne parasparam |  
 vidhānayogāt satatam cakratur vairam uttamam || 52 ||  
 kadācid appatyudbhūtam<sup>1</sup> drstvoccasihravasam hayam |  
 śvetam jagāda Vinata Kadruḥ śāthye tathā sthitā<sup>2</sup> |  
 kṛṣṇavālam aham manye tam aśvam Vinato sadā<sup>3</sup> || 53 ||  
 ity āha Kadrur<sup>1</sup> Vinatām<sup>2</sup> pano 'bhūtu<sup>3</sup> tayos tadā<sup>4</sup> |  
 aśvam prati mahinātha dāsyabbave 'tha<sup>5</sup> sarvathā<sup>6</sup> || 54 ||  
 preritās tu<sup>1</sup> tatah<sup>2</sup> putrah Kadrū gatvā tathā<sup>3</sup> vyadhuḥ || 55 ||  
 tataś te kṛṣṇavālam tam drstvā turagam uttamam |  
 Kadrur jñāsy<sup>1</sup> avocat tām Vinatām cāruderāṇām || 56 ||  
 dasye jitam tu<sup>1</sup> Vinatam Garuḍaḥ sumabhyāśub |  
 mokṣayāmāsa cāhṛtya somam Śakrāḥ mahābalah || 57 ||  
 Śakrāo caiva<sup>1</sup> varam lebbe pannagānām ca bhakṣanam |  
 mātur vairānubandhena bhakṣayāmāsa pannagān || 58 ||  
 bhakṣyamānesu nāgesu Garuḍena mahātmanā |  
 Vāsukih śaranam prāyād devadevam Janārdanam || 59 ||

49. 1) Airāvanas L 3018 2) Thus O 226, L 3018, Irā<sup>2</sup>, but is written above *sec manu*, O 225, the latter reading the other MSS, cf below i 583  
 3) Pravāya RL 4) Dhāyanāh (?) O 225, Dāyanāh O 226, Gāyanah L 3018, C 1600, yanāh, an empty space having been left for the omitted akṣara C 1556 5) prasava uktaś ca RL 6) divyo by Apsarasām ganah RL  
 50. 1) matuh sutuh RL 51. 1) in C 1556, RL 2) Garuḍas cārūno RL  
 3) ca jñeyau O 225, but vi written above by O 225<sub>2</sub>, ca vijñeyau O 226, C 1600, vijñeyo L 3018, jñeyah K, jñeyo O 227, L 3921 4) Cf the enumeration of the daughters of Dakṣa v 579 sqq 52 1) Cf Mahābh I, 10, 5—25, Kathāsaritsāgara XXII, 181—202, ed Towney I, p 182 sqq 53 1) Thus C 1556, corr by O 225, from appatodbhūtam, aplutodbhūtam O 226, amṛty udbhūtam L 3018, adbhutatdbhūtam (?) C 1600 2) sthitā tathā RL  
 3) This hemistich om O 226 54 1) Kadrūm corr from kadrūr O 225  
 2) Vinatā O 225 3) panam śat L 3018, C 1600, pano 'bhūtu ca RL  
 4) This hemistich om O 226 5) dāsyabbave hi O 226, dāsyabbaveya (ya from confusion with tha) C 1600, dāsyabbaveś ca RL 6) sarvathā C 1600  
 Here several ślokaś seem to be lost 55. 1) tatpreritās RL 2) Thus L 3018, C 1600, corr by O 225, from tayā, the latter reading O 226, C 1556  
 3) Om O 227 56 1) jñāsyam C 1600, jñāsy RL 57. 1) sthitābhya (?) L 3018 58. 1) Viṣṇoś caiva C 1600, sa Śakrāu ca RL

Vasukir uvāca<sup>1</sup> |

namo 'stu te devavarāprameya<sup>2</sup>  
 namo 'stu te śārngagadāsipāne |  
 namo 'stu te Dānavanāśanāya<sup>3</sup>  
 namo 'stu te Padmajasamsūtāya || 60 ||  
 namo 'stu te lokahite ratāya  
 namo 'stu te Vāsavanandanāya |  
 namo 'stu te bhaktavarapradāya  
 namo 'stu te satpathadarśanāya<sup>4</sup> || 61 ||  
 unnidranīlanalīnadhyuticāruvarnam  
 samtaptahṛṭakanihhe vasane vāsānam<sup>5</sup> || 62 ||  
 kurodakanyārpitapādapadmam  
 bhāvam<sup>6</sup> prapanno 'amy anagham varenyam |  
 param purānam paramam sanatānam  
 tam ādidevam pranato 'emi bhaktyā || 63 ||  
 phanāvalīratnasahasracitre<sup>7</sup>  
 Śeṣasya hhogō vimale viśeṣe<sup>8</sup> |  
 lokasya sarvasya tu cintayānāh  
 śuhhāśuhham rakea mām Ādideva || 64 ||  
 khagapatir aticandahhimavego<sup>9</sup>  
 mama kulam āśu vināśayaty Ananta |  
 kuru munivara sametutādyā rakeām  
 pavanabalam vinivārayasva Tārkeyam || 65 ||

Bṛhadeśvah |

tam aha Vāsukim devo Bhagavan<sup>1</sup> bhayavihvalam |  
 Satideśe<sup>2</sup> 'tra punyode sarasy amharasam nibhe<sup>3</sup> |  
 dharmīsthaih sahito nāgar vasasvāmitavikrama || 66 ||  
 tasmīn sarasī ye sthanam karisyanti bhujamgamah |  
 tasya tasyahīśatrur<sup>4</sup> vai<sup>5</sup> na hanisyati jivitam || 67 ||  
 Satideśakṛtasthanam<sup>6</sup> tīsthanam akutohmayam |  
 na hanisyati nāgendra nāgarir mama vāhanah || 68 ||

60 1) uvāca om C 1556 2) \*parāprameya O 227 3) The second and third pāda of this verse om O 226 61 1) This verse om C 1600  
 62 1) The second hemistich of this verse seems to be lost 63 1) \*devam L 3018 L 3221 dava C 1600 Harim O 227 K 64 1) \*citram K 2) Thus O 226, L 3018 śiṣeṣe O 225 C 1556 sayānam C 1600, RL 65 1) \*vegī C 1600 atibhimacandavego O 227, L 3221 66 1) Bhagavān devo Vāsukim RL 2) \*dehe L 3018 3) amarabhūyate RL 67 1) tasyahrī C 1600 2) ca O 226 68 1) \*deśe C 1600, RL, \*deha L 3018

Satide<sup>1</sup> ca ye nāgā vasiṣyanti mahāhalāḥ |  
 teṣāṃ rājye mahābhāga tvam Nīlam abhiṣecaya<sup>2</sup> || 69 ||  
 Vāsukīś ca tathā cikre Devadevasya bhāṣitam |  
 tatrasthānāṃ<sup>1</sup> ca nāgūnāṃ nāsīd Garuḍato bhayam<sup>3</sup> || 70 ||  
 kadācit aarasas tasya tire 'mburuhalocanāḥ |  
 Śakraś cikriḍa sahitaḥ Paulomyā pāṛthivottama || 71 ||  
 kriḍamānasya Śakrasya tam deśam Kālacoditaḥ |  
 Saṃgraho nāma Daityendraḥ prāptah paramadurjayah || 72 ||  
 tasya dṛṣṭvā Śaciṃ retah prākannam<sup>1</sup> salilāśaye |  
 sa ca<sup>2</sup> Kāmavaṣaṇmattaḥ<sup>3</sup> Śaciharanaśālasah<sup>4</sup> || 73 ||  
 tataḥ Śakrena saṃgrāme pūrṇo<sup>1</sup> saṃvatsaram<sup>2</sup> gatam<sup>3</sup> |  
 varam āsit tayor yuddham<sup>3</sup> Śakra Saṃgrahayoh purā || 74 ||  
 saṃvatsarānte tam bstvā Śakraś tridaśapūjitaḥ |  
 jagāma tridivam devah<sup>1</sup> pūjyamānaś tadālayaḥ<sup>2</sup> || 75 ||  
 tasmin srasaḥ yat tasya Saṃgrahasya durātmajah |  
 prākannam<sup>1</sup> patitam retas tasmā jāto jale śīḥ<sup>2</sup> || 76 ||  
 kṛpayā sa śīḥ nāgair jale tasmin vivardhitaḥ |  
 yasmād ayam jale jātas tasmād eva Jalodbhavaḥ || 77 ||  
 ārādhya tapasā leḥhe varam devāt Pitamahāt |  
 jale 'maratvam māyāś ca<sup>1</sup> vīkramam cātulaṃ tathā || 78 ||  
 labdhamāyas tu Daityendro bhakṣayāmāsa mānavān |  
 samipe aarasas tasya nānūdeśeśv avasthitaḥ || 79 ||  
 Darvābhisāra<sup>1</sup>-Gāndhāra<sup>2</sup>-Juhundara<sup>3</sup> Śakān Khasān |  
 Tanganān<sup>4</sup> Maṇḍavān Madrān Antargiri Bahirgiri<sup>5</sup> || 80 ||  
 te banyamānāḥ pāpena deśāt<sup>1</sup> saṃprādravan bhayāt |  
 śūnyesu teśu deśeśu vicacāra sa nirbhayah<sup>2</sup> || 81 ||

69 1)\*debe L 3018 2) Thus Hoka om. K 70 1) Thus O 225 RL  
 \*sthānam the other MSS. 2) This Hoka om. K, Nilamata Vāsukivaralābbah  
 add. C 1506, it Nilamata Nīlarājyābhiṣekavarnanam RL, then follows Bṛha  
 dasva uvāca 73 1) Thus C 1600, prasannam O 225, C 1556, prasrutam  
 O 226 RL, pra unam L 3018, cf below v 76 2) tataḥ RL 3) \*balonmattaḥ  
 RL 4) Here one or more hemistichs seem to be lost 74. 1) vṛtte RL  
 2) saṃvatsare gate RB 3) pūrṇam āsit tayor hanta RL 75 1) devaḥ  
 RL 2) divālayaḥ C 1600 76. 1) prasannam O 225, O 226, C 1556  
 pracchannam L 3018 cf above v 73 78 1) jale maratvam Bṛh ca  
 L 3018, K cf the following verse 80 1) Thus L 3018, RL, Darvābhisāra<sup>\*</sup>  
 the other MSS 2) Gaṇdhāra<sup>\*</sup> L 3018 3) Juhundara<sup>\*</sup> RB 4) Thus  
 L 3018 only, Taḍganān the other MSS 5) Cf the enumeration of the same  
 tribes v 129 81 1) Thus C 1556, corr from deśān O 225, the latter reading  
 O 226 RL, deśān C 1600, deśān L 3018 2) Nilamata Jalodbhavadbhavaḥ  
 add. C 1556, it Nilamata Jalodbhavadbhavyāsuropattitatkṛtopaplavarnanam  
 RL, Nilamata, as above, the other MSS

etasminn<sup>1</sup> eva kale tu Kāśyapo bhagavān tsih<sup>2</sup> |  
 tirthayatraprasangena cacara sakalam mahim || 82 ||  
 varse amin Bharate punye subhāsubhaphalaprade<sup>1</sup> |  
 Puskaram duskaragamam Brahmālokapradam śivam || 83 ||  
 Prayagam yagabāhulam sarvakilbisanāśanam |  
 Dharmakṣetram Kurukṣetram<sup>1</sup> Naimiśam papanāśanam || 84 ||  
 pītṇam alayam puṇyam Hayaśīrṣam mahātmanam<sup>1</sup> |  
 sarvāpāpaharam divyaṃ tattha caiva Caranekatam<sup>2</sup> || 85 ||  
 Varahapārvatam<sup>1</sup> puṇyam puṇyam Pañcanadam tattha |  
 Kalāñjanam<sup>2</sup> sa Gokarnam<sup>3</sup> Kedaram sa Mahalayam || 86 ||  
 Narayanasya ca sthanam sapuṇyam<sup>1</sup> Badhirāśramam<sup>2</sup> |  
 Sugandham Śatakumbham<sup>3</sup> ca Kalikāśramam<sup>4</sup> eva ca || 87 ||  
 Śakambharim<sup>1</sup> Lalitikaṃ<sup>2</sup> Śaligramam<sup>3</sup> Pṛthudakam<sup>4</sup> |  
 Suvarṇakhyam<sup>5</sup> Rudrakotim Prabhasam Sagarodakam<sup>6</sup> || 88 ||  
 Indramargam Matangasya<sup>1</sup> vapim papaprasudinim<sup>2</sup> |  
 Agastyasāśramam puṇyam tattha Tandulikaśramam<sup>3</sup> || 89 ||  
 Jambumargam<sup>1</sup> tathā puṇyam puṇyam Varanāśim tatthā |  
 tathāiva Jāhnavī<sup>2</sup> devīm Gangā<sup>3</sup> gaganamekhalam || 90 ||  
 Yamunāṃ Yamapāśāghnim Śatadruma drutagaminim |  
 Sarayūṃ yupaśampannam tathā devīm Sarasvatim || 91 ||  
 Godavarīm Vaitaraṇīm Gomatim Bahudām<sup>1</sup> apī |  
 Vedasṃtīṃ sa Varnāśam<sup>2</sup> Tamravarnotpalāvatim || 92 ||

82 1) Bṛhadāśva uśca add before this Noka C 1600 RI Bṛhadāśva  
 the other MSS. ) muu h C 1600 83 1) sadisubha\* C 1600 84 1) tathā  
 bhadra C 1600 85 1) Emer ded mahātsarah C 1600 mahātmanal the  
 other MSS. 2) Do bīf i real ing tathā ca vīcaratkarām(?) L 3018 tat t  
 cāmarakanīakam RI 86 1) Va ūha ( 1600 RL 2) Kālamjanan  
 C 1600 3) ca\* C 1600 87 1) sujunyan O 27 A 2) Thus O 2  
 O ( C 1600 Badharikāśramam C 1600 Vadarāśraman L 3018 Badirā ra  
 man RL 3) Śatakubhīm O 27 4) Kal kī ramam C 1600 88 1) Thus  
 A Śakan bārin C 1600 Śakambharī\* the other MSS 2) Lal taken  
 C 1600 Lalit kām C 1600 L 3018 Nilat kam RL 3) Śal grāmam MSS  
 4) Prathūdakam C 1600 I 3018 5) Savarnāśam O 27 A C 1600 L 3018  
 Suvarṇāśam A 6) Thus L 3018 Sagarodakam C 1600 Srahodakam  
 the other MSS. 89 1) Sutan gasya L 3018 2) n sūd ntm I 3018  
 3) Tun jal kī ramam L 3018 90 1) Jambū\* I 3018 RI 2) Jāhnavī  
 C 1600 3) Gangā devīm A 91 1) Śatadru O 27 A corr into  
 th s from Śatadrum O 27 C of below re 17 163 10 A 92 1) Th s corr  
 b; O 27 A from Bahudām Bahudām I 3018 O 27 Bahudām O 27 C C 1600  
 2) Suvarṇāśam L 3018 C 1600 O 27 C 1600 A gloss sa Varnāśam | saha  
 Varanāś nadyā vartate yāśa sa Varnāś cīte Aś nāma nadi | tām Vā  
 nāśatīm Aśim ity arthah  
 [RL 120] RL 120]



Sīprām sa Narmadām Śonām Parasnīm ca mahānadīm |  
 Ikṣumatīm Saratthām<sup>1</sup> ca Durgām Śataśilām<sup>2</sup> apī |  
 Kāverīm<sup>3</sup> Brāhmanīm Gaṇrīm Kampanīm Tamasām tathā || 93 ||  
 Gangūśāgarasaṇḍhipī ca Sindhusīgaraśaṅgumam |  
 Bhṛgutungaīm Viśūlām ca Kuhyāmraṇ<sup>1</sup> Raivatam tathā || 94 ||  
 Gaṅgādvāre Kuśāvaritam<sup>1</sup> Bāvakām Nīlaparvatam |  
 tathā Kanakhalam<sup>2</sup> tīrtham tīrthāny anyāni pārthiva || 95 ||  
 tīrthayātrāgatām śrutvā Kaśyapam pañnagādhīpaḥ |  
 Nilo jagūma tam dr̥ṣṭam<sup>1</sup> tīrthe Kanakhale tadā || 96 ||  
 sa gatvā pītarām dr̥ṣṭvā pītuh pīdau<sup>1</sup> nīpīḍya ca |  
 nivedya nāmadheyam evam vavando bhujagādhīpaḥ || 97 ||  
 pītra mūrdhany upaghrāya<sup>1</sup> pūjitah ca<sup>2</sup> yathāvidhi<sup>3</sup> |  
 nyanīdata tadā bṛṣyām kanśyām sa tadanūjñāyā || 98 ||  
 upavītas tadā nāgo vyūṇīpayata<sup>1</sup> Kaśyapam |  
 pītarām tapasām sthānam yat tae chṛnu narādhipa || 99 ||  
 tīrthāny upacarantam<sup>1</sup> hi śrutvāham dharmavatsalam |  
 bhavanti sahasā praptah śūśrūṣūrthi dvijottama || 100 ||  
 pūrvadeśe trayā brahman dakṣiṇe paścime tathā |  
 dr̥ṣṭāni sarvatīrthāni yūśyāmas tūttarām<sup>1</sup> diśam<sup>2</sup> || 101 ||  
 tatra Madresu tīrthāni<sup>1</sup> santi puṇyāni mānada |  
 tathā ca parvatāśresthe<sup>2</sup> Himavaty acalottame || 102 ||  
 Vipśā papāśamani<sup>1</sup> śāśvacchreyahpradā śivā |  
 devālokaprada snāne<sup>2</sup> nadī Devahrada<sup>3</sup> tathā || 103 ||  
 tathā papaharo devo Haraś ca Haridīśvarah<sup>1</sup> |  
 tathā ca saṅgamah puṇyah Karavīrapuram pratī || 104 ||  
 tatra Devahrada yūti Vipśam nūmnagottamam |  
 Vipśāyām tathā puṇyam satatam<sup>1</sup> Kālikāśramam<sup>2</sup> || 105 ||

93 1) Doubtful reading Sarayām O<sup>296</sup> RL, Sarayom L 3018, Sarad  
 vam (?) C 1600 Sarayām (?) C 1556 2) Emended Pretaśilām C 1600  
 Matasilām the other MSS 3) Thus C 1600 Kāviri L 3018 Kauvirīm  
 the other MSS cf v 157 and for the confusion of the akaras 'v' and 'au'  
 v 189 94 1) kuhyāma<sup>2</sup> C 1600 95 1) kuśāgamdhām L 3018  
 2) Kanakhala<sup>2</sup> L 3018 96 1) Corr from dr̥ṣṭam by O<sup>225</sup>, the latter  
 reading O 226, L 3018 97 1) pīdam O 226 98 1) upādāya  
 O 227 L 3018 2) ca L 3018 3) yathā vidhi<sup>3</sup> O 227 C 1556  
 99 1) vyānūpayata L 3021, A 100 1) The akṣara pa inserted afterwards  
 by O<sup>295</sup>, anucarantam L 3018 C 1600 101 1) yūśyāśyadyottarām L 3018  
 2) These two pādas om O<sup>2</sup> G 102 1) These two pādas om O 226  
 2) parvate<sup>2</sup> L 3018 103 1) vipśā<sup>2</sup> O 225 O 226, C 1556 cf v 321  
 2) Written twice L 3018, snāna RL, cf v 1278 104 1) Haridesvarah  
 O 296 L 3018, C 1556 105 1) saṅgatam RL, cf nityam v 108  
 2) Kālikāśramam O 226

Iravati<sup>1</sup> tatha punya<sup>2</sup> sarvakalmasanāsinī<sup>3</sup> {  
 Revatyām<sup>4</sup> ca viśesena tathāstamyām viśesataḥ<sup>5</sup> || 106 ||  
 sasti<sup>1</sup> tirthasahasraṇi vasanty ekām Irāvatiṃ || 107 ||  
 Kumbhavasundah<sup>1</sup> pūnyodah<sup>2</sup> punyoda<sup>3</sup> Devikā<sup>4</sup> nadi |  
 nityam eva tathā punyo Viśvāmītro mahānadah || 108 ||  
 Uddakhyas tu mahapunyaḥ saṅgamāś<sup>1</sup> ca pṛthak pṛthak |  
 Iravatyam tatbā<sup>2</sup> punyam<sup>3</sup> Devikayam<sup>4</sup> tathaiva ca || 109 ||  
 yaiva devī Umā saiva Devikā<sup>1</sup> prathitā bhuvi<sup>2</sup> |  
 Madrānām anukampārtham bhavadbhir avatāritā || 110 ||  
 yam dṛṣtvā mānavah puto bhavatiha na saṁśayah |  
 Indramargah<sup>1</sup> Somatirtham pūnyaṇi Ambujanās tatha || 111 ||  
 Suvarṇabīndus<sup>1</sup> tatraiva Harasyāyatanaṃ śubham |  
 Skandasyāyatanaṃ tatra sarvāpānuśūdanam || 112 ||  
 Umāpatir mahāpunyo<sup>1</sup> Rudratirtho<sup>2</sup> tathaiva ca |  
 Durgādvāram tu punyodam Kotitirtham tathaiva ca || 113 ||  
 Rudraśya<sup>1</sup> tirtham Kūmakhyam Puṣpanyasam tathaiva ca |  
 punyam Hamsapadam proktaṃ Rācupam<sup>2</sup> ca mānada || 114 ||  
 sarvatra<sup>1</sup> Devikūtirtham ksetram kṛśacatustayam |  
 yatra Kupatatakakhyam<sup>2</sup> punyam sarvam<sup>3</sup> aśesataḥ || 115 ||  
 Āpagā ca nadi punyā Tausi toṣitabhāskara |  
 candrāmśuśitalajalā Candrabhāgā<sup>1</sup> saridvarā || 116 ||  
 punyam ca Candrabhāgayāś tirtham Vairattilāmukham<sup>1</sup> |  
 Saṅkhamardalanamā ca tatha papaniśūdanah || 117 ||  
 Gubhyeśvarah<sup>1</sup> Śatamukha Istikūpatha eva ca |  
 Kādambeśas tathā punyah ksetram caiva samantataḥ || 118 ||

106 1) Iravati I 3018 Irāvatiṃ C 1600 Irāvatiṃ the other MSS  
 2) Thus I 3018 punyām the other MSS 3) Thus L 3018 C 1600  
 \*nāsinīm the other MSS 4) Thus corr by O 225, from Revatyē 5) A gloss  
 ātra viśesata ity dvīḥ kathānāṁ nakṣatratatīḥyor ekatarayogo vivakṣitah | ubhā  
 yayoge tu punyabāhulyam 107 1) a tim O 225 sastiṃ O 226 sasti\*  
 L 3018 C 1600 108 1) Kumbhavasundah C 1600 Kumbhārdhasyandah RL  
 2) punyodā C 1600 om C 1556 3) tatbā ca C 1600 4) Devakī MSS  
 of the following verses 109 1) Thus L 3018 saṅgamas the other MSS  
 2) yathā O 227 L 3221 3) Thus RL punyām RB 4) Thus corr by  
 O 225, from Devakīyām 110 1) Thus corr by O 225, f om Devikā  
 2) prabho L 3018 111 1) \*mārgam RB 112 1) Thus RL \*bīndu  
 L 3018 \*bīnduḥ the other MSS 113 1) mahāpunyam O 226 tathā punyo  
 L 3018 C 1600 2) tatra\* O 226 \*tirtham I 3018 114 1) Bhadrasya  
 O 226 2) rācupam L 3018 C 1600 115 1) sarvato RL 2) \*tadā  
 kakhyam L 3018, \*tadākakhyam L 3221 3) tirtham RL 116 1) Can  
 drabhāgā L 3018 117 1) Vairattilām L 3018 cf v 102 118 1) Altered  
 prima manu to Gubhyeśvarah O 225, of the following verse

yāvac Chatamukham tīrtham yāvat tīrtham Guhyasāvaram<sup>1</sup> |  
 tāvat kṣetram aṣṣam<sup>2</sup> punyam Vārāṇasyātha vādhikam<sup>3</sup> || 110 ||  
 sarvatraiva sa lā punyā Candrabhāgā<sup>4</sup> mahānādi |  
 Māghasuklatrayodaśyām<sup>5</sup> Puṣyayoge viśeṣataḥ || 120 ||  
 pṛthivyām yāni tīrthāni hy<sup>1</sup> āsamudrasāraṁśi<sup>2</sup> ca |  
 Candrabhāgām<sup>3</sup> gamiṣyanti<sup>4</sup> Māghasuklatrayodaśim || 121 ||  
 punyam Vāstrāpatham proktam devaś<sup>1</sup> ca Chāgaleśvarah<sup>2</sup> |  
 dvitīyāyām<sup>3</sup> tathā Bhauma<sup>4</sup> tasyāḥ<sup>5</sup> prabhava eva ca<sup>6</sup> || 122 ||  
 Sāṁdehasya<sup>1</sup> sarasā tīrtham Viṣṇupadam sarah |  
 Kramasāreti<sup>2</sup> vikhyātam sarvakalmanāśanam || 123 ||  
 etāny anyāni ca mune tīrthāny anuśaraṇa vā<sup>1</sup> |  
 ye<sup>2</sup>ām anānena mucyante pāpātmano<sup>3</sup> 'pi mānavāḥ || 124 ||  
 Bṛhadārah |

ity uktaḥ sa tathety uktvā Nilena viśayāyinaḥ |  
 jagāma tāni tīrthāni jāteḥ<sup>1</sup> pūrvam eva tu || 125 ||  
 utīrya Yamunām<sup>1</sup> devim tathā devim Sarasvatīm |  
 Kurukṣetram tathā dṛṣṭvā Samutir yatra viśrutā || 126 ||  
 tīrthasannayanāś caiva Samutir bhuvī kathiyate |  
 pṛthivyām yāni tīrthāni āsamudrasāraṁśi<sup>1</sup> ca |  
 kṣṇapakṣāvasāno vai yatra yānti sadānagha<sup>2</sup> || 127 ||

110. 1) Guhyasāvaram O 225, C 1556 2) Thus L 3018, C 1600, kṣetram  
 imam O 226, the latter reading the other MSS, this corr into kṣetram idam  
 O 225, cf below v 1301, 1308, 1327 3) Emended, \*yāvādhikam MSS  
 120 1) A gloss Candrabhāgāyau candradityakundau Himālayagahvare  
 tadudbhayotpannatvā Candrabhāgā. 2) A gloss Māghasuklatrayodaśyām  
 mahāpunyā tatrāpi Puṣyayoge viśeṣato tipanyaphaladety arthah 121. 1) Om  
 L 3018 2) cāsamudram C 1600, āsamudram RL, cf below v 127  
 3) Candrabhāgām L 3018, cf above v 116 4) samīyānti RL 122 1) Thus  
 RL, devam the other MSS. 2) Emended, Chāgaleśvaram O 225, Phā  
 galeśvaram O 226, Chāgaleśvaram C 1556, Kamaleśvaram C 1600, Sagaleś  
 varam L 3018, Chāgaleśvarah RL, cf below v 1266 3) Thus C 1600, RL,  
 dvitīyā ca the other MSS 4) Bhauma O 225 L 3018, C 1556 5) Thus  
 RB, tasya RL 6) Thus L 3018, prabhāva O 225, C 1556, C 1600, prabhāvam  
 O 226, utpattih samīritā RL cf below v 1251 sqq 123. 1) \*devasya  
 C 1600 2) Altered by O 225, to Kramasāreti, the latter reading C 1556  
 124. 1) vai L 3018, ca C 1600 125 1) Thus L 3018, C 1600 altered by  
 O 226, to jātītibah, the latter reading O 226, C 1556, jātītibah RL, A gloss  
 jātir bandhur Nilas | tasyehi bhīmatam jasya | athavā pūrvam eva  
 jātēha utpannābhītibah Nilena preritah 126 1) Thus C 1556, RL, Yamunā  
 the other MSS 127 1) Corr by O 225, from āsamudram, cāsamudra<sup>a</sup>  
 C 1600, cāsamudram RL 2) K gloss tīrthasannayanam eva viśadayati  
 pṛthivyām iti kṣṇapakṣāvasāno māyām ity arthah

śrāddham yah kurute tatra Rāhgraste divākare |  
 aśvamedhasahasrasya phalam prāpnoty anuttamam || 128 ||  
 Samnitam tām tathā dṛstvā Cakratīrtham<sup>1</sup> tathaiva ca |  
 yadartham Nāradaḡgītā gāthā carati bhūtale || 129 ||  
 aho lokasya nirbandham<sup>1</sup> ūdītyagrahanam prati |  
 Cakratīrthena paryaptam<sup>2</sup> grahād<sup>2</sup> daśagunam phalam || 130 ||  
 tam<sup>1</sup> dṛstvā Cakratīrthākhyam tathā tīrtham Pṛthūdakam<sup>2</sup> |  
 dṛṣṭvā Viṣṇupadam puṇyam tathā cāmaraparpatam<sup>2</sup> || 131 ||  
 Śatadrum ca tatottirya<sup>1</sup> ʔair<sup>2</sup> Gangām ca nimnagām |  
 Arjunāśramam āsadya Devasundam tathaiva ca || 132 ||  
 uttirya ca mahābhāgām Vipāśām pāpāśāsinim |  
 dṛstavān sakalam deśam tadā śūnyam sa Kaśyapah || 133 ||  
 dṛstvā sa Madravīṣayam śūnyam provāca paṇḍagam<sup>1</sup> |  
 kumartham Nīla deśo 'yam Madraṇām śūnyatām gatah || 134 ||  
 ramanīyah sadaivaisa durhhikṣāpāyavarjitah |  
 nityam dhūṇyadhaṇopetas tan mamācaksva pṛcchatah || 135 ||  
 Nīla uvāca<sup>1</sup> |

bhagavan viditam sarvam<sup>2</sup> yatbā pūrvam mayā śīśuḥ |  
 palitah Saṃgrmhasuto Daityo numa<sup>2</sup> Jalodbhavah || 136 ||  
 so 'dya' labdhvā varan<sup>2</sup> pāpo Brahmano vyaktayonitah<sup>2</sup> |  
 na mām ganayate dusto<sup>4</sup> na caham<sup>5</sup> tasya nigrahe |  
 samartho varadānena trilokyādhipateh prabhoh || 137 ||  
 tenedam<sup>1</sup> sakalam<sup>2</sup> śūnyam<sup>2</sup> Madradeśam<sup>4</sup> kṛtam prabhho<sup>5</sup> |  
 khadātā naramāmsāni duṣṭenākṛtahuddhinī || 138 ||  
 Darvābhisāra<sup>1</sup>-Gandhāra Juhundara<sup>2</sup>-Śakāh Kbaśāh<sup>2</sup> |  
 Tanganā<sup>4</sup> Mandavās caiva Antargiri-Bahirgiriḥ<sup>5</sup> || 139 ||

129 1) Thus I 3018, RL Śakra\* the other MSS cf below v 170 sq  
 130 1) nirbandha RL 2) paryāpto RI 3) yato RL 131 1) tad RL  
 2) Thus corr by O 225, from Prathūdakam the latter reading C 1600 Pṛtho-  
 dakam O 206 3) \*kantakam RI 132 1) tatas tīrtvā RL cf sarottamam  
 v 141 2) munir RL 134 1) Thus hemastich om C 1600 136 1) uvāca  
 om O 225 O 206 C 1556 A 2) Thus L 3018, RL pūrvam the other MSS  
 3) nīmanā C 1600, RL 137 1) sadyo I 3021 2) labdhavarah C 1600  
 3) \*jaṣmanah O 206 4) Thus RL om O 226 dṛṣṭo C 1600, dṛṣṭo the  
 other MSS 5) Thus O 227 A tadārtam the other MSS 138 1) tenāsan  
 RI 2) sakalah RI 3) śūnyo RL 4) \*deśo RL cf above v 29  
 5) vibho kṛtah RL 139 1) Darvābhisāra\* C 1600 2) Juhunlara\* L 3018  
 3) Kbaśāh Śakāh A 4) Tanganā O 226 C 1600 RL 5) Emended, \*giriā  
 O 225 C 1556 C 1600, \*gurtm O 226 L 3018, \*giri RL, for the Nom pl on  
 -li cf v 487 \*jalāñjalih and : 823 prakṛtiḥ

Aśvinau Bhṛgavaḥ Sadhyāḥ tathāivāṅgirasah sutah |  
 ṛsayāś ca mahābhūgū Gandharvāpsarasāṃ gaṇāḥ || 151 ||  
 devapatnyas<sup>1</sup> tathā sarvā devānāṃ yūś ca mātaraḥ |  
 Vidyādharaganā Yaksāḥ āgarāḥ saritas tathā || 152 ||  
 mahareṇa yayau Gangū kūrmena Yamunā nadī<sup>1</sup> |  
 vṛṣārūḍhā Satadruś ca mahāsyena<sup>2</sup> Sarasvatī || 153 ||  
 aśvārūḍhā Vipāśā ca<sup>1</sup> gaṇārūḍhā Irāvati<sup>2</sup> |  
 siphena Candrabhūgū ca Sindhur vyūghreṇa pāṛthiva || 154 ||  
 Devikā gavayārūḍhā mṛgeṇa<sup>1</sup> Śirayūr nadī |  
 Mandākinī manasyena Payoṃnī<sup>2</sup> cūpy ājena tu<sup>3</sup> || 155 ||  
 Narmadā ca<sup>1</sup> mayūreṇa sūrangena ca Gomatī |  
 Godāvarī ca<sup>2</sup> meṣeṇa tathā hamsena Kamparī || 156 ||  
 bhakena Gandakī rājan<sup>1</sup> Kāverī<sup>2</sup> usṭragatā<sup>2</sup> tathā |  
 nakreṇcaśumatī punyā Sitā punyā<sup>4</sup> balīkayā || 157 ||  
 camareṇa<sup>1</sup> ca Lauhityo Vankasū krodheṇa satvarah |  
 Hlādini<sup>2</sup> jivajivena Hrūdini<sup>3</sup> kukkuṭeṇa<sup>4</sup> tu<sup>5</sup> || 158 ||  
 Pāvany apī kulūgeṇa<sup>1</sup> Sonah sarpagataś tathā |  
 meḡheṇa<sup>2</sup> Kṛṣṇaveṇyā<sup>3</sup> ca Bhuvannā<sup>4</sup> śaśakeṇa<sup>5</sup> ca || 159 ||  
 cūśā cūnyāś ca yā nadyaḥ prayayur vāhanāḥ svakāḥ |  
 anujagmur Jagannātham<sup>1</sup> sarvā<sup>2</sup> Haridīdīkayā<sup>3</sup> || 160 ||  
 Naubandhanam athīśādyā Keśavo vai vyavasthitah<sup>1</sup> || 161 ||  
 devānujātraninadaṇī<sup>1</sup> śrutva Daityo<sup>2</sup> pi<sup>3</sup> durmatāḥ |  
 jale tv avadhiyam ātmānam viditvā na vimargataḥ<sup>2</sup> || 162 ||  
 anirgataṇī tam tu tadā<sup>1</sup> vyāśīya Madhusūdanāḥ |  
 Naubandha evam uditō viveśātha surāḥ saba || 163 ||

152 1) devapatis I 3018 153 1) Yamunāpagā RI 2) Thus O<sup>2</sup>, C 155 mahāreṇa (the other MSS of above v 90) 154 1) Vipāśātha & i ca written above the akṣara tha O<sup>2</sup>, 2) cerāvatī I 3018 tv Irāvati RI  
 155 mṛgeṇa O<sup>2</sup>, O<sup>2</sup> b C 154 2) Payoṃnī I 3018 3) ca O<sup>2</sup>, C 160 RI 156 1) tu I 3018 2) On C 154 157 1) rāja O<sup>2</sup>, I 3018 2) Kāveri C 160 Kāvīry I 3021 Kāvīryy I 3018 Kāvīry the other MSS of above v 93 3) u traga C 160 4) tatīz SRG O<sup>2</sup>, A 158 1) camareṇa O<sup>2</sup>, O<sup>2</sup> b C 154 2) Thus L 3018 Hrūdini the other MSS 3) Hlādini RI 4) kukkuṭeṇa O<sup>2</sup>, kukkuṭeṇa O<sup>2</sup> 5) Thus O<sup>2</sup>, RI ca the other MSS 159 1) I mended tulūgeṇa RI turādgeṇa RI 2) meḡheṇa O<sup>2</sup>, O<sup>2</sup> b C 155 3) Kṛṣṇaveṇyā I 3018 RI Kṛṣṇaveṇī C 160 4) Bhuvannā C 160 Bhūvennā I 3021 A Bhūvennā O<sup>2</sup> 5) śaśakeṇa L 3018 160 1) ātithā I L 2) Harim L 3018 3) yuddhā I 3018 veśān RI 161 1) Thus corr by O<sup>2</sup>, on I C 154, from vāśīzā 162 1) Thus I 3018 C 160, devānujātram<sup>2</sup> O<sup>2</sup>, C 155, devānujātrā the other MSS 2) an RI 3) bahr yayau RI 163 1) tatī tam tu C 154  
 [PL 198 RI 210]

Naubandhaśikhare<sup>1</sup> Rudro dakṣiṇe śikhare Hariḥ |  
 uttare śikhare Brāhmā teśām anu surāsurāḥ || 164 ||  
 evam te vivīśuḥ<sup>2</sup> śaile<sup>3</sup> tato devo Janārdanaḥ |  
 Anantaṁ āha dharmātmā vadbārthaṁ Danavasya tu<sup>3</sup> || 165 ||  
 kurusva lāṅgalena tvam vidāryādyā Himālayam<sup>1</sup> |  
 idam sarovaram divyam nistoyam śighraṁ eva tu<sup>2</sup> || 166 ||  
 Bṛhadaśvah |

tatas tv Ananto giriśamaśikhāḥ  
 samagracandrasya samānakantik |  
 vyavardhatvṛtya mahim divam ca  
 samtrāsayan<sup>1</sup> Daityaganān samantāt<sup>2</sup> || 167 ||  
 nilambarah kāñcanabaddhamauliḥ  
 sampujyamanaś tridaśaiḥ samastaiḥ<sup>1</sup> |  
 vidarayāmāsa sa lāṅgalena  
 Himācalam<sup>2</sup> śailavaram pṛthivyām || 168 ||  
 vidārīte parvatārājārāje<sup>1</sup>  
 viniriyayau taj jalam āśu vegāt |  
 vegena śabdena ca<sup>2</sup> sarvabhūtan  
 samtrāsayanam<sup>3</sup> kutilais tarangaiḥ |  
 Himacalābhair gaganam aprādhbhū  
 samplavayānam girimastakān || 169 ||  
 samksīyamane<sup>1</sup> sarasas tu toye  
 cakāra mayam sa Jalodbhavakhyah |  
 athāndhakāram sasṛje samantad<sup>2</sup>  
 adṛśyam āśid bhavanam<sup>3</sup> nṛvara<sup>4</sup> || 170 ||  
 Sambhus tada<sup>1</sup> candraśivakarau dvau  
 jagraha devo 'tha karadvayena |  
 prakāśam<sup>2</sup> āśij jagato<sup>3</sup> nimesād  
 dhvastam tatha<sup>4</sup> sarvam athāndhakāram || 171 ||

164 1) tanmadhya<sup>o</sup> RL 165 1) tesu nivṛteṣu RL 2) sarve  
 L 3018 3) ca C 1600 166 1) Himācalam L 3018 2) Nīlamate  
 devāgamanam nīma add C 1556 ita Nīlamate nantānubāsanaṁ RL Nīla  
 mate, the contents being omitted the other MSS 167 1) "bhrāmayan  
 I 3018 2) samastāu L 3018 168 1) samagrāḥ L 3018 2) Himācala<sup>o</sup>  
 C 1600 169 1) "rājaputro O 227 2) Thus L 3018 RL om O 226  
 sa the other MSS 3) samtrāsayanam L 3018 170 1) saṅksepamāne  
 O 226, samksīyamāne L 3018 2) samagram L 3018 3) bhūvanam  
 I 3018, RL 4) suvara L 3018 171 1) Thus L 3018 RL, tathā  
 the other MSS 2) prakāśa RL prakāśāśca, C 1600 3) jagati L 3018  
 4) tatas L 3018

dhvasto 'ndhakāre Harir aprameyo  
 yogena gatvā<sup>1</sup> tv<sup>2</sup> aparam śarīram |  
 Daityena yuddham sa cakāra sūrdham  
 deheṇa cānyena ca<sup>3</sup> yuddham aikṣat<sup>4</sup> || 172 ||  
 Viśnoś ca Daityena bahhūva yuddham  
 ghoram drumaḥ parvatamastakūś ca |  
 yuddham ca te devaganūh<sup>1</sup> samastāh<sup>2</sup>  
 ... .. || 173 ||

.....  
 cakrena devapravarah samānte<sup>1</sup> |  
 ciccheda Daityasya śarāḥ prasahya  
 Brahma tatas tosam upājagāma || 174 ||

Brahmā Viśnūś ca Samhhuś<sup>1</sup> ca yesu śṛṅgeśv avasthitāḥ |  
 tesām ca nūmadheyāni dadhuh<sup>2</sup> svāni mahitale || 175 ||  
 ūcūś ca śṛṅgapravarāḥ saileन्द्रasya mahātmanah |  
 snātraiva Kramasārākhye sarasy asmin narottama<sup>1</sup> || 176 ||  
 draṣṭā<sup>1</sup> yah khalu yusmākam<sup>2</sup> dṛṣṭās tena vayan trayah |  
 bhaviṣyamo dhruvam śaile tridivam ca prayāsyati || 177 ||  
 Bṛhadaśvah |

tān etān śikharān paśya Brahma-Viśnu-Maheśvaran |  
 Nauhandhaśikharo<sup>1</sup> yas<sup>2</sup> tu sa eva nṛpa Samkarah || 178 ||  
 daksino 'ya Harih<sup>1</sup> pārśvo vāmo Brahmā prakīrtitah |  
 etān hi dṛṣtvā mucyante ye 'pi duṣkṛtino narāḥ<sup>2</sup> || 179 ||  
 yo 'san Viśnupado nāma Kramasāre prakīrtitah |  
 tasyodag<sup>1</sup> āśramam cakre Brahmā devavarah<sup>2</sup> avayam |  
 paścādthe caśramam cakre Kaśyapo bhagavān ṛṣiḥ || 180 ||  
 yasmin deśe sthito Viśnur vijayam prāptavams tadā |  
 tatrasramapadam cakre Mahādevah avayam prabhuh || 181 ||  
 tasyaiva<sup>1</sup> capare bhage hy Anantas tv āśramam<sup>2</sup> mahat |  
 cakāra Halabhye chrīman Vāsudevamate sthitah || 182 ||

172 1) kṛtvā C 1600 2) by C 1600 3) sa RL 4) K gloss anudattat  
 tvalaksanasyātmanepadasyāṅgatyatvād aikṣat ity 173 1) devendrāganāś  
 C 1600 2) Here some pādas are evidently lost 174. 1) varānte written above  
 samānte and repeated in margin O 226, K gloss varānte 175 1) Ru iras  
 C 1600 2) daduh RL 176 1) narottama L 3018 177 1) dṛṣtvā L 3018  
 2) yusmāms ca RL 178 1) śikharām RL 2) yat RL 179 1) Corr  
 by O 225, from Hareh 2) janāh C 1600 180 1) K gloss udak uttara  
 syām ity arthah 2) Thus C 1600, RL \*surah the other MSS 182 1) tasya  
 caivāpare RL 2) Thus L 3018, tāśramam O 226, tv āśrame O 225,  
 C 1556 svāśramam C 1600 RL

Mahādevāśramād bhūge paścime 'rka-Niśakarau |  
 cakratus tv āśramau<sup>1</sup> panyau suramyau devapūjtau || 183 ||  
 pādane yojane<sup>1</sup> gatvā Mahādevāśramādd Hariḥ |  
 ātmanas tv āśramam<sup>2</sup> cakre Narasimheti viśrutam || 184 ||  
 anye tu<sup>1</sup> devāḥ sarasī vitoḥ 'tha pṛthak pṛthak |  
 cakrur<sup>2</sup> āśramam eva<sup>3</sup> tatra ṛṣayaś<sup>4</sup> ca tapodhanāḥ || 185 ||  
 āśramāni tathā nadyaś cakrau tīrthāny anekāśaḥ |  
 Gandharvapsaraso Yakoṣṭh śailendrāś ca sa Guhyakāḥ || 186 ||  
 kṛtālayau tatra jagatpradhānāv<sup>1</sup>  
 Upendra Rudrau saha Padmajena |  
 kṛtālayam tatra jagatsamagram  
 deśam<sup>2</sup> sapunyam<sup>3</sup> paramam pavitram<sup>4</sup> || 187 ||  
 Jalodbhavaśrjā mattaś<sup>1</sup> tadā cakrah<sup>2</sup> Sudarśanaḥ<sup>3</sup> |  
 bahhrama deśam<sup>1</sup> śūnyam tam tam ca<sup>4</sup> jagraha Samkaraḥ || 188 ||  
 cakrahasto jagūmātha yatra devo Janārdanaḥ |  
 tam uvāca Hariḥ devam prabasaḥ Samkaram tadā || 189 ||  
 cakram arpayā me<sup>1</sup> deva Daityasanghavināśanam |  
 prahasantam uvācātha Hariḥ hāseṇa<sup>2</sup> Samkaraḥ || 190 ||  
 avacchando 'yam mayā prāpto bhramamāno yadṛcchayā |  
 pratigrahena dasyūmi tava cakram Janardana || 191 ||  
 evam astv iti jagrāha tam<sup>1</sup> cakram Madhusūdanaḥ |  
 aamin pradeśe rājendra yatn vartasi sūmpratam || 192 ||  
 tādṛśam parihāsam tu kṛtvā devavaro Hariḥ |  
 tādṛśm kārāyāmāsa pratimām ātmanas tathā || 193 ||  
 Śambhor Devyāś ca rājendra yathāvṛttam arimadama |  
 tādṛśam sa vidhānam tu kārāyitva Janārdanaḥ || 194 ||  
 Jalodbhavaśrīrasy asmiṃs kṛtāvā āpadam Hariḥ |  
 imām manuśārdula yasyām eamṇibitāv ubhaḥ || 195 ||  
 Keśavaś ca Sivaś caiva sarvakalmanāśānau |  
 kṛtadevapratiśṭhānam devadevaṃ Janārdanam<sup>1</sup> || 196 ||

183 1) svāśramau RL 184 1) yojanam C 1600 2) cāśramam RL  
 185 1) Thus corr by O<sup>2</sup>5, from tam, cā RL 2) te cakrur C 1600  
 3) Emended, om C 1600 svāśramāms RL, tam the other MSS 4) mu  
 nayaś RL 187 1) \*pradhānau O 225, \*pravyāu RL 2) deśo RL,  
 cf above vs 29 138 3) supunyam (?) O<sup>2</sup>5 C 1600, yam iste RL  
 4) Nilamate Jalodbhavadhō nāma adl in margin C 1556 iti Nilamate  
 Naubandhanatīrthagatīnyāśramavarṇanam RI, then follows in all MSS.  
 Bṛhadāśvaḥ 188 1) mattam RI 2) Thus corr by O<sup>2</sup>5, from  
 cakram, the latter reading C 1600 RL 3) Sudarśanam RL 4) tadā  
 C 1556 190 1) me dīyatām C 1600 2) bhayena C 1600 192 1) tac RI  
 195—196 1) These two śloka L 3018 only



ṛṣayo devatā nāgā Gandbarvāpasarasīm gaṇāḥ<sup>1</sup> |  
 draṣṭum sarve samājagmur Jalodbhavaśirasī aṭha || 197 ||  
 devareṇāgamukhyeṣv<sup>1</sup> adbhūtibuteṣv aṭha Kaśyapaḥ |  
 uvāca varadīm Viṣṇum deśo 'yam deva mānuṣaiḥ || 198 ||  
 vasatām ramanīyāś ca puṇyāś ca bhavātī tathā |  
 Kaśyapo bruvati tv evaṃ nāgā<sup>1</sup> vacanam abruvan<sup>2</sup> || 199 ||  
 na vāyam mānuṣaiḥ sārdbam vasmō munipungava |  
 tān uvāca tataḥ kruddbāḥ Kaśyapo vai prajāpatiḥ || 200 ||  
 mama vākyam anūdṛtya yasmād duṣṭam<sup>1</sup> prabhāsatha |  
 tasmāt Piśācāḥ sahita vateyadbvaṃ<sup>2</sup> nātra samāyāyah || 201 ||  
 evam ukto<sup>1</sup> Kaśyapena Nīlāḥ prāñjalir abravīt |  
 ete krodhavaśā<sup>2</sup> brahman na vijūnanti kimcana || 202 ||  
 Kaśyapas tam uvācūtha ṛṣiḥ paramadhūrmikah |  
 vālukārnavamadhye tu dvīpaḥ sadyojanāyataḥ<sup>1</sup> || 203 ||  
 tatra santi Piśācā ye Daityapakāśā<sup>1</sup> sudīrunāḥ<sup>2</sup> |  
 teṣāṃ tu nigrabhūrihāya Piśācādhipatīr baḥ || 204 ||  
 Nīkumbho<sup>1</sup> nāma dharmātmā Kubereṇa tu yojitaḥ |  
 Caitryām yāti sadā yoddhum Piśācāḥ bahubliḥ saha || 205 ||  
 pañca koṣṭyaḥ Piśācānām Nīkumbhasyānuṣāyīnām<sup>1</sup> |  
 gatvā Nīkumbhaḥ tathā sārdbam sanmīlān yuddhyate sadā || 206 ||  
 tatrūpi koṣṭyaḥ<sup>1</sup> pañcāṅga Piśācānām durātmanām || 207 ||  
 ye 'dhikāḥ koṣṭidatākān<sup>1</sup> nāstam āyānti te sadā<sup>2</sup> |  
 pakṣayor ubhayor<sup>2</sup> Nīlā rāḍbhīr mātāḥ sadāiva tu || 208 ||  
 Nīkumbhāḥ punar āyānti pañcakoṣṭisamo<sup>1</sup> baḥ |  
 śuklāśvayukpañcadasyām<sup>2</sup> nityam devaprasāditāḥ<sup>2</sup> || 209 ||

197 1) gaṇāḥ C 1600 198 1) Bhadrastīvaḥ add. before this Sloka MSS.  
 199 1) nāga C 1600 2) abruvat C 1600 201 1) duṣṭam O 225,  
 O 226 C 1556 dhṛṣṭam C 1600 dhvaṣṭam(?) I 3018 2) vasadbham  
 C 1600 202 1) ukto I 3018 uktaḥ C 1600, śāpīte RL 2) vāśāḥ  
 I 3018 O 226 203 1) To this verse seems to refer the following gloss  
 in A. samuyadyāḥ alīḥṛe śikāṣmayāḥ samudro alī yatra tale tiva krūrā  
 matayā layah sattvaṣṭāyāḥ vānti 204 1) 'pakṣyaḥ C 1600 RL 2) to  
 C 1600 205 1) Nīkumbho O 225 O 226 C 1556 Nīkumbha<sup>1</sup> RL  
 206 1) Nīkumbha<sup>1</sup> O 225 O 226 C 1556 and thus throughout this passage,  
 cf. below v. 210 207 1) tatra koṣṭyaḥ ca RL 208 1) Thus RL,  
 'datāḥ(akān) (°) C 1600 'datākāḥ I 3018 'datākā the other MSS. 2) A gloss  
 va leti pratisaṛṣam tatrūpi nityasānām koṣṭipamekām Nīkumbhasyāpi koṣṭi-  
 pamekām itī datākoṣṭyaḥ sadā jīṣanti eva | ye punar tatrādhiḥ bhavanti  
 te hanyante itī. 3) A gloss tatraśānām ekāḥ pakṣyaḥ | Nīkumbhasyā-  
 vānām cāparāḥ. 209 1) 'śāpīte RL 2) Thus L 3018, C 1600, RL,  
 śuklāśvuk<sup>1</sup> and is inserted before nityam the other MSS. 3) eva prasāditāḥ  
 O 227

Himācale tu sanmāsan sa sadā vasate<sup>1</sup> sukhi |  
 adya prabhṛti sanmāsama tasyeha vasatir mayā || 210 ||  
 dattā<sup>1</sup> tu sahītā tena sasanyeneha vatsyatha |  
 sanmāsān manavaiḥ<sup>2</sup> sārddham Nikumbhe nīrgate sadā || 211 ||  
 evam uktaḥ tadā Nilah pītaram praha<sup>1</sup> dhārmikah |  
 nityam eva hi vatsyāmo manuṣaiḥ<sup>2</sup> sahītā vayam || 212 ||  
 na Piśācis tu<sup>1</sup> vatsyāmo dārunair dārunapriyaiḥ |  
 evam bruyati nāgendre Nilam<sup>2</sup> Viṣnur abhīṣata || 213 ||  
 munivākyam tu bhavita<sup>1</sup> Nila ekam<sup>2</sup> caturyugam |  
 tataḥ param tu sahītā<sup>3</sup> manuṣyaiḥ<sup>4</sup> saha<sup>5</sup> vatsyatha || 214 ||  
 alpaviryah Piśācā ca bhaviṣyantiha sarvada |  
 vīryopetā gamiṣyanti sanmāsan vālukārnayam || 215 ||  
 nāgaya yasya ye sthāne nivasiṣyanti mānavāḥ |  
 te tam sampūjayiṣyanti puṣpadhūpanulepanaiḥ |  
 naivedyair vividhair dhūpaiḥ<sup>1</sup> prekṣādānaiḥ suśobhanaiḥ<sup>2</sup> || 216 ||  
 tvayoktam ca sadācaram pālayiṣyanti ye janāḥ<sup>1</sup> |  
 te 'smiṇ<sup>2</sup> deśe bhaviṣyanti paśudhānyasamanvitāḥ<sup>3</sup> || 217 ||  
 kaḥ prajāpatir uddiṣṭaḥ Kāśyapaś ca prajāpatiḥ |  
 tenedap<sup>1</sup> nirmitam<sup>2</sup> deśam<sup>3</sup> Kāśmirākhyam<sup>4</sup> bhaviṣyati || 218 ||  
 kam vāri Harinā<sup>1</sup> yasmād deśād asmād apākṛtam |  
 Kāśmirākhyam tato<sup>2</sup> 'py asya loke nāma<sup>3</sup> bhaviṣyati || 219 ||  
 yaivoma saiva Kāśmirā yasmāt tasmād bhujamgama |  
 Viśokety abhivikhyātā bhūhuta ca tatha mayā |  
 strirūpadharini bhūtvā Vṛddhatirthe nivatsyati<sup>1</sup> || 220 ||

210 vasaty eja sadā RL 211 1) dattā O 226, dattas C 1600, datteti  
 and tu om RL 2) Dānavaiḥ L 3018 212. 1) Thus L 3018, C 1600,  
 eṣha the other MSS, cf below vv 490, 651 2) manuṣyaiḥ RL 213 1) ca  
 C 1600 2) Nile RB 214 1) Thus L 3018 C 1600, RL, bhāvitvā  
 corr into bhāvitvā O 225, the latter reading O 226, bhāvitvā C 1556  
 2) Thus C 1600, eka° L 3018, altered by O 225, to evam, the latter reading  
 O 226 C 1556, Nilavam tu RL, cf the gloss of A to v 324 3) sukhiṇo  
 RL 4) mānuṣaiḥ C 1600 5) eva L 3018 216 1) dipaiḥ C 1600,  
 gandhaiḥ RL 2) sa° C 1600, ca° RL 217. 1) narāḥ C 1600 2) tasmān  
 O 226, I 3018, te tra RL 3) Thus C 1600 nivatsyanti paśudhānyadha-  
 nar yutāḥ L 3018, paśudhānyaputrapautrasamanvitāḥ O 225, the words  
 putrapautra having been inserted by O 225, in the blank space left by  
 O 225, the same reading C 1556, dhānyaputrapasupautrasamanvitāḥ RL  
 218 1) tenāsau RL 2) nirmita RL 3) deśo RL, cf above v 29  
 4) Kāśmirākhyo RL 219 1) Hahn and ri written above O 225, the  
 former reading L 3018, C 1600 2) Thus corr from tathā O 225, the  
 latter reading L 3018, C 1600 3) nāma loke K 220 1) A marginal  
 note eṣa Devasare rāṣṭre Viṣṇupādanīrgata Kramasārasi

Vāsuker nāgarūjasya tasmims tirthavare sadā |  
 vasatir bhavitā<sup>1</sup> nūga tatrattham tam ca pujaya || 221 ||  
 mamāmśah sa tu nāgendra nāgūnām śvareśvarah |  
 tasyājñām viphalām kurvan mama hastād vinaśyati || 222 ||  
 nāgūnām ālayam nāga nāmnā Bhogavatī purī<sup>1</sup> |  
 yogi<sup>2</sup> bhūtvā sa nāgendras tatrehāpi kṛtālayah || 223 ||  
 pradhānena śarīrena Bhogavatyām tu Vāsukih |  
 pālayan vatsyate nāgāms<sup>1</sup> tvam vaseha sadānagha || 224 ||  
 evam uktvā<sup>1</sup> tadā Viśnuh prayayāv ipśitām gatim |  
 devarsināgagandhervūh prayayus te yathāgatam<sup>2</sup> || 225 ||  
 nānūdeśasamutthais tu tatāh prahṛti mānevañh |  
 sanmāsān vasate deśah<sup>1</sup> sanmāsān pśitāśansih<sup>2</sup> || 226 ||  
 kṛtvā manuṣyā<sup>1</sup> rājendra dhānyasasyādīsamgraham<sup>2</sup> |  
 ādīyajñām viniryānti Caṭtryām āyānti sarvadā || 227 ||  
 evaṃ<sup>1</sup> nivistām<sup>2</sup> Kāśmīram<sup>3</sup> dṛṣṭvā hṛtas<sup>4</sup> tu Kāśyapah |  
 ārādhya Śamkaram devam Umādevīm<sup>5</sup> acodayat || 228 ||  
 deśasya pūvanāyāsya toyadānena pūthiva |  
 sū Vitasteti vikhyūtā nadī pāpaprānāśini<sup>1</sup> || 229 ||  
 ārādhya Keśavam devam<sup>1</sup> tathā Lakṣmīm acodayat |  
 deśasya pūvanāyāsya eī Viśoketi kirtitā || 230 ||  
 Aditir devamūtā ca Kāśyapena pracoditā |  
 Trikotir nūmato hhutvā nadī deśe prasarpatī || 231 ||  
 Śakrapatnī Śaci yā<sup>1</sup> ca sa ca<sup>2</sup> Kāśyapacoditā |  
 nīmonā<sup>3</sup> Harapatha jātā deśe 'amin pūpasūdani<sup>4</sup> || 232 ||  
 Ditiś Candravatī jatā r̥ger vacanakārini<sup>1</sup> |  
 svam amśam Yamuna devī Vitastīyai samarpayat || 233 ||  
 evam Kāśyapavukyena devadānavamatarah<sup>1</sup> |  
 devapatnyas tathā punyāh saridrūpatvam āgatāh || 234 ||

221 1) Thus corr by O<sup>220</sup>, from bhāvita 223 1) Bhogavatīm purīm  
 L 3018 2) Thus corr by O<sup>225</sup>, from yoge 224 1) Thus I 3018,  
 C 1600 nāgās altered acc manu to nāgas O<sup>225</sup>, nūga RL 225 1) ukta  
 I 3018 C 1600 2) \*gatāh C 1600 226 1) deśo vasatī sanmāsān RL  
 2) Thus corr by O<sup>225</sup>, from pśitāśansih the latter reading O<sup>226</sup> C 1556  
 227 1) Thus corr by O<sup>225</sup>, from mānasyā 2) dhānyasasyādī\* O<sup>225</sup>,  
 O<sup>226</sup> L 3018 cf below re S<sup>22</sup> 470 228 1) Bhavadavah add before this  
 āloka RB 2) nivīṭān RL 3) Kāśmīrān RL 4) pritas L 3018  
 5) Umāpī devīm I 3018 RL 229 1) Thus corr by O<sup>225</sup>, from \*nāśinām  
 230 1) deśam O<sup>226</sup> deva C 1556 cāpi RL 232 1) vā O<sup>226</sup> 2) sūpi  
 C 1600 3) nāma C 1600 4) \*sūdini L 3018, RL 233 1) Thus  
 I 3018 deśe amin pūpasūdanī the other MSS. 234 1) \*mānavamatarah  
 O<sup>225</sup> O<sup>226</sup> C 1556

tatra Kaśyapavākyaena tīrthasāgaranimnagāh<sup>1</sup> |  
 Kaśmīrāyām<sup>2</sup> tadā<sup>3</sup> jagmuh sāmudhyam ca mahāpate<sup>4</sup> || 235 ||  
 evam narendra Kaśmīrā<sup>1</sup> prāpte<sup>2</sup> Vaiśvadevato 'ntare |  
 samutpannā mahāpunyā Harabharyā Satī śubhā || 236 ||  
 Kaśmīrāyām<sup>1</sup> tathā<sup>2</sup> rājā tvayā jñeyo<sup>3</sup> Harāmśajah |  
 tasyāvajñā na kartavyā satatam bhūtim icchatā<sup>4</sup> || 237 ||  
 Gonanda āha<sup>1</sup> |

katham Satī<sup>2</sup> Śaci Ganga Aditir Yamunā Ditiḥ |  
 saritṭvam iha samprāptā yā ca devī Karisini || 238 ||  
 Bṛhadaśvah |

kadacit Kaśyapam drastum yayur devyah prakīrtitah |  
 tās tatra codayāmāsa Kaśyapo bhagavān ṛṣih || 239 ||  
 Kaśmīrā<sup>1</sup> nāma subhago deśo vai<sup>2</sup> nirmīto mayā |  
 tam deśam ambudanena bhāvayadhvam śucismitāḥ || 240 ||  
 Aditiś ca Ditiś caiva Śaci Gangā ca nimnagāh |  
 evam astv ity abhūṣanta<sup>1</sup> nomā na<sup>2</sup> ca Karisini || 241 ||  
 ārūdhayāmāsa tada Satyarthena tu<sup>1</sup> Śamkaram |  
 tadovāca<sup>2</sup> Haro bhāryam kuru Kaśyapabhṛṣitam || 242 ||  
 tato 'vocaḥ ṛṣim devī<sup>1</sup> sa ca deśas tanur mama |  
 yadā tadā pūta<sup>2</sup> eva kim mayā tatra kṛānam || 243 ||  
 Kaśyapa uvāca<sup>1</sup> |

Piśācaih saha samparkas tatra nityam yada nṛṇām |  
 tadā tesām matih pāpāt<sup>2</sup> satatam nāpasarpatī || 244 ||  
 apuṣyāḥ sarvadesesu durācārā malair<sup>1</sup> vṛtah<sup>2</sup> || 245 ||

235 1) Thus L 3018 C 1000, deva\* the other MSS. 2) Kaśmīreṣu RL  
 3) Thus RL sadā RB 4) punyavṛddhaye RL 236 1) Kaśmīrāḥ  
 RL 2) Thus RL, prāpte the other MSS 237 1) Kaśmīreṣu RL  
 2) tadā O 297 3) tvayā jñeyas tathā rājā C 1556 4) Nīlamate  
 deśaniveśo nāma add O 225 O 226, L 3018, \*deśanivēśo nāma C 1556,  
 \*deśo nāma C 1000 \*deśanivēśomā Lakṣmy Aditi Śaci Ditiṇām Vṛtastā Visokā-  
 Gangā Harapathā Yamunātvavarnanapūrvam Kaśmīraprāptivarnanam RL  
 238 1) uvāca RL, the verb om C 1556 C 1600 2) Śiti O 225, O 226  
 RL 240 1) Kaśmīro O 225 O 226 C 1555 2) 'yam C 1556, yo RL  
 241 1) Thus I 3018, blivanto O 225 C 1556, bhāṣantiyo O 226 bhāṣantam  
 C 1000 2) Thus L 3018 C 1600 nonāma the other MSS of RB  
 242 1) ca C 1600 2) ābhovāca L 3018 243 1) Thus L 3018,  
 C 1600 ṛṣir devīm the other MSS 2) pūrva C 1600 244 1) Thus  
 O 225, O 297, om C 1556, uvāca om the other MSS 2) pāpā L 3018  
 245 1) malā\* RL 2) Here a hemistich seems to be lost, cf below v 285  
 [RL 300 RL 319]

pāpam kṛtam ca yat ksetre tan me gururāram matam |  
tvāyaiva pāpam yat<sup>1</sup> tesām śamanīyam varānane<sup>2</sup> || 246 ||

Bṛhadaśvah |

iti tathyam<sup>1</sup> viditvā sū ksamayā<sup>2</sup> parayā yutā |  
uvāca devī bhartāram cārucandranibhānanā || 247 ||  
rasātale nadirūpam karisyāmi Jagadguro |  
kuru śūlaprahāram tvam Nīlaveśmasamipatah || 248 ||  
yatrāsīl lāngalamukham prāk prabhoh<sup>1</sup> śūladārane<sup>2</sup>  
tena śūlaprabhūrena nīskramyāham rasātālāt || 249 ||  
śūlamārgena<sup>1</sup> yasyāmi yavat Sindbur mahānadah<sup>2</sup> |  
tatra<sup>3</sup> cakre Haro devas<sup>4</sup> tathā cakre Satī śubbā || 250 ||  
tasyā nāma Vitasteti kṛtavañ Śamkarah avayam |  
vitastimūtram gartam<sup>1</sup> tu śūlena kṛtavān Harah || 251 ||  
rasātālagatā<sup>1</sup> yena nīkrāntā sū<sup>2</sup> saridvarā |  
tasmād Vitasteti kṛtam nāmsitasyāk<sup>3</sup> Srayambhuvā || 252 ||  
tatas tu sarvadeśesu janah śūśrāva pārthiva |  
Satī devī nadī bhūtvā Kāśmīrāyā<sup>1</sup> vinirgatā || 253 ||  
mahāpūtakasamyuktas tasyām snātum tadā janah |  
ājgāma bhayāt tesām śūlakṣhātaniyojanāt<sup>1</sup> || 254 ||  
rasātalam jagāmāsu punas tām eva<sup>1</sup> Kāśyapah |  
prasādyonmajjayāmāsa<sup>2</sup> Pañcabastasamipatah || 255 ||  
Pañcabastasya nūgosya bhavanāt tām vinirgatām |  
gavyūthmūtram āyūtām<sup>1</sup> kṛtaghnas tam dadarśa vai<sup>3</sup> || 256 ||  
sū ca dṛṣṭā kṛtaghneṇa hy<sup>1</sup> antardbhānam<sup>3</sup> gatā punah |  
bhūyah Kāśyapavākyena coditā nimnagottamā || 257 ||  
taccakrāt<sup>1</sup> krośamātro tu pradadau darśanam<sup>2</sup> tadā |  
mitrastrigīmīnā<sup>3</sup> dṛṣṭā<sup>4</sup> tato<sup>5</sup> darśanam āgatā || 258 ||

246 1) tat L 3018 2) Nīlamate Kāśyapārūdhānam nīma add C 1556,  
iti Nīlamate sambhu Gaurīprasādinam RL Nīlamate the other MSS. —  
247 1) tathā C 1600 2) kṛpāyā I 3018 249 1) prabho O 227  
2) \*dīranam O 226 C 1556 śūladārane L 3018 250 1) hālā\* L 3018  
2) Sindhum mahānadam RL 3) talbā C 1600 RL 4) kṛte ca Śarvena  
RL 251 1) Thus corr by O 227, from gantam gantum O 227, C 1556  
252 Thus I 3018 RL rasātālā\* the other MSS 2) Om O 226 3) nāma  
tasyā RL 253 1) Kāśmīrebhyo RL 254 1) śūlaghātā\* C 1556 cf  
below v 1371 255 1) āha C 1600 2) \*mucayāmāsa RL 256 1) Thus  
RL, āyūtā the other MSS 2) tam RB, nā RL 3) ha RL 257. 1) tv  
C 1600 2) nīrodhānam RL 258 1) The first akāra unreadable  
O 225, om and space left for it C 1556 yac\* O 226, uc\* (from confusion  
of Śradī ta and Nāgarī u) L 3018 2) Om O 226 3) \*gāmīnam  
O 227 4) dṛṣṭvā O 227 5) bhūyo RL

bhūyah<sup>1</sup> Kāśyapavākyaena Narasimbāśrame śubhā<sup>2</sup> |  
 unmajjitā<sup>3</sup> nadī<sup>4</sup> vipraih stūyamānā sahasraśah || 259 ||  
 krośamātre tato dṛstā brahmagbuena mahānadi |  
 antardhānam jagāmāsu tatas tām āha Kāśyapah || 260 ||  
 namo 'stu ta parvatarājakaṇye  
 namo 'stu tubhyam ṛṣivaryajuṣṭa |  
 namo 'stu tubhyam Harasangalabdha-  
 pavitrabhāve varade vareṇye || 261 ||  
 supunyatoye<sup>1</sup> surayositābhiś<sup>2</sup>  
 cikrīdamānābhir upetatire |  
 devadvijādyair upagubhyamūne<sup>3</sup>  
 susitatoye<sup>4</sup> vimale viśoke || 262 ||  
 yeam<sup>1</sup> hi bhītā<sup>2</sup> prapaḥyasi<sup>3</sup> tvam  
 tvaddarśanād devi vimuktapāpāh |  
 vṛttā narāḥ te gatasarvapāpāh  
 tvām<sup>4</sup> bhāsayantah<sup>5</sup> prabhayā mahatyā || 263 ||  
 saptaṛcidagdhasya<sup>1</sup> yathā śucitvam  
 tvaddarśanād devi tathā śucitvam |  
 sarvam pavitram bhavatiha tadvat<sup>2</sup>  
 pāpam mabeśāni kuru prasādam || 264 ||  
 papānām pāvanarthāya prarthitā tvam<sup>1</sup> mahānadi<sup>2</sup> |  
 tasmāt pāvaya pīpāni mā pranāśam vrajśūge || 265 ||  
 evam prasāditā bhaktya Kāśyapena mahātmanā |  
 uvāca Kāśyapam devi tam tathāvādinam tadā<sup>1</sup> || 266 ||  
 atyantapāpasamyuktān nāham pavitum utsahe |  
 tad atra preraya vibho Lakṣmim Śārngadharapriyam || 267 ||  
 śaktā hi pāvane brahmame trailokyasyāpi sa bhavet |  
 Aditiś ca Ditiś caiva yā ca<sup>1</sup> Gangā mahānadi || 268 ||  
 anyas ca sarvāḥ saritas tasyah samyam na bihhrati |  
 kevalam prārthayasvādya Lakṣmim Keśavavallabhām || 269 ||

259. 1) tatah RL 2) śubhe C 1556 3) Thus O 225, O 226, C 1556  
 unmajjita C 1600, unmamajja L 3018, uamāgoṣṣau RL 4) Sati O 227, K  
 262 1) Thus L 3018, RL, \*toyam C 1600, sapunvatoyam the other MSS  
 2) \*kaminibhiś RL 3) \*gūhamāne O 225, O 226, C 1556, \*gūhyamāne  
 C 1600 4) susitatoye O 225, O 226, C 1556 263 1) yebhyo RL  
 2) bhītā O 226, C 1600 3) \*palāyase RL 4) yām RB 5) Thus  
 L 3018, C 1600, bhāsayantāh O 225, bhāsayantāh O 226, bhāsayanta RL  
 264. 1) kṛānu RL 2) mātāh RL 265 1) Thus C 1556, prārthitā  
 tu O 225, prārthitānām O 226 prārthitā the other MSS 2) mahāpage  
 RL 266 1) tathā O 225, O 226 268 1) tathā RL

tasyāḥ sa<sup>1</sup> vacanam śrutvā prayayau bhagavān kila |  
 Govindam ārūdhayitum Svetadvīpam vīhāyāsā || 270 ||  
 Govindas tv abravīḥ Lakṣmī<sup>1</sup> gaccha tvam devī mācīram |  
 Keśavenaivam uktā hi Lakṣmī<sup>1</sup> śokasamanvitā || 271 ||  
 uvāca vākyam prathamam gatā tatra Satī vibho |  
 paścān mama gatāyāḥ sā dhruvam nāma harisyatī || 272 ||  
 evam saśokāṁ vijñāya Kāśyapaa tv abravīt punah |  
 tvam eva paramā śaktir bahubhir mūrtibhiḥ<sup>1</sup> sthitā<sup>2</sup> |  
 kṣīrodakanye viraje pavitre mangalāspade || 273 ||  
 tvam eva devī Kāśmīrā tvam evomā prakīrtitā |  
 tvam eva sarvadevinām mūrtibhir devī samsthitā || 274 ||  
 Vaitastam ambhaa tava toyamīśram  
 madbhvamptādyam tu<sup>1</sup> yathā tathāstu |  
 snātās<sup>2</sup> tvadambhasy<sup>3</sup> apī pāpamagnāḥ  
 aadyo vimuktā vimalibhavantī || 275 ||  
 evam stutā Kāśyapena<sup>1</sup> vīśokā samapadyata |  
 cintayāmāsa varadā bhartṛvākyam dhruvam mayā<sup>2</sup> || 276 ||  
 kartavyam ṛtvākyam<sup>1</sup> ca kim vicarena vai mama<sup>2</sup> |  
 nadi bhūtvā<sup>3</sup> jagūmaśu Kāśmīra<sup>4</sup> vākyam abravīt || 277 ||  
 vṛja śighram yavad iha tvatpratīkāḥ Satī sthitā |  
 yāvat sā prathamam deśam na pāvayatī<sup>1</sup> sundarī || 278 ||  
 tāvat pāvaya<sup>1</sup> toyena tava nama bhaviṣyati |  
 tasyas<sup>2</sup> tad vacanam śrutvā vīśoka samapadyata || 279 ||  
 tasmad vīśoketi nadi satatam kathyate janaiḥ<sup>1</sup> |  
 manoramapī Kāśmīra Satyai devyai<sup>2</sup> nyavedayat || 280 ||  
 Lakṣmīā vicestitam śrutva Satī ca śrutavistarā<sup>1</sup> |  
 hṛstā mārgena cottasthaḥ Dhaumyāśramasamīpataḥ || 281 ||  
 ākhor hīlena śūnyatvad vīśokā capy anantaram |  
 ajagūma Vitastām ca dadarśa purataḥ sthitām || 282 ||

270 1) sa tasya RL 271 1) Lakṣmī L3018 C1556 273 1) man  
 tribhiḥ RL 2) stutā RL 275 1) ca C1600 2) Thus C1600 RL  
 snātās the other MSS 3) tad\* L3018 C1600 276 1) stutāsu muninā  
 RL 2) tathā C1600 277 1) muni\* RL 2) hi vai mama O226,  
 me punah RL 3) bhūta C1600 4) Thus corr by O225, from Ka  
 śmīrām the latter read ng C1600, Kāśmīra L3018 Kāśmīrā C1556, ca  
 Kāśmīrām gacchantī RL 278 1) Thus corr by O225, from bhāvayati,  
 oḥ dāder randing L3018 C1600 279 1) Thus corr by O225,  
 from bhāvaya the latter reading O226 L3018 C1600 2) tasya RL  
 280 1) To this hemistich seems to refer the following marginal note by  
 O225, and A vīśokā vīśv uti bhāṣayā 2) Dityai C1600 281. 1) bahu  
 vistarā RL 2) dṛṣṭa\* C1600, prīti\* L3018

ratnaṃ yathā syāt kanakena yuktam  
 sādhu<sup>1</sup> yathā svastyāyutam<sup>2</sup> ṇvira |  
 sammānayuktam<sup>3</sup> ca yathauva lābham<sup>4</sup>  
 tathā tu<sup>5</sup> sū tatra tadā<sup>6</sup> habbhūva || 293 ||

Tapanasya sūtā devī Gangā enchena yantrita |  
 bahumānān muner bhaktyā avenāmsena vyavardhayat<sup>1</sup> || 294 ||  
 Vitastām<sup>1</sup> tu saricchresthām<sup>2</sup> sarvakalmasanāśinīm<sup>3</sup> |  
 Gangā Sindhus tu<sup>4</sup> vijñeyā Vitastā Yamunā tathā || 295 ||  
 sa Prayāgasamo deśas tayoṃ yatra<sup>1</sup> tu<sup>2</sup> saṃgamah |  
 Gangūtoyam athādaya Gangām tu Yamunābravit || 296 ||  
 Prayāge<sup>1</sup> 'pahṛtam nāma tvayā me<sup>2</sup> varavarṇinī |  
 Kāśmīrayam<sup>3</sup> tathā nāma mayā cāpahṛtam tava || 297 ||  
 tām abravīt tato Ganga bhūya eva maya tava |  
 hartavyam<sup>1</sup> nāma subhage yadāham Sindhusamjñitā<sup>2</sup> || 298 ||  
 Bṛhadeśvab |

iti tathyam Satī jñātvā halamārgat tu Sindhugā<sup>1</sup> |  
 Himalayān na prayayau pūṭitātmā param<sup>2</sup> nadī || 299 ||  
 punas tam tu mahabhagām ṛṣiḥ provāca Kāśyapah |  
 avāsyam halamārgena gantavyam subhage tvayā || 300 ||  
 anyathā<sup>1</sup> deśa evāyam sarastvam upayasyati |  
 bhūyo bhūyaś codyamānā Kāśyapena sarīdvarā || 301 ||  
 krodhāt tato viniskrūtā halamārgena tena sū |  
 tasmin deśe prasannāpi dṛśyate<sup>1</sup> kalusā nadī<sup>2</sup> || 302 ||  
 Kāśyapah<sup>1</sup> |

Vitastakhyā sarīdrūpā devī tvam parvatātmajā<sup>2</sup> |  
 tapasvini parā<sup>3</sup> Sarvāc<sup>4</sup> Charvapātṇy asī<sup>5</sup> nō nadī || 303 ||

293 1) syur K 2) svastyayanam C1556 avastyayutam RL 3) \*yuktas  
 ca RL 4) lābhas RL 5) taihaiva RL 6) tathā RL 294 1) Thus  
 C1600 RL vyavardhayan the other MSS 295 1) Vitastā O226  
 2) \*chresthā O226 C1600 3) \*nāśinī O226 4) ca C1600  
 296 1) tatra C1600 2) ca C1600 297 1) Thus corr by O225,  
 from Prayāge, the latter reading O226 C1556 C1600 2) Thus corr  
 by O225; from sam<sup>o</sup> te C1600 3) Kāśmīresu RL 298 1) ham  
 lavyam L3018 C1600 2) A gloss hartavyam nāma subhage yadāham  
 Sindhusamjñiteti Yamunārihapadhārini Vitastā Gangāvyāyam tathyam jñātvā  
 299 1) Sindhutah RL 2) param O225 O226 C1556 301 1) A  
 gloss anyatheti tavānirgamanena pralyāvṛttan satyām 302 1) dṛśyati  
 O225 om C1556 2) K gloss Heraval dī Sindhusamīpe 303 1) uvāca  
 add RL 2) paramātmajā L3018 3) parā O226 C1600 4) Thus  
 RB, siddhah RL 5) apī C1600



adrivatsāsi bhadram te taddehāc chṛṅgini<sup>1</sup> nadī |  
 Sambhunodhasi Rudrāni sravanīyā<sup>2</sup> ca yārtitā<sup>3</sup> || 304 ||  
 tvayyarpitāsarirā<sup>1</sup> ye pāpisthāh svargatā api |  
 dṛṣṭva ramante svam<sup>2</sup> deham uhyamānam<sup>3</sup> tathormibhih<sup>4</sup> || 305 ||  
 vismayam te<sup>1</sup> narā jagmur<sup>2</sup> dṛṣtvā tam deham ātmanah |  
 svargatah smo<sup>3</sup> 'tha comayām<sup>4</sup> kṛidamo jalamadhyagah<sup>4</sup> || 306 ||  
 tavodgārais tarangākhyaiḥ devī mārutacoditaiḥ |  
 sitaiḥ ākarajair nṛnām Nārako 'gnih prasamyati || 307 ||  
 pradīpādīpibhir devī<sup>1</sup> tatha vartibhir ūrmibhih |  
 trisaptanārakam<sup>2</sup> vahnim nṛnām śamayase 'dṛye || 308 ||  
 snānam ye tu karisyanti tava punye narā jale<sup>1</sup> |  
 Brahmalokeya gamisyanti mahāpātakino 'pi te || 309 ||  
 Yāmim tu<sup>1</sup> yatanām ghorām bhrukutibhangacoditām<sup>2</sup> |  
 paśyanti te na svapne 'pi<sup>3</sup> ye snatāpsu<sup>4</sup> sakṛt tava || 310 ||  
 tava bhaktasya viprasya nityam karmānutisthatah |  
 moleśadam munayah snānam Gangāyam svargadam viduh || 311 ||  
 atiprabhāvayuktāḥ trilokyasyāpi pūvaṁ |  
 janitṛ sarvadevānām Umā devy asī no nadī || 312 ||  
 devānām tvam<sup>1</sup> dhṛtir devī devānām bhārati tatbā<sup>2</sup> |  
 tṛptiḥ ca sarvabhutanām nimnāge tvam<sup>3</sup> sādā bhuvī || 313 ||  
 praeśdam kuru me devī nirgaccha bhavanād<sup>1</sup> itah |  
 sviksubdhena manasā deśasyāṣya hite ratā || 314 ||  
 ardhm debād Harasya tvam devepṣṭoy asī no nadī<sup>1</sup> |  
 Sindhusamgamanam yāvād dhāvanī yā<sup>2</sup> hi me 'rthitā || 315 ||  
 patis te<sup>1</sup> Samkṛas tv eko nāparo 'dbhir itas<sup>2</sup> tatuh |  
 Sindhusamgamanenaśu vrajasva svapatim Śivam<sup>3</sup> || 316 ||

304. 1) samgini C1600 2) api O227 3) ca yārtitā C1556, mayār-  
 thitā C1600, O227 305 1) tvayyarpitā C1600 2) svar C1600  
 O227 3) cohyamānam C1600 4) tayormibhih O226, athormibhih  
 RI 306 1) vismayam te C1600, vismayante the other MSS. 2) gātā  
 narā vismayante RL 3) vomyām C1600 4) 'madhyagā L3018,  
 C1600 308 1) Thus L3018, RL, devī the other MSS 2) Thus  
 RL, Nārakim O226, Nārakim the other MSS 309 1) jale narā C1600  
 310 1) ca C1600 2) bhrukutī C1600 3) svapne 'pi te na paśyanti  
 L3018 4) ye 'psu snatā RL 313 1) tvām O225, O226 C1556  
 2) yatā C1600 3) Thus corr from the L3018, the latter read ng  
 O225 O226, C1556 314. A gloss bahamārgāt 315 1) K gloss  
 no nadī bhāvyāṣayah 2) Emended dhāvanī (?) yā RB, dhāvamāne RL  
 316 1) patitve L3018 2) yatas RL 3) A gloss nadīpatir ita  
 samudranāma | bhavati tu śvapatitī Śiva eva tava patir na samudra it |  
 pīṭṣmā tu śrōgintī tavākhyā  
 [RL 389]

nīśamyaivam punar devī sasmāroktam yathā evayam |  
 smṛtvā<sup>1</sup> sotkaṇṭhitā tasya<sup>2</sup> gamane matim ādadhe<sup>3</sup> || 317 ||  
 tato vegena mahatā simantam iva kurvati<sup>1</sup> |  
 Himācalasya prayayau toyaśailopamā<sup>2</sup> nadī || 318 ||  
 tatas tu samgatā devyā Kṛṣṇayā saha pāṛthiva |  
 tathā saridvarābhīś ca śataśo 'tha sahasraśah || 319 ||  
 svairūjakānām madhyena mātrānām caiva bhāgaśah |  
 Bhogaprastham atikramya Gangayā saha samgatā || 320 ||  
 eṣā hi<sup>1</sup> pāpaśamani Vitastā nimnagottamā |  
 Kāśyapasya tu vākyena Lakṣmīyā saha gatā keśitīm || 321 ||  
 Aditiś ca Ditiś caiva Śaci ca manuśeśvara |  
 Tapanasya<sup>1</sup> sūtā yā ca yā ca Gangā saridvarā<sup>2</sup> || 322 ||  
 oṣm vasantīyām<sup>1</sup> prayayau<sup>2</sup> Kāśmirīyām<sup>3</sup> caturyugam<sup>4</sup> || 323 ||  
 pūrṇe caturyuge<sup>1</sup> tasmin kṛtvā dhūnyādīsamgraham |  
 Āśvayujyām atitīyām niryaynr mānavā<sup>2</sup> bahūh || 324 ||  
 Kāśyapaś<sup>1</sup> Candradevakhyo vṛddho brāhmanapumgavaḥ |  
 na nirjagūma nirvedac codito 'rthena bhūvinī || 325 ||  
 kriḍānimittam ca bhayān Nīlambhasya na ghātitaḥ |  
 brāhmanena<sup>1</sup> Piśūcāś tu cikridus tena to tada<sup>2</sup> || 326 ||  
 rayuhaddhena<sup>1</sup> tu yathā pakṣiṇā nṛpa dāraḥ |  
 kalyāmanah<sup>2</sup> Piśūcāś tu nirvedam paramam yayau<sup>3</sup> || 327 ||  
 himena śitena tathā Piśūcāś  
 sampīdyamāno<sup>1</sup> dvijavṛddhavarāyāḥ  
 babhrūma tatraiva vimūdhacetā  
 ubraman yayau yatra<sup>2</sup> sa nīgarājāḥ || 328 ||

317 1) smṛtvā *RL* smṛtvā *RL* 2) bhartur *L 3018 RI* 3) ādade  
*RL* 318 1) Cf above v<sup>14</sup> 2) Thus *RI* toyaśailopamā *C 1600*  
 \*śalyopamā the other MSS. 321 1) eṣāu *RI* 322 1) Thus corr  
 by O<sup>225</sup>, from Tapanasya 2) itī Nīlamata Vitastājanma add MSS  
 \*prādurbhūvaḥ cf *C 1556* \*varṇanama cf *RL* then follows Bhāgaśah  
 323 1) vasatī *RI* 2) prayayau *RI* 3) Kāśmīreṣu *RL* 4) catur-  
 yugāḥ *RL* 324 1) A gloss caturyuga itī caturyugātmike ekasmin  
 caturyugam | tatas param tu sahitā manuśeśah saha vatsyatha itī tadādan  
 avatīrayati Āśvayujyām itī (see above v<sup>14</sup>) 2) Dīnīvī O<sup>225</sup> O<sup>226</sup>  
*C 1556* 325 1) Kāśyapaś O<sup>226</sup> I 3018 326 1) Thus corr by  
 O<sup>225</sup>, from brāhmanah tath the latter reading I 3018 brāhmano sau *RL*  
 2) mudī A 327 1) \*bandhena *L 3018 O<sup>227</sup> A* 2) Thus A, corr  
 prima manu from kalyāmanah O<sup>227</sup> the latter reading *C 1556*, kalyāmanah  
*C 1600* kalyāmanā(?) I 3018 kalyāmanah O<sup>227</sup>, I 3001 3) Thus iloka  
 am O<sup>226</sup> 328 1) sa piśyāmāno *C 1600* 2) Tī us corr by O<sup>225</sup>,  
 from tatra  
 [ *RL* 402 RL 413 ]

yasmin deśe<sup>1</sup> tv Arantena balam pūrvam niveśitam<sup>2</sup> |  
 tatra Nīlasya vasaṭiḥ pūrvam eva sambhūtaḥ<sup>3</sup> || 329 ||  
 etaṁninn eva kile tu Nīlo nīgapatir vibhūḥ<sup>4</sup> |  
 sevyaṁnino Nikumbhena Pīlīcena mahātmanā<sup>5</sup> || 330 ||  
 nīgaś cātyulbhayair<sup>6</sup> bhīmaḥ paryāṅkavaram<sup>7</sup> |  
 āste girivarasyādho Dhanadaśya<sup>8</sup> mahātmanah<sup>9</sup> || 331 ||  
 nīgāś<sup>1</sup> tam<sup>2</sup> nīgarajīnam nīgakanyāś ca bhūriḥ<sup>3</sup> |  
 upānta mahātmanam kāmīrājā<sup>4</sup> kṛtīlayāḥ<sup>5</sup> || 332 ||  
 kecid s'uvanti rājānam kecid vijanti pannagāḥ<sup>6</sup> |  
 kecid varasūnagatam<sup>7</sup> paryuṣānti<sup>8</sup> dhārmikam<sup>9</sup> || 333 ||  
 teṣāṁ madhyagatam Nīlam nīlājanacayopamam |  
 mukuṣṇāṅkavarṇena kuṇḍalāś ca virājitam || 334 ||  
 vīrududhyotavarṇena<sup>1</sup> vāmasakena śobhitam |  
 candarāś-minikāṇa tathā cinīrāṅkena ca || 335 ||  
 vītanena vicīreṇa kīḍkīphāṇamālīḥ<sup>2</sup> |  
 tathā pīṇaśāle bhīmaḥ saptaś hīḥ samvirājitam<sup>3</sup> || 336 ||  
 ra'nojjvalair diparatoir<sup>4</sup> jvalīmālīśamālīḥ<sup>5</sup> |  
 tam dīptvā Candradevaśya Nīlo 'yam abhavan matih<sup>6</sup> || 337 ||  
 nīnam<sup>1</sup> praś<sup>2</sup> it tasyaiva bhūjerādhipateḥ<sup>3</sup> praś hoh<sup>4</sup> |  
 sūpamārya<sup>5</sup> deśo nīgam kṛtvā prādhyayaram<sup>6</sup> purah<sup>7</sup> |  
 jīnu<sup>8</sup> byām avanir gatvā tadā stotrām ulīrayat<sup>9</sup> || 338 ||

Candradeva uvāca<sup>1</sup> |

namas te<sup>2</sup> nīgarājendra Nīla nīlotpalaśyute |  
 n'amegṭhacayaprakhyā nīlotayakṛtāva || 339 ||

phanānām tvam śatair nāga śobhase<sup>1</sup> aptabhiḥ sadā |  
 saptasaptir ivārciṣmān rājase tvam gabhastibhiḥ || 340 ||  
 tvam<sup>1</sup> Nīla nīlārtha<sup>2</sup> vinītapāpar  
 deveśa devair api dṛṣyase avaiḥ<sup>3</sup> |  
 nāgendra Bhogīndra<sup>4</sup> ivāmbaraśtho<sup>5</sup>  
 dhyānena vidvadbhir ivāṃśtākhyah<sup>6</sup> || 341 ||  
 tvam Nīla Yajñeśa<sup>1</sup> ivāsanastho<sup>2</sup>  
 vedārtbavidbhir vividbhiḥ vidhānaih |  
 samśārskāryeṣu<sup>3</sup> suyāgakṛdbhir<sup>4</sup>  
 āśādhyaśe moksaphalāya<sup>5</sup> vipraih || 342 ||  
 nāgendra<sup>1</sup> nīlarcir ivāmarendrair<sup>2</sup>  
 vijñāyase Śūrya ivāmbaraśthah<sup>3</sup> |  
 tvam Nīla nīlārcir<sup>4</sup> iva jvalāno<sup>5</sup>  
 bhaktasya<sup>6</sup> kāryāni ca āśdhayānah<sup>7</sup> || 343 ||  
 dṛṣṭo<sup>1</sup> mayā hetubhir āpatantam  
 sarvasya janitor vasase yato 'dya |  
 smṛtas tato mokṣaya meti<sup>2</sup> dñhkbāt  
 trāyasva viprasya namo narendra<sup>3</sup> || 344 ||  
 tvam Nīla<sup>1</sup> nīraughacayaprakāśo  
 virūjase<sup>2</sup> Viśnur ivāśureśah<sup>3</sup> |  
 vidher vidhātū ramase Yameśam<sup>4</sup>  
 tvam<sup>5</sup> Vāsudevapranataḥ<sup>6</sup> sadairva<sup>7</sup> || 345 ||  
 tvām<sup>1</sup> Nīla nīlāmbara nīlanetra  
 ākaśavat sarvagatam sureśam |  
 dhyātvā<sup>2</sup> nro yo 'py ajitendriyo vā<sup>3</sup>  
 nāgendra mucyeta tava prasādāt || 346 ||

340 1) Thus corr by O 225, from śobhasi 2) Thus RD, nīlābha RL cf below v 917 sqq 3) Thus RB nekṣyase ddhā RL  
 4) Bhogendram RB 5) ivāmbaraśthe RB 6) ivāṃśtākhyam RB, apīhyamānah RL 342 1) Yajñeśam RB 2) ivāsanastham RB  
 3) samśāra\* O 227 4) surāga\* RL \*vidbhir C 1600 5) Thus corr by O 225, from mokṣya\* 343 1) nāgendra L 3018, nāgeśa RL 2) ivāmareśair RL 3) Śūryam ivāmbaraśtham RL 4) nīlārcim RB  
 5) Doubtful emendation jvalantam (?) RB ivojvalāś ca RL 6) Thus L 3018 svabhakti\* RL muktasya the other MSS 7) Doubtful emendation, āśdhayanta (?) RB, vidhāyāmānah RL 344 1) dṛṣṭam RB 2) mokṣayaseti O 225, O 226 3) Cf for this verse Appendix 345 1) nīra O 225 O 226 2) Emended virojase C 1600, Viḍaujase the other MSS 3) ivāmareśah L 3018, A 4) Yameśam RB phaniśa RI 5) tvām RL 6) Vāsudevam\* O 226 7) Thus RB pranato smi nityam RL  
 346 1) tvam RB 2) dhyāyen RL 3) 'pi RL

Nīla tvām eva vedīrthe jagur Vedāḥ sēnatanam |  
 dh̥yeyam vahnau mumukṣuṇām kāmīnam cārthasādhanaṃ || 347 ||  
 tvatprakaśam yato<sup>1</sup> brahma nīkalam nirmalam<sup>2</sup> param |  
 suksmato vyoma<sup>3</sup> nīdistam sarvagūtrair akṣitrimam || 348 ||  
 akimcanyāḥ adastatvam<sup>1</sup> atisūksmasya no pṛthoh<sup>2</sup> |  
 arthasrayān<sup>3</sup> mahārthatvam<sup>4</sup> tava<sup>5</sup> tasyāksarasya ca || 349 ||  
 Kadruḥ putrasahasrena nagarājendra<sup>1</sup> śobhitā |  
 tvayā tu rājate 'tyartham Viṣṇunairvāditur<sup>2</sup> yathā || 350 ||  
 tvam eva tapasātyartham tathā vidyotase prabho |  
 toyam himam śikaram<sup>1</sup> ca tathā muñcasi dbarmika<sup>2</sup> || 351 ||  
 prajāpatiḥ Kaśyapo hi sarvabhūtapitā prabho<sup>1</sup> |  
 tvayā tu śobhate 'tyartham putrenātyantadbarmika<sup>2</sup> || 352 ||  
 tvayī dharmas ca satyam ca ksama ca satatam prabho |  
 devasuravimardesu śataśo 'tha sahasraśah || 353 ||  
 tvaya<sup>1</sup> vinibatā Daityā devabrahmanakantakāḥ |  
 varadaś tvam varenyas ca suraribalahā<sup>2</sup> vibho<sup>3</sup> || 354 ||  
 bhaktīnukampī bhaktis ca devadeve<sup>1</sup> Janārdane<sup>2</sup> |  
 tasyātidayitās cāsi yathā nāga sa Vasukih || 355 ||  
 Dhanadaś te sakṣā nāga yathā Sarvasya nityadā |  
 dhanadaś cāsi bhaktasām Dhaneda iti vīrutah || 356 ||  
 nāgānam tvam gatir nityam devānām iva Vāsavaḥ |  
 bhaktimān aśmi te nityam tac ca janāsi dbarmika<sup>1</sup> || 357 ||  
 Nīla uvāca<sup>1</sup> |

avagatam te dvijaśrestha dīptyā prāpto 'si me 'ntikam |  
 arcāṇīyo 'si vipreṇḍra hy atubhis tvam mato<sup>2</sup> mama || 358 ||  
 varam varaya bhadrām te yathestam manasī priyam |  
 gṛham ca me tathā paśya tatrasava<sup>1</sup> ca yathāśukham || 359 ||

348 1) ito C 1600 2) nirmalam nīkalam A 3) Thus L 3018, RL,  
 yena the other MSS 349 1) The text is here evidently corrupt, RB  
 as above, akimcanyā 'si devatvam RL 2) atisūksmo si ca pṛthoh RL  
 3) arthasrayo RL 4) mahārthas tvam RL 5) stavyas RL  
 350 1) nāgarājena A 2) Viṣṇunevā O<sup>2</sup> 3) altered to this see manu  
 from Viṣṇunairvā O<sup>2</sup> 3 351 1) śikarāms III 2) Thus hemistich  
 L 3018 RL only 352 1) Thus hemistich L 3018 RL only, 2) dbur-  
 mikam O<sup>2</sup> 3, O<sup>2</sup> 6 C 1556, dbarmikā C 1600, tathā vidyotase prabho  
 L 3018, cf v 351a 354 1) tathā A 2) varāṇī VSS. 3) prabho  
 C 1600 355 1) deva O<sup>2</sup> 6 2) Janārdana O<sup>2</sup> 6 357 1) iti  
 Nīlamate Nīlastotram add MSS 358 1) om Nīlah A 2) mato  
 I 3018 359 1) Thus corr by O<sup>2</sup> 3, from tatrasava, the latter reading  
 L 3018 O<sup>2</sup> 7

Candradevah<sup>1</sup> |

avaśyam me varo deyas trayā nāgendrasattama |  
varayamī varam deva tam me tvam dātum arhasi || 360 ||  
Kāśmīrāyam<sup>1</sup> jano nityam vasatām bhūmavikrama |  
kṣāyate<sup>2</sup> hi sada loko niskraman<sup>3</sup> praviśan punah || 361 ||  
gṛhāṇīha naras tyaktvā purāṇi vivīdhami ca |  
vasantu tvatprasādena varam etad vṛtam<sup>1</sup> mayā || 362 ||

Nīlah<sup>1</sup> |

evam astu dvijaśreṣṭha vasantī iha<sup>2</sup> narah sadā  
pālayantas tu<sup>3</sup> madvākyam Keśavad yan mayā śrutam<sup>4</sup> || 363 ||  
Bṛhadaśvah |

evam uktvā tadā Nīlo brāhmanam evam niveśanam<sup>1</sup> |  
nitvā sampūjya sambhojya<sup>2</sup> brahmanasya<sup>3</sup> yathāvidhī || 364 ||  
Kāśmīrāyam vasatyartham ācārīni jagada vai |  
dvijaś covasa sanmasan suklu<sup>1</sup> Nīlaniveśane || 365 ||  
Caitryam tato vyatitīyām praviśat<sup>1</sup> sarvato janah<sup>2</sup> |  
rajā Vīryodayakhyāś ca hastyaśvair bahubhir vṛtah || 366 ||  
praviste tu<sup>1</sup> jane tasmin<sup>2</sup> dvyo Nīlena yojitah |  
yuvā dhanaughasahito<sup>3</sup> yayau Vīryodayam nṛpam || 367 ||  
tasya sarvam yathāvṛttam kathayāmāsa sa dvijah |  
rājāpi sarvalokesu kathayamāsa pāṭhiva<sup>1</sup> || 368 ||  
Nīloktam vacanam kurvams tatah prabhṛti vai janah |  
uvāsa satatam hṛstah Kāśmīrāyam<sup>1</sup> kṛtālayah || 369 ||  
kṛtvā purāṇi grāmāni<sup>1</sup> tīrthāṇy āyatanāni ca |  
gṛhāṇī ca vicitrāni hy uvāsa<sup>2</sup> vasatim janah || 370 ||

360 1) uvāsa add O 226 O 297 I 3294 361 1) Kāśmīreṣu RI  
2) Thus but dya written above see manu O 225 the latter reading O 297  
3) vīśkrāman O 226 corr from an earlier reading vīśkrāmanā O 225  
C 1556 nīśkrāman RL 362 1) vara eva vṛto RL 363 1) uvāsa  
add O 226 RI 2) atra O 226 C 1556 3) Thus I 3018 RL pālayantu  
ca O 225 C 1556 pālayanti ca O 296 illegible C 1600 4) yac chrutam  
mayā C 1556 364 1) Thus I emistich L 3018 RI only 2) sambhojya  
sampūjya RL 3) brāhmanam tam RI 365 1) sukham corr  
from sukhum O 225 the former reading O 226 C 1600 the latter O 297  
366 1) Thus O 295 but altered see manu to praviśan praviśat I 3018,  
praviśan O 296 praviśan the other MSS 2) Thus L 3018 janah the  
other MSS 367 1) pravṛtṣya RL 2) janaughṛya RL 3) Thus  
L 3018 RL janaughā the other MSS 368 1) Thus C 1600 pāṭhivah  
the other MSS 369 1) Kāśmīreṣu RL 370 1) grāmāś ca RL  
2) cakāra RI

Nīla tvam eva vedārthe jagur Vedāḥ sanātanam |  
 dhyeyam vahnau mumukṣūnām kāmīnam cārthasādhnam || 347 ||  
 tvatprakaśam yato<sup>1</sup> brahma nīkalam nirmalam<sup>2</sup> param |  
 sūksmato vyoma<sup>3</sup> nirdīptam sarvagātmiṁ akṛtīmam || 348 ||  
 ahimsanyāḥ adastatvam<sup>1</sup> atisukamasya no pṛtibh<sup>2</sup> |  
 arthasārayān<sup>3</sup> mahārthatvam<sup>4</sup> tava<sup>5</sup> tasyāksarasya ca || 349 ||  
 Kadrūb pñtrasahasrena nāgarājendra<sup>1</sup> śobhita |  
 tvaya tu rājate 'tyartham Viṣṇunāvādit<sup>2</sup> yathā || 350 ||  
 tvam eva tapasātyartham tathā vidyotase prabho |  
 toyam himam śīkaram<sup>1</sup> ca tathā muñcasi dhārmika<sup>2</sup> || 351 ||  
 prajāpatih Kaśyapo hi sarvabhūtapita prabho<sup>1</sup> |  
 tvaya tu śobhate 'tyartham putrenātyantadhārmika<sup>2</sup> || 352 ||  
 tvayī dharmāś ca satyam ca kṣamā ca satatam prabho |  
 devāsura vimardesu śataśo 'tha sahasraśah || 353 ||  
 tvayā<sup>1</sup> vinīhatā Daityā devabrāhmanakantakāḥ |  
 varadaś tvam varenyāś ca surārihalahū<sup>2</sup> viḥho<sup>3</sup> || 354 ||  
 bhaktanukampī bhaktas ca devadeve<sup>1</sup> Janārdane<sup>2</sup> |  
 tasyatidayitāś caśi yathā nāgah sa Vāsukih || 355 ||  
 Dhanadaś te sakha naga yathā Sarvasya nityadā |  
 dhanadaś cūśi bhaktānam Dhanefa ita viśrutah || 356 ||  
 nāganam tvam gatir nityam devānām iva Vāsavaḥ |  
 bhaktīmān aśmī te nityam tae ca jñāśi dhārmika<sup>1</sup> || 357 ||  
 Nīla uvaca<sup>1</sup> |  
 svāgatam te divyaśrestha dīptyā prāpto 'śi me 'ntikam |  
 arcaniyo 'śi vipreṇdra hy atithis tvam mato<sup>2</sup> mama || 358 ||  
 varam varaya bhadrām te yathestam manasī priyam |  
 gṛham ca me tathā paśya tatpāśva<sup>1</sup> ca yathāśukham || 359 ||

348 1) ito C 1600 2) nirmalam nīkalam A 3) Thus L 3018 RL,  
 yena the other MSS 349 1) The text is here evidently corrupt, RB  
 as above, ahimsano 'śi devatvam RL 2) atisukamo śi ca pṛtibh RI  
 3) arthasārayo RI 4) mahārthas tvam RL 5) stavyas RL  
 350 1) nāgarājendro A 2) Viṣṇunavā O 226, altered to this sec manu  
 from Viṣṇunavā O 226 351 1) śīkarāma RI 2) This hemistich  
 L 3018, RL only 352 1) This hemistich L 3018 RL only 2) 'dhār-  
 mikam O 225 O 226 C 1506 'dhārmikā C 1600 tathā vidyotase prabho  
 I 3018 cf v 301a 354 1) tathā A 2) varāri\* MSS 3) prabho  
 C 1600 355 1) 'deva O 226 2) Janārdana O 226 357 1) ita  
 Nīlamate Nīlastotrām add MSS 358 1) om Nīlah A 2) tate  
 I 3018 359 1) Thus corr by O 225, from tatpāśva, the latter reading  
 I 3018 O 227

tatah pūjā Nikumbhasya kartavyā kṛsarena<sup>1</sup> tu |  
 Ādityaputro Revantah<sup>2</sup> sūśvaiḥ<sup>3</sup> pūjyāś ca mānavaiḥ || 382 ||  
 pūjanīyā<sup>1</sup> ca Surabhir<sup>2</sup> gomadhbhīḥ purnasā tadā<sup>3</sup> |  
 yeśām ca chāgalah<sup>4</sup> santi taiś ca pūjyo Hutaśanah || 383 ||  
 aurabhrakais<sup>1</sup> tathā<sup>2</sup> devah pūjanīyo Jalādhipah |  
 yeśām santi karindranī<sup>3</sup> taiś ca pūjyo Ganādhipah || 384 ||  
 kṛtvāgmhavanam<sup>1</sup> paścāt pūjayitva dvijottaman<sup>2</sup> |  
 prayujya cātmanah<sup>3</sup> pūjam<sup>4</sup> bhoktavyam mūmsavarjitam |  
 sārddham mitrais tathā bhṛtyair<sup>5</sup> dārāpatyādibhīḥ tathā || 385 ||  
 vastavyā ca niśī saiva vahneḥ<sup>1</sup> pāśvagatair<sup>2</sup> naraiḥ |  
 śāṅkhavadaravonmīśair<sup>3</sup> gītavādyaiś ca sarvasāḥ<sup>4</sup> || 386 ||  
 neya bbavati rājendra tathā preksanakaiḥ<sup>1</sup> śuhhaiḥ |  
 tathā prabhātasamaye evanuhīptaiḥ<sup>2</sup> avalamkṛtaiḥ || 387 ||  
 vahnipūjā<sup>1</sup> ca kartavya mangalalahhanam<sup>2</sup> tatha |  
 bhoktavyam saba mitrais ca kṛditavyam yathasukham || 388 ||  
 suptavyam<sup>1</sup> tām tathā ratrim dvitīyāyām anantaram |  
 kardamenanuliptāṅgaiḥ<sup>2</sup> kṛditavyam tathā<sup>3</sup> naraiḥ<sup>4</sup> || 389 ||  
 suhṛdah kardamenapī lepayadbhir<sup>1</sup> itas tatah |  
 kāmārthavādibhīḥ sarvaiś<sup>2</sup> tallugārthaprahodhakaiḥ || 390 ||  
 gantṛgamya viśeśaiś<sup>1</sup> ca vividhaiś ca subhasitaiḥ |  
 aślīlam vadamanaiś<sup>2</sup> ca hy<sup>3</sup> ākrośadbhīḥ<sup>4</sup> tathā dvija<sup>5</sup> || 391 ||

- 382 1) O 225, gloss kṛsarah khica itī bhūṣayā K gloss khicūr itī bhūṣayā 2) Revandah MSS 3) Thus L 3018 altered sec manu to sūśvaiḥ O 225 the latter reading the other MSS A gloss sūśva āśvineyasahitah  
 383 1) pūjanīyā RL 2) Thus L 3018 C 1600 munibhir O 225 O 226 C 1556 munayo RL 3) tathā L 3018 C 1600 RL 4) Thus L 3018 RL chasūḥ(?) the other MSS 384 1) aurabhrakais C 1600 — 2) tadā O 226 3) Doubtful reading karendrāni corr as above O 225 karindrās ca L 3018 C 1600 RL 385 1) Thus corr by O 225, from \*vahanam the latter reading O 226 2) dvijottamam O 226 3) ca om C 1600 4) pūjyam L 3018 5) bhṛtyais tatha mitrair C 1600  
 386 1) vahneḥ RL 2) Thus RL \*ratāir L 3018 C 1600, \*tatair the other MSS 3) śāṅkhaḥ L 3018 4) nityasāh C 1600  
 387 1) Thus corr from preksanakaiḥ O 225 the latter reading C 1556, C 1600 2) Thus RL evānuḥ the other MSS and thus throughout  
 388 1) \*pūjyā L 3018 2) Thus RB \*lambhanam RL K gloss manga lāmbhanam mangalyavastṛsparsah 389 1) svaptavyam RL 2) Thus RL kardamenānu I 3018, skardamenānu the other MSS 3) yathā L 3018 4) bharāt RL 390 1) lepanīyā RL 2) \*vādanīratāir RL  
 391 1) bhartyā L 3018 A gloss gantṛa puraṇas katham bhūṣyam gamyayā ca ramanyā katham itī bhāṣīś-caiḥ 2) aślīlāni vadadbhīḥ RL 3) hi om L 3018, tv C 1600, tathā RL 4) krosadbhīḥ L 3018 5) eva ca RL



tasminn ahaṇi pūrvahne<sup>1</sup> Nīkumbhasyānuyāyinaḥ |  
 āvīkanti narān sarvān Prācā ghoradarśanah || 392 ||  
 yaś caivam kurute tasya hy<sup>1</sup> aparāhne<sup>2</sup> tadā tanum |  
 tyaktvā anītasya gacchanti śapante cāpy akāraṇam<sup>3</sup> || 393 ||  
 tataḥ snātaiś ca kartavyaṃ Keśavasyārcanam naraiḥ |  
 nampūjya vipran bhoktavyam tanuliptaiḥ<sup>1</sup> avalamkṛtaiḥ<sup>2</sup> || 394 ||  
 mitrānujivibhiḥ sārddhaṃ dārāpatyādibhis tathā<sup>1</sup>  
 tataḥ prabhṛti sanmāṇin aveśu veśmasu<sup>2</sup> mūnavaiḥ<sup>3</sup> || 395 ||  
 agniḥ samnihataḥ<sup>1</sup> kāryo rātrau viprair viśeṣataḥ |  
 rātrau dipaś ca dātavyo māsam ekaṃ bahir gṛhāt || 396 ||  
 yāvat Kārttikamāṣya purnamāṣm<sup>1</sup> dvijottama |  
 eṣā tu Kaumudī nama titbhiḥ kūr्या śivaprada<sup>2</sup> || 397 ||  
 tataḥ<sup>1</sup> pakṣe vyatite tu kartavya sukhasuptikā |  
 pañcadaśyām yathā vipra tathā me gadataḥ śṛṇu || 398 ||  
 tasyāṃ divā na bhoktavyaṃ bālātutajanam vinā |  
 sūrye tv astam anuprāpte<sup>1</sup> pūjayitvā Karṣiṇim<sup>2</sup> |  
 dipavṛkṣāś trito deyaś devatāyataneṣu ca || 399 ||  
 catuṣpathiśmaśīneṣu<sup>1</sup> nadiparvataveśmaṣu |  
 vṛkṣamūleṣu goṣṭheṣu catvareṣvāpaneṣu<sup>2</sup> ca || 400 ||  
 vastraiś caivāpanīḥ sarve kartavyā dvija śobhitāḥ |  
 dipamālāparikṣipte pradade tadanantaram || 401 ||  
 avalamkṛtēna<sup>1</sup> bhoktavyaṃ dvijendra navatūlakā<sup>2</sup> |  
 suhṛdbhir bandhubhiḥ sārddhaṃ brāhmanaiś<sup>3</sup> cīnuyāyibhiḥ || 402 ||  
 tataḥ prāpte dvitīye<sup>1</sup> bñi evanuliptaiḥ<sup>2</sup> avalamkṛtaiḥ |  
 kriḍitavyaṃ tadā<sup>3</sup> dyūṭaiḥ śrotavyaṃ gitavāditaṃ || 403 ||  
 viśeṣaṇaḥ ca bhoktavyaṃ pūrvoktaḥ tair janaiḥ saba |  
 tasmin dyūte jayo yasya tasya samvatsarah śubhaḥ || 404 ||

392 1) Thus C 1601 III pūrvahne the other MSS. 393 1) hi on C 1600 2) Thus C 1600 III aparāhne the other MSS. 3) cūya  
 āraṇam C 1601, karantī dhruvam O<sup>227</sup>, A, A gloss to this verse ya eṣam  
 kurute tasya aparāhne anītasya tanum tyaktvā gacchanti na tam āvīkanti  
 itah | etad akāraṇe chaṣṣanto evy aṣṭah, this hemistich on I 3014  
 394 1) liṣṭajelāḥ HL. 2) Thus I 3014 (1600) III, ausamyataiḥ  
 the other MSS. 395 1) \*patyāṇ anātām HL. 2) veśmasu (1600)  
 3) n anavāḥ L 3014 396 1) \*nīkātāḥ I 3018 397 1) purnamāṣe  
 I 3018 2) tūḥā I 3014 398 1) Nīlāh at before this Hka  
 HL, Nīā uḥā HL. 399 1) A gloss sūrye tv astam anuprāpta  
 it anenitavāpāṇīkaiḥ tūḥāḥ kūr्या cīnuyāyite 2) A gloss Iakṣmim  
 400 1) catuṣpathiś O<sup>225</sup> O<sup>224</sup> (1506) 2) catuṣpāṭi O<sup>225</sup> O<sup>224</sup>  
 (1506) 402 1) avalamkṛtaiś ca HL 2) navatūlakatāḥ HL. 3) brāh  
 manaiḥ sārddhaḥ bandhubhiḥ I 3014 HL. 403 1) Thus I I, evānu<sup>2</sup>, as  
 aḥṇe v 347, the other MSS. 2) tūḥā (Hka)

tasyam ratryam<sup>1</sup> tu kartavyam śayyasthānam<sup>2</sup> suśobhitam |  
 gandhar vastrais tathā dhupai<sup>3</sup> ratnais caivāhhyalamkṛtam<sup>4</sup> || 405 ||  
 dipamālāparikṣiptam tathā dhupena<sup>1</sup> dhupitam |  
 dayitabhis ca sahitar neya sa ca nīśā bhavet || 406 ||  
 navais ca vastraih puṣpāś ca<sup>1</sup> suhṛtsambandhibāndhavāh |  
 brāhmana bhṛtyavargaś ca Candradeva yathāvidhi<sup>2</sup> || 407 ||  
 ekadaśyam tato rātrau śuklapaksasya mānavah |  
 sopavāso Harim devam nṛtagitair<sup>1</sup> vibodhayet || 408 ||  
 Āśadhamāsi pratimam Kesavasya tu<sup>1</sup> kārayet |  
 suptam tu<sup>2</sup> Sesaparyanke śailamṛddhemadārubhiḥ<sup>3</sup> || 409 ||  
 tāmṛarakūtaracitais<sup>1</sup> citre<sup>2</sup> vāpi mveśayet |  
 Lakṣmyutsangagatau pādau tada<sup>3</sup> tasya tu<sup>4</sup> karayet<sup>5</sup> || 410 ||  
 Karttikasya tu<sup>1</sup> śuklaṇte kāryam tasya vibodhanam<sup>2</sup> |  
 yathā tathā me gadatah ṣṇu tvam munimṃgava<sup>3</sup> || 411 ||  
 ekadaśyam tu kartavyam ratrau<sup>1</sup> jāgaranam tatha |  
 gitair nṛtais<sup>2</sup> tathā vadyair brahmaghosais tathaiva ca || 412 ||  
 vinapataśābdaish ca purāṇāṇām ca vacanaiḥ |  
 tatāthaśṛavanaiś canyais tatha stotraprakīrtanaiḥ || 413 ||  
 preksanīyapradānaiś<sup>1</sup> ca bhūmisohbhābhīr eva ca |  
 puspadhupapradānaiś<sup>2</sup> ca naivedyair vividhaiś tathā || 414 ||  
 dipavṛkṣaiś<sup>1</sup> ca vividhair vahnīpujābhīr eva ca |  
 bhakṣyair apūpaiḥ śūkaiś ca paramannaiś tatha phalaiḥ<sup>2</sup> || 415 ||  
 ikṣor vikāraiś madhuna mṛdvīkabhavyadādīmanaiḥ<sup>1</sup> |  
 kutharakasya manjaryā marjanyā lavanena ca || 416 ||  
 raktasūtrenā raktena candanena sitena ca |  
 alaktakena bijaiś ca kunkumena sugandhina || 417 ||

405 1) rātrau L 3018 RL 2) Thus RL sayyasthāne L 3018 yathā  
 sthānam C 1600 yatīś snānam the other MSS 3) Thus L 3018 RI  
 dipai the other MSS 4) cipy atyalamkṛtam RI 406 1) dhūpana\*  
 L 3018 407 1) sampūjyās C 1556 puṣpāś ca nūtnavāsobhiḥ RL 2) Nīla  
 mate Dipamālāvidhiḥ add. C 1556 itī Nilamate Kartikīmanjari Diparāśāvar  
 nanam RI Then follows Nīlā RB Nīlā uvāca RI 408 1) nṛtagitair  
 C 1600 nṛpa RL 409 1) ca C 1600 2) ca O 227 A 3) silā  
 L 3021 A silāpr te O 227 410 1) Thus corr by O 225, from \*rajitais,  
 \*rajitais the other MSS 2) citrai A 3) tasyām RL A gloss tasyām  
 pratimāyām | tasya vibodh 5) ca C 1600 RL 6) This śloka om O 226  
 411 1) ca C 1600 2) Thus L 3018 RL vibodhanam the other MSS  
 3) vādavottama RL 412 1) rātr L 3018 2) nṛtyais L 3018  
 414 1) preksanīyair\* RL \*pradānaiś L 3018 L 3021 \*pradānais the other  
 MSS 2) Thus L 3018 A \*dhānaiś the other MSS 415 1) dipair  
 vṛkṣaiś ca C 1556 2) phalaiś tathā L 3018 RL, cf below v 456  
 416 1) Thus C 1600, RL, mṛdvīkair the other MSS, cf below v 801

sampūjya pratimām<sup>1</sup> rātrau dvītye<sup>2</sup> hani panditah |  
 snātvā nadijale punye pratimām snāpayec<sup>2</sup> chubhām || 418 ||  
 utthitām<sup>1</sup> tu<sup>2</sup> param<sup>3</sup> brahmau purvadravyavinirmitam<sup>4</sup> |  
 yadi citranivistā<sup>5</sup> syāt pratima hrāhmanottama || 419 ||  
 pañcarātravidhānena vedyam āvāhya tam budhah |  
 āsanasthām yathāśaktya<sup>1</sup> snāpayeta yathāvidhi<sup>2</sup> || 420 ||  
 adav ājyena<sup>1</sup> tailena madhumā tadananantaram |  
 dadhnā ksirena ca tatah<sup>2</sup> pancagavyena cāpy atha || 421 ||  
 udvartanam tato deyam māsacūrnām<sup>1</sup> tatah<sup>2</sup> param |  
 tato masūracūrnām<sup>3</sup> ca<sup>4</sup> tatas tv āmalakāni ca<sup>5</sup> || 422 ||  
 rodhram<sup>1</sup> kaleyakam<sup>2</sup> caiva tagaram karnakam tathā<sup>3</sup> |  
 siddhārtthakam priyangu<sup>4</sup> ca tato vai byapurakam || 423 ||  
 sarvausadhyah sarvagandhah<sup>1</sup> sarvabjani kāñcanam |  
 mangalyāni yathalabham<sup>2</sup> ratnam<sup>3</sup> ca<sup>4</sup> kuśodakam || 424 ||  
 hastidantoddhṛtā<sup>1</sup> mṛc ca vṛsasṛgoddhṛtā tathā |  
 naditūrāt sagosthanad valmīkāt saṃgamādd bradāt<sup>2</sup> || 425 ||  
 Indrasthānāc<sup>1</sup> ca sarasas tathā parvatamastakat |  
 etaih samsnāpya<sup>2</sup> Devesam dadyad gorocanam śubham<sup>3</sup> || 426 ||  
 tatas tu<sup>1</sup> kalāśā deyā<sup>2</sup> yathāśakti evalamkṛtāh |  
 jatipallavasampūrnāb pbalapurnā<sup>3</sup> tu<sup>4</sup> kañcanāh || 427 ||  
 punyahavacaśabdena<sup>1</sup> vinavenuravena<sup>2</sup> ca |  
 sūtamāgadhāśabdena tathā vandiavanena ca || 428 ||

418 1) vidhiḥ O 227 2) Thus L 3018, C 1556 corr from prāpayec  
 O 225, the latter reading O 226, sthāpayec C 1600 RL 419 1) K gloss  
 utthitordhvasthītā na punar āśnety āśnāś nivedhād yathāśv utthītā bhavet  
 tathā sthāpyā 2) ca O 226, 15m RL 3) Thus O 206 L 3018 C 1600  
 parām the other MSS 4) sarva<sup>o</sup> RL, h gloss he brahman | pūrvam uktāh  
 silamṛddhemadarubhih dravyaiḥ 5) sū cittranisthā RB 420 1) \*śaktih  
 O 227, L 3021, \*śakti h 2) \*vidhih O 207 421 1) ājyena C 1600  
 2) tathā C 1600 422 1) Thus L 3018 \*cūrṇa C 1600, \*cūrṇaiḥ RL  
 \*mūlam the other MSS 2) atah RL 3) Thus L 3018, C 1600, \*cūrṇas  
 RL, \*mūlam the other MSS 4) to O 226 5) āmalakānubliḥ RL  
 423 1) Om O 226 2) kātyakam L 3018, C 1600 3) ca tathā O 206  
 4) priyanguṃ RB, cf Appendix 424 1) \*gandhān RB 2) tathā<sup>o</sup>  
 O 226 3) Thus L 3018, patrām C 1600, patrāni the other MSS 4) On  
 C 1556 425 1) dantidanto<sup>o</sup> RL 2) Cf for this and following śloka  
 v 817 sqq 426 1) h gloss Indro rājā tatsthānāt taddvārāt 2) sam  
 prāpya O 227 3) gorocanām śubham L 3018, RL gorocanādikam C 1600  
 the other MSS read as above 427 1) ca RL 2) h gloss deyā ity etair apt  
 sośāśāni deyānity arthah 3) \*mūlān O 207 L 3021, \*mūlās h 4) ca RL  
 428 1) Thus corr by O 225, from punyāhave<sup>o</sup> punyāhaveda<sup>o</sup> L 3018,  
 C 1600, punyāśa veda<sup>o</sup> RL 2) vināvinu<sup>o</sup> O 226, venuvina<sup>o</sup> L 3021  
 venuvina<sup>o</sup> L 3018, O 206

balivardam<sup>1</sup> tato deyam<sup>2</sup> śvetam śaktyā viśesataḥ |  
 sarvasasyadharām ramyam sarvagandhasamanvītam || 441 ||  
 savāsasam dvije dadyat kūtāro<sup>1</sup> sopatisthatī<sup>2</sup> |  
 Yāmyam mārgam hi kūtaram<sup>3</sup> tena yānti vipaścītaḥ || 442 ||  
 yavanti romakūpaḥ<sup>1</sup> tasya dantasya<sup>2</sup> Kāśyapa<sup>3</sup> |  
 tāvadvarsasahasrāṇi svarge modanti tatpradāh || 443 ||  
 pūjayitvā tato Viṣṇum raktamālyādibhiḥ<sup>1</sup> svayam |  
 bhoktavyam gorasaprayam sūptavyam<sup>2</sup> cāpy anantaram || 444 ||  
 devotthāpanam etad hi kartavyam dinapañcakam<sup>1</sup> |  
 pañcāham etac ca tithā sūptavyam<sup>2</sup> sthandile budhaiḥ<sup>3</sup> |  
 dīne dīne ca śrūṭavyam naditoḥ sūśītaḥ || 445 ||  
 pujaṇīyo Harir devo brahmanāḥ<sup>1</sup> sa-Hutaśanah<sup>2</sup> |  
 varjaṇīyam tadā māmsam<sup>3</sup> prayatnad apī Kāśyapa || 446 ||  
 Daitya Dānava Yakṣāś ca Piśacā Rākṣasaiḥ saha |  
 varjayanti tada māmsam mameśa<sup>1</sup> dinapañcakam || 447 ||  
 evam sampūjya Deveśam sarvakūmasamanvītam |  
 ayusaḥ<sup>1</sup> param<sup>2</sup> āśadya Viṣṇuloke mahīyate || 448 ||  
 avavittasaktyā kartavyam apy uktam nyunam<sup>1</sup> eva tu |  
 prapnotidam phalam sarvam vittaśathyam vivarjayet<sup>2</sup> || 449 ||  
 Kārtikyaṁ samatītyāṁ samprāpte prathame 'hanī |  
 Kāśmīrā nirmītā<sup>1</sup> pūrvam Kāśyapena mahatmanā || 450 ||  
 taśmāt tatra dīne kāryam<sup>1</sup> utsavam<sup>2</sup> sarvamānavāḥ<sup>3</sup> |  
 avāśītaḥ<sup>4</sup> avanuliptangaiḥ<sup>5</sup> aucittaiḥ sujanāṅgtaiḥ<sup>6</sup> || 451 ||

441 1) valivardam C 1000 valivardam RL 2) dadyat RL 442 1) ā  
 gloss kūtāro durgame Yamamūrge sa vṛṣo vatiṣṭhate dātāram pratikṣamāna  
 āste 2) sovati tṭati RL, the other MSS as above 3) sukhenatva RL  
 443 1) Thus corr from 'kūpānti O 225 the latter reading L 3018, C 1000 A  
 2) O 225, gloss dāntah dānta (?) it bhāṣyā 444 1) 'māśādibhiḥ  
 O 225 O 226 C 1556 cf below v 456 and passim 2) avaptavyam O 226  
 C 1556 RL 445 1) These two pādas om O 227 2) avaptavyam  
 L 3021 A 3) These two pādas om L 3018, O 227 446 1) brāhmanah  
 O 225 O 226 C 1556 2) Thus O 226 C 1556, 'hutaśanah the other MSS.  
 3) The words prayatnad to māmsam of the following śloka L 3018 and  
 RL only 447 1) Thus L 3018 RL māmsam the other MSS.  
 448 1) ayuh RI 2) paramam RL 449 1) nūnam O 226 2) Nila-  
 mate Devotthāpanam add O 225 O 226 L 3018, it ś 1<sup>a</sup> C 1000, Nilamate  
 Bhīṣmapañcakarītrāparādhyam Devotthāpanam C 1556, it Nilamate Kārti-  
 kapañcakātre Devotthāpanam RL Then follows Nila utśva, the verb om  
 C 1556 C 1000 A 450 1) m mītaḥ RL 451 1) kṛtya RL 2) ut-  
 savas RL 3) tatra L 3018 RL 'jantubhiḥ C 1000 4) avāśītaḥ K,  
 om C 1000 5) Thus corr as above v 449 b j O 225, from avāśīta, the  
 latter reading O 226, L 3018 C 1000 6) Thus L 3018 only, avajantā  
 the other MSS

śrotavyam gītavādyādī<sup>1</sup> tathā sovyam<sup>2</sup> ca<sup>3</sup> mangalam |  
 pānam ca pānapaiḥ pēyam<sup>4</sup> vastram dhāryam tatbā navam<sup>5</sup> || 452 ||  
 tasyātītoṣam āyāti sagano Bhāskararah avayam<sup>1</sup> || 453 ||  
 esa eva vidhiḥ kāryas tathā Māghasya saptamim<sup>1</sup>  
 Āśābasaptamim caiva<sup>2</sup> yaśovijayakāṅksibhiḥ || 454 ||  
 saptamītritayam caiva<sup>1</sup> dhruvam<sup>2</sup> etad dvijottama<sup>3</sup> |  
 saptamīsv aṭha sarvāsu sūryaloke mahiyate<sup>4</sup> || 455 ||  
 paurṇamāsim<sup>1</sup> tu tām<sup>2</sup> prāpya Mārgaśīrasasya mānavah |  
 naktaśi pūjayec Candram śuklamālyādibhiḥ tathā<sup>3</sup> |  
 annair bhakṣyaprakāraś ca dipadānais<sup>4</sup> tathā phalaiḥ || 456 ||  
 lavanānām pradanaś<sup>1</sup> ca vahnipūjābhīr eva ca |  
 pūjanair brāhmanānām ca subhagānām tatbaiva ca || 457 ||  
 raktavastrayugam deyam subhagā<sup>1</sup> brahmanī tu yā |  
 avasā pītṛvasā yā ca mitrapatnī tu<sup>2</sup> yā bbavet || 458 ||  
 dhruvam ca tu<sup>1</sup> kartavyā paurṇamāśi<sup>2</sup> vicakṣanaiḥ |  
 kāryā<sup>4</sup> canyāḥ svaśaktyā vā na vā kāryā dvijottama || 459 ||  
 kṛntam rūpam<sup>1</sup> avāpnōti saubhāgyam vipulam striyaḥ |  
 strībhiḥ viśeṣataḥ kāryāḥ paurṇamāsyas<sup>2</sup> tathā<sup>3</sup> dvija<sup>4</sup> || 460 ||  
 yasmims tu vāsara vipra prathamam patato<sup>1</sup> himam |  
 tatra puṇyas tu Himavān hemantāśīrāv uhhau || 461 ||  
 mama pūja ca<sup>1</sup> kartavyā śhānanāgasya<sup>2</sup> copy aṭha<sup>3</sup> |  
 phalapattre<sup>4</sup> pradātavyo nago Merudbhavē tathā || 462 ||

452 1) \*vādyāni O<sup>27</sup> O<sup>26</sup> C 1556 \*vādyam ca C 1600 \*vādyābhiḥ O<sup>27</sup>  
 2) Thus L 3018 RL divyam the other MSS 3) ca\* L 3018  
 4) pīyam I 3018 C 1600 5) iti Nīlamate Navasamvatsarasapruvesah add  
 RB \*Navasamvatsarasamvatsarakathanam RI Then follows Nīla uvāca the  
 verb om ( 1554 C 1600 A 453 1) Here some ślokaś seem to be lost  
 454 1) saptamīyam Tapasas tathā RL A gloss to Tapasas Māghasya  
 2) Āśābhāsyā ca saptamīyam RL 455 1) caivam C 1600 2) Thus  
 L 3018 C 1600 dhruvam O<sup>27</sup> sruṭam the other MSS 3) viśeṣataḥ RL  
 4) Nīlamate Saptamītrītiyam add C 1600 \*Saptamītrītiyam C 1556 iti  
 Nīlamate Saptamītrītiyam RL \*Saptamīyah the other MSS. Then follows  
 Nīla uvāca the verb om O<sup>27</sup> C 1556 C 1600 A 456 1) pūrṇa\*  
 O<sup>27</sup> O<sup>26</sup> RI 2) tataḥ C 1600 3) bhartā RL 4) dhūpadipais RL  
 457 1) Thus C 1600 RL \*dhānais the other MSS 458 1) A gloss  
 paliputravati 2) Om ( 1556 ca C 1600 RL 459 1) ca A  
 2) Thus C 1554 RL pūrṇa\* the other MSS 460 1) Thus I 3018,  
 RI kṛnti\* C 1600 kṛnti\* the other MSS 2) pūrṇa\* L 3018 3) dvijot  
 tama RI 4) iti Nīlamate Paurṇamāsyah add RB \*Paurṇamāśivarnanam  
 RL Then follows Nīla uvāca the verb om O<sup>27</sup> C 1556 A 461 1) patec  
 ca prathamam RL 462 1) tu O<sup>26</sup> 2) Emended śhānam\* MSS of  
 below vv 751 819 3) A gloss Nīlanāgapūjā | yatra yasya yo nīgah  
 samtipavartī tena lātanānam kartavyam ity arthah 4) phalapuṣpe RL  
 [RL 541 RL 561]



ātmāpūjā<sup>1</sup> prakartavyā<sup>2</sup> śrotavyam gītavaditam<sup>3</sup> |  
 mangalālabhanam<sup>4</sup> kāryam nityam eva dinatrayam<sup>5</sup> || 505 ||  
 saiva cec Chrayanopetā yada syād<sup>1</sup> dvādaśi dvija |  
 sapavāso Harim devam tasyam sampūjayed budhah<sup>2</sup> || 506 ||  
 tilavac ca tathā tasyām pūrvoktam<sup>1</sup> karma kārayet |  
 sarvam tad aksayam tasyām kṛtam bhavati mānada<sup>2</sup> || 507 ||  
 tasyām tu samatitāyām yā eyāt kṣṇacaturdaśi |  
 tasyām npositah<sup>1</sup> snatva puja yeta<sup>2</sup> Maheśvaram || 508 ||  
 ghṛtakambalahinam tu lingam samsnāpayed<sup>1</sup> budhah |  
 devotthānavidbhānoktair<sup>2</sup> dravyaiś ca vidhinā tadā<sup>3</sup> || 509 ||  
 sampūjya gandhamālyādiraktavastrānulepanaiḥ |  
 naivedyair vividhair brahman vabūbrabmanatarpanaiḥ || 510 ||  
 bhuktivā rātrau tataḥ<sup>1</sup> kāryam<sup>2</sup> nṛttagitaiḥ prajāgarām<sup>3</sup> |  
 śrotavyah Śivadharmāś ca prādurbhāvās ca tatkr̥tāḥ || 511 ||  
 paśtās ca paśavah kāryā naivedye Śamkarasya ca |  
 pañcadaśyām ca sampūjyas<sup>1</sup> tatrāpi dvijapumgava<sup>2</sup> || 512 ||  
 kulmāśalopikāmīśrap<sup>1</sup> bhoktavyam bhojanam tathā<sup>2</sup> |  
 tasmin māśi<sup>2</sup> dbravam pujoyo<sup>4</sup> devab<sup>5</sup> kṣṇacaturdaśim<sup>6</sup> || 513 ||  
 iccayā pūjanīyah<sup>1</sup> syāt<sup>2</sup> cbesamāsesu vā na vā |  
 sampūjya Rudralokastho Gāṇapatyam<sup>3</sup> avāpnuyat<sup>4</sup> || 514 ||  
 Pūḷgunasya<sup>1</sup> tu<sup>2</sup> māsasya śuklapakṣe dvijottama |  
 mahimānam yathā kāryam tatḥ me gadataḥ śṇu || 515 ||  
 anaśnadbbir athāstamyām<sup>1</sup> naraiḥ snatair alamkṛtaiḥ |  
 pradosaśamaye deyaḥ dipakāś<sup>2</sup> tu bimopari || 516 ||

505 1) \*pūjyā L 3018, \*pūjām O 227 2) ca kartavyā L 3018, RL  
 3) \*vādikam C 1600 4) \*labhanam RL 5) iti Nīlamate Mahimā-  
 nam add RB, \*Mahimāśavarānam RL Then follows Nilah, \*uvāca O 226,  
 O 227, L 3221 506 1) bhavita C 1600 2) dvijah L 3018, RL  
 507. 1) pūrvokto L 3018 2) iti Nīlamate Śravanadvādaśi add RB,  
 \*vratam C 1556, \*Pūḷguna-Śravanadvādaśi RL Then follows Nilah, \*uvāca  
 O 226 RL 508 1) A gloss tasyam uposita ity uktvā bhuktivā rātrāu  
 iti trayodaśivṛtāyanaktabhojanaparam | devotthāpanavidhiś ca pūrvam (see  
 above v 408 sqq) uktah 509 1) \*snāpayed O 227 L 3221 2) \*vidhānena  
 C 1600 3) tataḥ C 1600, tathā RI 511. 1) tadā RL 2) kāryo RL  
 3) prajāgarah RL 512 1) \*pūjyāḥ L 3018, RL 2) \*sattama C 1600  
 513 1) \*lepikā RL 2) tadā L 3018, C 1600 RL 3) māśe C 1600  
 4) pūjā O 227, L 3221, pūjyā K 5) rājau RL 6) \*caturdaśi MSS  
 514 1) pūjanīyā L 3018 C 1600, pūjanīyāḥ RL 2) syuh RI 3) Gaṇa-  
 patyam L 3018 C 1556, Gaṇapatim O 226 4) iti Nīlamate Śivarātrih add  
 RB, Śivarātrivarnanam RL Then follows Nilah, \*uvāca O 226, O 227, L 3221  
 515. 1) Pūḷgunasya C 1600 L 3221 2) ca C 1600 516 1) tathā  
 L 3018, RL 2) dipikāś C 1600

devatanām piṭṭnām ca bhoktavyam tadānantaram |  
 dvītiye 'haṇi madhyāhne dhānyādāmāḥ<sup>1</sup> suśobhanāḥ || 517 ||  
 pūjaniyā gṛha vipra devāgarā viśesataḥ |  
 tada Sita ca sampūjyā gandhamalyadibbis tathā || 518 ||  
 anantaram ca bhoktavyam bhojanam ca viśesavat<sup>1</sup> |  
 utsavam<sup>2</sup> caiva<sup>3</sup> kartavyam gitanṭitasamakulam || 519 ||  
 nityadanam sapakvannam ṛte tasmin dine sada<sup>1</sup> |  
 nanyat kimcit pradātavyam labdham grāhyam prayatnataḥ || 520 ||  
 dvītiye 'haṇi kartavyam pratikarma tathātmanah |  
 mangalalahhanam<sup>1</sup> kāryam utsavam<sup>2</sup> ca viśesavat<sup>3</sup> || 521 ||  
 āśrītānam dvijatinām śilpisambandhinām tatha |  
 tasmin ahaṇi dātavyam grāhyam caivāpy upāyanam || 522 ||  
 madyam tu madyapāḥ peyam brāhmaṇāḥ pānakah śubhah |  
 śayyāsthānam ca kartavyam dhūpagandhādhipāsitam<sup>1</sup> || 523 ||  
 tasmin ahaṇi no karyo vimukhah kaścid eva tu |  
 strībhir bhavyam prahṛtābhiḥ<sup>1</sup> suvastrābhis tathaiḥ ca<sup>2</sup> || 524 ||  
 svāśītābhiḥ sugandhābhiḥ svanulīptābhir eva tu<sup>1</sup> |  
 bhūṣanair bhūṣitābhis ca kṛditavyam naraiḥ saha<sup>2</sup> || 525 ||  
 Phalgūnyas<sup>1</sup> tu tato rātran prapte candrodaye śubhe |  
 pūjā karyā Śaśāṅkasya hy<sup>3</sup> Aryamnas cāpy anantaram || 526 ||  
 gitair ṇṭṭais tatha vadyai ratrau karyah prajāgarah |  
 dvītiye 'haṇi tataḥ prapte preksa deya dvijottama || 527 ||  
 nartakānām natānām ca caranānām tathaiḥ ca |  
 tavad etad bhavet kāryam yavat syāt kṣanapāṇicam || 528 ||  
 bhojanam parpataprāyam bhoktavyam dinapancakam |  
 pratikarma tatha karyam strījanasya tathātmanah<sup>1</sup> || 529 ||  
 tasyām eva tu paucamyam Kāśmīra tñ rajasvalā |  
 yasmād bhavati kartavya tasyāḥ pūjā tato dvija || 530 ||

517 1) dhānya° I 3018 C 1600 dhānyakūṭataḥ RL 519 1) Thus  
 L 3018, RL viśesavat & c other MSS 2) Thus O 225 C 1600 tat sarvam  
 the other MSS 3) tatra O 226 520 1) tadā O 226 521 1) °lam  
 bhanam RL 2) cotsavam C 1600 tat sarvam L 3018 RL 3) viśesataḥ  
 C 1600 523 1) °gandhādhipāsitam O 225 O 226 C 1556 °gandhādhipāsitam  
 I 3018 524 1) pratīṣṭābhiḥ O 227 2) svanulīptābhir eva ca  
 L 3018 525 1) suvastrābhis tathaiḥ ca L 3018 2) itī Nilamata  
 Mahīmānavarṇanam add MSS. Then follows Nilah °avīca O 226 O 227  
 L 3221 526 1) Phalgūnyām I 3018 RL 2) Śaśāṅkasyāpy RL  
 528 1) itī Nilamata Phalgūnam add O 226 O 227 °Phalgūni L 3018,  
 °Phalgūnyutsavam C 1556, °Phalgūnyah C 1600 itī Nilamata Phalgūna  
 paurṇamāsivarnanam (Phalgūna° vī L 3227 K) RL. Then follows Nilah  
 °avīca O 226, O 227 L 3221



ramyā<sup>1</sup> śailamayī<sup>2</sup> karyā Kāśmīrā tām ca puṣayet |  
 abhyangavastradānena naivedyam ca nivedayet || 531 ||  
 puṣpadhūpādyaalamkāram na datavyam dinatrayam |  
 naivedyagorasam sarvā<sup>1</sup> varjanīyam dvijottama || 532 ||  
 strībhis tu<sup>1</sup> puṣa kartavyā na manūsayib kathamcana<sup>2</sup> |  
 śnāpyā strībhir bhaved devī kṛṣṇapaksāstamim tu tam |  
 anantaram dvijaiḥ śnāpyā sarvausadbhūyutair gbateḥ || 533 ||  
 tato gandhais tato bijais tato ratnais tataḥ phalaih |  
 śnapayitvā ca tām devīm gandhair malyais ca pūjayet || 534 ||  
 vastralamkāranais cānuair viśesair gorasodbhavaib |  
 maudgair paistais trikonais ca tathā tandulaśālibhīb || 535 ||  
 kartavyam devayajanam bandhīnām caiva dāpayet |  
 vahnipūjā ca kartavyā kartavyam dvijapūjanam || 536 ||  
 ausnatābbih prahṛtābbih<sup>1</sup> avāśitābbir dvijottama<sup>2</sup> |  
 strībhir bhāvīyam sugandhabhīb suvastrābbis ca tad dinam<sup>3</sup> || 537 ||  
 bhojanam preṣanīyam ca tathā mitragrhe dvija |  
 tantrivadyam sumadbhuram<sup>1</sup> śrotavyam avāśitaiḥ<sup>2</sup> sukham<sup>3</sup> || 538 ||  
 tataḥ prabhṛti Kāśmīra ṛtuznātā dvijottama |  
 garbbam grhṇāty atah kūryam kṛṣṇarambham tataḥ param || 539 ||  
 dīna daivajñānirdīste kṣetram kṛtvā subhṛtyah |  
 pūjayet Pṛthivīm devīm goyugam aurabhim bayam || 540 ||  
 Baladevam<sup>1</sup> Mahadevam Vamadevam Divākaram |  
 Osadhīśam Nīlanātham Parjanyaendreau Pracetasam<sup>2</sup> || 541 ||  
 Ramam sa Lakṣmanam Sītām Śeṣam ca dharanīdbaram |  
 Brahmānaṁ<sup>1</sup> Kāśyapaṁ Vahnīm Vayum Gaganam eva ca |  
 malyair gandhais tathā dhūpaib<sup>2</sup> naivedyais ca pṛthak pṛthak || 542 ||  
 vahnīsempūjanam kāryam tato brāhmanapūjanam |  
 brāhmananāṁ tato deyaṁ dakṣiṇā vittaśaktitah || 543 ||  
 tates tu vāpayed bijaiḥ puruṣo<sup>1</sup> lakṣanānvitah |  
 avāśitā ca suvastraś ca avanuliptah<sup>2</sup> avalemkṛtah || 544 ||

531 1) rambhū C 1556, tasyā O 227 L 3221 2) śāilamayī RL  
 532 \*gorasādyaktam RL 533 1) ca RL 2) manūsayir na katham  
 cana C 1600, na narais tu kadācana RL 537 1) suvastrābbih O 226  
 2) These two words om and space left for them O 226 3) This is mistich  
 on O 226 538 1) ca<sup>1</sup> I 3018 2) Thus RL avāśitah the other MSS  
 3) iti Nīlamate Rājānīpanam add RB \*Kāśmīrāḥkhyarājānīpanam RL  
 Then follows Nīlah, \*avāśa O 226, O 227, I 3221 541 1) Jaladevam  
 L 3018 Baladevam the other MSS 2) tathā budhah C 1600 542 1) Thus  
 L 3018 RL, brāhmanam the other MSS 2) tu dhūpaib ca C 1600  
 544 1) puruṣam and adjuncts in the accusative IL 2) avānūliptah RB  
 [RL C31 RL C44]

bijam suvarnatoyāktam sasvānam ca vāpayet ||  
 puṇyābhadravijaghosena vādyasūbdena bhuṛinā || 545 ||  
 halena vāhayed bhūmim pūrvam<sup>1</sup> prākpravanām śubhām |  
 svalamkṛtena bhoktavyam kētramadhye tathā dvija || 546 ||  
 suhrdbhāryāśritaiḥ śīrdham vādyasāhdair manoharaiḥ |  
 utsavam<sup>1</sup> caiva kartavyam gītānṛttasamākulam<sup>2</sup> || 547 ||  
 Phālgunyām samatītyām yā dvijaikādaśā bhavet |  
 tasyām<sup>1</sup> strībhir bhavet pūjyāś Chandodeva itī smṛtaḥ<sup>2</sup> || 548 ||  
 manusyaḥ tu<sup>1</sup> na kartavyā tasya<sup>2</sup> pūjā kathamcana<sup>3</sup> |  
 Brahmano varadānena strībhir pūjām avāptavān || 549 ||  
 jalodbhavanām māṃsena bhakṣair<sup>1</sup> necāvacaḥ tathā |  
 mālyair dhūpaḥ ca vividhāḥ kunkumena sugandhinā || 550 ||  
 evam sampūjanam kṛtvā dvādaśyām pūjayed hudhah |  
 dvārenādau viniskalya<sup>1</sup> gavākṣena praveśayet |  
 svaveśmato yathākūmam sthāpayeta tadā dvija<sup>2</sup> || 551 ||  
 tataś caturdaśam prūpya tām eva dvijapungava |  
 sampūjya Śamkaram kāryam<sup>1</sup> rūtrā tu<sup>2</sup> mahad utsavam<sup>3</sup> || 552 ||  
 tasyāni vipra caturdaśyām Nikumbhaḥ Śamkaram tadā<sup>1</sup> |  
 sampūjayati dharmātma sūnuyātro mahābalah || 553 ||  
 tasyām tadā prakartavyam<sup>1</sup> niśi nityam prajāgaram<sup>2</sup> |  
 pūjā ca devadovasya Sambhoḥ kāryā prayatnataḥ || 554 ||  
 pūjantiyo Nikumbhaḥ tu<sup>1</sup> Piśācūdhipatir balī |  
 Piśācūnām ca dātavyā balayaś ca susamkṛtāḥ || 555 ||  
 palalollopikāmisrā<sup>1</sup> matsyamāmsāmisair yutāḥ |  
 vṛksamūlesu goṣṭhesu grṛhesu vividhesv api<sup>2</sup> || 556 ||  
 catuṣpathesu rathyāsu catvaresu<sup>1</sup> nadiṣu ca |  
 śūnyālayesu mukhyesu<sup>2</sup> gurinām śikharesu ca || 557 ||

546 1) sarvam O<sup>226</sup> 547 1) tat sarvam L 5018 RL 2) itī  
 Nilamata Kṛtyārambhaḥ adī MSS \*kṛtyārambhavāḥ vi C 1556 Then  
 follows Nilah, \*avāca O<sup>226</sup> O<sup>227</sup> 548 1) tasyām L 5018 2) smṛtāḥ  
 O<sup>226</sup>, śmṛtāḥ RI 549 1) narsis tu <3 RL 2) tasyāḥ O<sup>225</sup> O<sup>226</sup>  
 C 1600 3) Thus L 5018 RL kadācana the other MSS 550 1) bhak-  
 yayir A 551 1) \*kālyā L 5018 \*krāmya C 1600 \*kāśya RL 2) itī  
 Nilamata Chandolevapūjā aīī RB \*Chandodevapūjāvidhi eī C 1556, \*Cat-  
 irakṛnākadāśyām Chan lodevapūjāvarṇanam RI Then follows Nilah, \*avāca  
 O<sup>224</sup> O<sup>227</sup>, L 5214 552 1) kārya RI 2) Thus corr by O<sup>225</sup>,  
 from su<sup>1</sup> the latter reading I 5018 RL 3) \*utsavam RL 553 1) Thus  
 L 5018 C 1600, sadā RL, tathā the other MSS 554 1) \*kartavyo RL  
 2) prajāgarah RL 555 1) ca I 5018 RI 556 1) \*lūpikā C 1600,  
 \*lepikā RL 2) vividhā ca L 5018 RL 557 1) Thus RL, catvāresu  
 C 1600, catvāresu the other MSS 2) Thus corr by O<sup>225</sup>, from mukhesu.  
 [RL 645  
 Nilamata  
 RL 657]  
 4

aṭṭālakasmaśīnesu rājamārgesu Kāśyapa |  
 tām rātrim lakṣṇam<sup>1</sup> kāryam hālakānām gṛhe gṛhe || 558 ||  
 pumścalisahitair neyū<sup>1</sup> kṛṣṇamānair<sup>2</sup> māsā tu sī |  
 brahmacaryena gītena nṛttair vādyair manoharair<sup>3</sup> || 559 ||  
 tatah pañcadaśim prāpya hy antyām<sup>1</sup> samvatsarasya tu<sup>2</sup> |  
 śraddham kṛtvā pradatavyam śanṭimannam yathecchakam<sup>3</sup> || 560 ||  
 Cātraśuklasamārambhe prathamē 'haṇi Kāśyapa |  
 Pītāmahaśya kartavyā tadā pūjā vicakṣanair || 561 ||  
 puspair nānāvidhair gandhair vastralamkāradhūpanair<sup>1</sup> |  
 hutāśapujanair brahman<sup>2</sup> brahmanūnām ca tarpanair<sup>3</sup> || 562 ||  
 tasminn evāhni<sup>1</sup> kartavyā Mahāśantir dvyoṭtama |  
 ādhyena<sup>2</sup> rakṣanarthaya śrīyas tatprāpanāya ca || 563 ||  
 tasminn evāhni kartavya puja kalasya Kāśyapa |  
 tasmā kālasya ganānā pravṛttā pūrvam eva tu || 564 ||  
 tasminn ahani vai eṣṭara Brahmanedam jagat pura |  
 sūryodaye divyāśreṣṭha ity evam anuśūruma || 565 ||  
 pūjanīyas tatha devā Brahma-Viṣṇu-Maheśvarāḥ |  
 graharakṣāntiḥ kartavya daivajnaavidhacodita || 566 ||  
 pujanīyā grahāḥ<sup>1</sup> sarve nakṣatrāṇi ca mūnada |  
 kalasyāvayavāḥ sarve ye ca samvatsarādayaḥ || 567 ||  
 kālakalpāḥ<sup>1</sup> ubhau pūjyau Manavaś ca caturdaśa |  
 atitaś ca bhaviṣyāś<sup>2</sup> ca teṣām namani me śṛṇu || 568 ||  
 Svayambhuvo Manuḥ pūrvam Manuḥ Svārocīśas tathā |  
 Auttamas Tamasaś caiva Raivataś Cākṣuṣaś<sup>1</sup> tatha || 569 ||  
 Vaivasvato 'Rkasaṁvarno<sup>1</sup> Brahmasāvarna<sup>2</sup> eva ca |  
 Bhadrēśa-Dakṣasāvarnau<sup>3</sup> Raucyo Bhantyaś tathaiva ca || 570 ||  
 sampujanīya devendrāś tatha brahmanś caturdaśa |  
 Viśvabhuk ca Vipāście ca Sucittīś ca Nidhis tathā || 571 ||

558 1) rakṣanam L 3018      559 1) Thus RL, niyū the other MSS  
 2) Emended, "mārgair RB "mārgesu and tu om RL      3) iti Nīlamate  
 Pīñcācaturdaśi add RB, "Cātrakṛtsne Pīñcācaturdaśi RL Then follows  
 Nīlah, "uvāca O 226, O 227, L 3001      560 1) cAntyām C 1600, RL  
 2) ca C 1600      3) iti Nīlamate antyāmāśya add RB "Cātrāmāvarnanam  
 RL Then follows Nīlah, "uvāca O 226 O 227      562 1) "bhūsanair O 207 A  
 2) dhūpair hutāśapūjābhair RL      3) iti Nīlamate Brahmapūjā add RB,  
 "Cātraśuklapratipadī Brahmapūjā RL Then follows Nīlah "uvāca O 226, 227  
 563 1) evāha O 206      2) ādhyair hi RL      567. 1) grhāḥ O 206 C 1600  
 568 1) K gloss "ṛṣṭisambhṛakalpau      2) bhaviṣyantas RL      569 1) Cākṣuṣas  
 O 205 O 226, C 1600      570 1) Thus L 3018, "sāvarnau O 225 O 206,  
 "savarṇi C 1556, "sāvarṇir C 1600 RL      2) Brāhma\* L 3018 "sauvarṇa  
 L 3018 C 1556, "sāvarṇir RL      3) Thus RB Rudreśa\* RL

Vihhur Manojavaś caiva Tejasvi ca tathā Badih |  
 Adbhutaś ca tathā Śāntir<sup>1</sup> Vṛso devavaras tathā<sup>2</sup> || 572 ||  
 R̥tudhāmā<sup>1</sup> ca devendrah<sup>2</sup> Śueh Śuklaś caturdaśa |  
 yugānām ca tathā pūjā kartavyā dvijasattama<sup>3</sup> || 573 ||  
 pañca samvatsarāh<sup>1</sup> pūjyāh puṇyam caivāyanadvayam |  
 ṛtusatkam tathā pūjyam māsā dvādaśa cāpy atha<sup>2</sup> || 574 ||  
 dvau paksau tithayaś caiva pūjyah pañcadaśaiva tu<sup>1</sup> |  
 karanāś<sup>2</sup> ca muhūrtāś ca rāśayaś ca pṛthak pṛthak || 575 ||  
 Maricim Atry-Āngirasau Pulastyaṃ Pulaham Kratun |  
 Bhṛgum Sanatkumāram ca Sanakam ca Sanandanam || 576 ||  
 Dharmam Vasistham Satyam ca Kāmārthau ca Hutaśanam |  
 Vasu-Rudrā<sup>1</sup> lokapālā<sup>1</sup> lokālokanivāsinaḥ || 577 ||  
 Sudhāmānam<sup>1</sup> Śaṅkhaṇḍam<sup>2</sup> Ketumantam tathāiva ca |  
 tathā Hiranyaromānam Dīpālāmś caiva puṇayet || 578 ||  
 Śakrādyān hr̥hmanaśrestha<sup>1</sup> Daksaputryas<sup>2</sup> tathāiva ca |  
 Sat Khyātih Smṛtiḥ<sup>2</sup> Svāhā<sup>4</sup> hy<sup>3</sup> Anasūyā tathā Svadhā || 579 ||  
 Pṛthi Kāmā ca Sambhutiḥ Samantāś cāpy Arundhati |  
 Kṛtīr Lakṣmī<sup>1</sup> Dhṛtīr Medhā Puṣṭiḥ<sup>2</sup> Śraddhā Kṛiyā Matih || 580 ||  
 Buddhīr Lajjā Vasuḥ Śāntiḥ Tustiḥ Siddhiḥ tathā Ratih |  
 Arundhati<sup>1</sup> Vasur Dāśi Lambā Bhānur Marutvati<sup>2</sup> || 581 ||  
 Samkalpā ca Muhūrtā ca Sūdhya Viśva ca Kāśyapa |  
 Aditir Dītir Danuḥ Kālā Danūyuh Simhikā Munih || 582 ||  
 Kadruh Krodhā<sup>1</sup> Irā Pravā<sup>2</sup> Vinatā Surabhīḥ Kṣaśā |  
 Kṛśāśvaś<sup>2</sup> ca tathā pūjyah Suprabhā ca tathā Jayā || 583 ||  
 Bahuputraś ca sampūjyas tasya patnīdvayam tathā |  
 patnīcatuskasamyuktam pūjyam cāristaneminam<sup>1</sup> || 584 ||  
 R̥ddhim Vṛddhim tathā Nīdrām Dhaneśam Nadakuharam<sup>1</sup> |  
 Śaṅkha-Padmau nidhā<sup>2</sup> pūjyau Bhadrakālī Sarasvatī || 585 ||

572. 1) Śānto RL. 2) This hemistich om C 1600 573 1) Thus L 3018, RL, \*dāmā the other MSS 2) devendrāh L 3018 3) This sloka om C 1600 574. 1) A gloss samvat-saraparivatsarādyāh 2) This sloka om C 1600 575 1) ca O 226 2) karanāni RL 577 1) Vasūn° L 3018, RL, Vasyu Bhadrā C 1600 578 1) Thus L 3018, C 1600, Sudhāmānam the other MSS 2) \*nīdam O 225 O 226, C 1556 579 1) Om and space left for the word O 226 hr̥hmanādyāms ca C 1556 2) Thus RB, \*putris RL. 3) Smṛtim O 225 O 226 4) R̥gible O 225, sthānam O 226 5) Om C 1600, \*py RL 580 1) Lakṣmī Kūntir RL. 2) Tustiḥ RL. 581. 1) (?), Suramā ca RL 2) Marutvati MSS 583 1) krūrā RL 2) Pravā RB, Svāva RL, cf above v 49 3) Emended, Bhṛśāśvaḥ RB, Bhṛśāśva RL 584 1) \*samyakto r̥sthanemi tathāiva ca RL 585. 1) This hemistich in the nominative RL 2) tathā RL [RL 672 RL 685]

Vedopaveda-Vedangavidyāstbānām kṛtsnaśah |  
 Nagā Yaksah Piśūcāś ca<sup>1</sup> tathaiṣa Garudarunau || 586 ||  
 Jambuh Śakah Kuśah Krauñcaś Śalmalir dvīpa eva ca |  
 Gomedaś<sup>1</sup> Puskaraś<sup>2</sup> caiva dvīpāḥ puṇyāḥ pṛthak pṛthak || 587 ||  
 Lavanaś Keira<sup>1</sup> Ājyaś ca Dadhimaṇḍaś Surodakaś |  
 tathaiṣveksurasodaś ca puṇyāḥ Svādudakas tathā || 588 ||  
 Uttaraś Kuravaś<sup>1</sup> puṇyā Ramyo Hastanvatas tathā |  
 Bhadrāśvah<sup>2</sup> Ketumālāś ca varaś caiva Ilavṛtaś<sup>3</sup> || 589 ||  
 Harivarsaś Kimpurusa varso Bharatasamjñitaś<sup>1</sup> |  
 Bhārataśya tathā bhedaś pūjanīyāś ca ye nava || 590 ||  
 Indradyumnaś<sup>1</sup> Kaśerumamaś<sup>2</sup> Tāmravarṇo Gabhastimān |  
 Nagadvīpaś tathā Saumyo Gandharvo Vārunaś tathā || 591 ||  
 ayam ca Mānavadvīpaś<sup>1</sup> tathā<sup>2</sup> sāgaraśsamvṛtaś |  
 catvāraś sāgarāḥ puṇyāś tathā pātalaśsaptaś<sup>3</sup> || 592 ||  
 Rukmaśhaumaś Śilāśhaumaś patalo Nīlamṛttikaś<sup>1</sup> |  
 Raktaśhaumaś Piṭaśhaumaś Śvetaś Kṛṣṇaśśiśo tathā || 593 ||  
 Kālagṇirudraś Śeśaś ca Varāhaś ca tathā Hariś |  
 bhūr bhuvah sva mahāś caiva janaś ca tapasā saha |  
 martyalokaś<sup>1</sup> tathalokaś puṇyā dvijottama || 594 ||  
 pṛthivyapaś tathā tejaś pavanaś paś ca<sup>1</sup> puṇyayet<sup>2</sup> |  
 manohuddhiś<sup>2</sup> tathātmanāś avyaktāś puruṣaś tathā || 595 ||  
 Himavān Hemakūtaś<sup>1</sup> ca Nisadho<sup>2</sup> Nīlaparvataś |  
 Śvetaś ca Śṛṅgavān Meruś Malyavān<sup>3</sup> Gandhamādanaś || 596 ||  
 parvatapravaraś pūjyo yo nāmnā Mānasottaraś |  
 Mahendro Malayah Sahyaś Śuktimān Rkṣavān apī || 597 ||  
 Vindhyaś ca Pūriyūtraś ca Kailāśaś ca nagottamaś |  
 Bhāgīrathī Pāvanī ca Hladini Hṛdini<sup>1</sup> tathā || 598 ||  
 Sitā Vāṅkṣuś ca Sindhuś ca sapta Gangāś<sup>1</sup> ca mānadaś |  
 Suprabhā Kañcanaśkeś ca Viśala Mānasāhṛdaś<sup>2</sup> || 599 ||

586 1) Suparnāś ca L 3018, RL 587 1) Gomedaś O 226, C 1600  
 2) Puškaraś O 226 588 1) Ketumāś RL 589 1) Thus L 3018 RL,  
 kauravaś the other MSS. 2) Bhadrāśvah L 3221 3) tathelavṛtanāmakaś  
 RI 590 1) \*samjñakaś RL 591 1) Indradyumnaś RL 2) Kaśeruś  
 ca RL 592 1) Mānavadvīpaś O 226, RL 2) The second and third  
 pāla of this śloka om L 3018 3) Thus RL, \*saptaśah I 3018, \*māstakam  
 the other MSS 593 1) Nīlamastakaś O 226 Nīlamṛttikaś L 3018  
 594 1) \*lokaś RL 595 1) paśca RB, kṣema ca RI 2) eva ca C 1600  
 3) \*buddhiś O 226 O 227, \*buddhiś C 1600 598 1) Himakūtaś L 3018  
 2) Nīyiddho O 223 O 226, L 3018, cf above v 34 sq 3) Malyavān O 226  
 Mālyamān L 3221 599 1) Hṛdini Hladini L 3018, RI, cf above v 158  
 599 1) \*gangaś O 227, C 1556, \*śamgāś L 3018 2) \*hṛdaś L 3018  
 [RL 686 RL 699]

tasya<sup>1</sup> pūjā prayuktavyā bhakṣyabhojyapurahsarā |  
 tato<sup>2</sup> 'gnihavanam kāryam sarvesām annpūrvāḥ || 628 ||  
 omkārapūrvakam brahman ghyākṣatayavaśa tilāś |  
 tān pṛthak pṛthag nḍīśya deya vipreṣu dakṣiṇā || 629 ||  
 brāhmanā bhojanīyāś ca auhṛtsambandhibāndhavāḥ |  
 viśeṣavac ca bhuktavyam kāryam<sup>1</sup> ca mahad<sup>2</sup> utsavam<sup>3</sup> || 630 ||  
 pūjanīyā dvijaśreṣṭha tathā jyotīrākā<sup>1</sup> dvijāḥ |  
 dhanadhānyaughavastraiś ca pūjyāś ca dvijapūṅgavāḥ<sup>2</sup> || 631 ||  
 phalavedavidāś caiva stibāśavidāś<sup>1</sup> ca ye |  
 vācakāḥ pūjanīyāś ca dakṣiṇābhīmukhā dvija || 632 ||  
 atmaśubbhā ca<sup>1</sup> kartavyā puṣpālamkāradbhūpanaiḥ |  
 kathitojām Mahāśāntiḥ<sup>2</sup> sarvāghavināśdanī<sup>3</sup> || 633 ||  
 sarvotpātaprasāmanī kaliduhavapannāśini |  
 āyuhpmda puṣṭīkarī dhanasaubhāgyavardhini || 634 ||  
 vyādhiśatruprasāmanī rajyarāṅgmivivardhini |  
 maṅgalyā ca pavitrā ca lokātrayaśukbāvalā<sup>1</sup> || 635 ||  
 Cāstramāṇsamārambhā<sup>1</sup> ye mayābhīṣitā<sup>2</sup> tava |  
 te sarve Brahmasādanam tadā yānti dvijottama || 636 ||  
 Brāhmi sabbhā kāmārūpā viśeṣena sādānagha<sup>1</sup> |  
 dhārayaty acalam rūpam anurdeśyam manobaram || 637 ||  
 tasyām sabbhāyām Brahmānam anurdeśyavāṇam yutam<sup>1</sup>  
 yathoktāś tu namasyānti hy<sup>2</sup> upasanti<sup>3</sup> stuvanti ca<sup>4</sup> || 638 ||  
 Viśvāvasuḥ Sāliśīrā<sup>1</sup> Gandharvau ca Haba Huhū<sup>2</sup> |  
 Nāradaḥpramukhāś cīṇyo gīyante<sup>3</sup> ca Jagadgurur || 639 ||  
 upaṅgīyānti Deveśam<sup>1</sup> devarīmāḥ sabhāśāḥ |  
 Urvāśi Menaka Rambhā Mitrakeśi hy<sup>2</sup> Alambusā<sup>3</sup> || 640 ||  
 Viśvāśi ca Ghṛtāśi ca Pañcāśī<sup>1</sup> Tilottamā<sup>2</sup> |  
 Sānumaty Amalī Vandā<sup>3</sup> prādhānyena tathetarāḥ || 641 ||

628 1) hy aya I 3018 2) ato RI 630 1) kāryam RI 2) ca<sup>2</sup>  
 O 270 altered to this see manu O 222, cāpi RI 3) mahotsavah RI  
 631 1) jyotīrākā I 3018 2) dvijottamāḥ C 1600 632 1) tv stibāś<sup>2</sup>  
 C 1600 633 1) tu h 2) Thus I 3018 RI mayā śāntiḥ the other  
 MSS of above r 54 3) sādīgha<sup>2</sup> RI 635 1) lokobhaya<sup>2</sup> RI  
 636 1) Cāstrāśukhā<sup>2</sup> C 1600 2) Thus corr by O 225, from mahā<sup>2</sup>  
 637 1) sādānagha<sup>2</sup> RI 638 1) anurdeśyavāṇam RI 2) Om C 1600  
 3) upaṅgīyānti O 270 of above r 233 4) stuvantīḥ paripūṣate RI  
 639 1) cīṇvinau ca RI 2) Haba Hahu C 1600 C 1554 Haba Huhū  
 O 277 3) gīyānti C 1600 RI gīyānti L 3018 640 1) upaṅgīyānti upa  
 Caturrakiram RI 2) tv RI 3) Alambusā<sup>2</sup> MSS 641 1) Thus I 3018  
 C 1600 RI Pañcamūla the other MSS of above r 422 2) Thus hemistich  
 om C 1554 3) Vandā or Vardā(\*) RB Vardā RI  
 [RI 728

Ātmā hy<sup>1</sup> Āyur Mano Dakṣo Madah Prānas tathaiva ca |  
 Haviṣmāś ca Gavisthas<sup>2</sup> ca Rtuḥ<sup>3</sup> Satyas tathaiva ca || 614 ||  
 ity ete 'ngirasah putrā dasa devā mahābalāḥ |  
 Mano Madas<sup>4</sup> ca<sup>1</sup> Prapaś<sup>2</sup> ca<sup>3</sup> Naro Pālas ca viryavān || 615 ||  
 Dītir Hayo Nayaś caiva Hamso Nārāyanas tathā |  
 Vibhuś cāpi Prabhuś cāpi Śadhyā dvādaśa kirtitāḥ || 616 ||  
 Ekajyotir Dvijyotiś ca Trījyotir Jyotir eva ca |  
 Ekacakro Dvacakras<sup>4</sup> ca Tricakras<sup>5</sup> ca mahābalah<sup>1</sup> || 617 ||  
 Rājat Satyajuc caiva Susenah Senajit tathā |  
 Agnimitro 'rimitraś ca Prabhamitro 'parājitah || 618 ||  
 Rtas<sup>6</sup> ca Rtavān Dhartā<sup>7</sup> Nidharta Varuno Dhruvah |  
 Vidhārano nama tatha Devadevo mahabalab || 619 ||  
 Idṛksaś cāpy Adṛksas ca Ibādṛk cāmītāsanaḥ<sup>1</sup> |  
 Kṛtinah Prasakṛd<sup>2</sup> Dakṣah Samaraś<sup>3</sup> ca mahāyasaḥ || 620 ||  
 Dhata hy Ugro<sup>1</sup> Dhanur Bhīma Abhiyuktah<sup>2</sup> Śadāsabah |  
 Dyutir Vasuratho 'dṛśyo Vāmah<sup>3</sup> Kāmajayo Virāt<sup>4</sup> || 621 ||  
 ete hy ekonapañcaśau Marutah<sup>1</sup> parikīrtitāḥ || 622 ||  
 Viśvakarmā tathā<sup>1</sup> pūjyah sarvaśilpapravartakah |  
 ayudham vahanam chattram āsanam cīhnaḍundubhi<sup>2</sup> || 623 ||  
 sampūjyā vidhivad brahman gandhamāliyanulepanaiḥ |  
 dipadbūpapradānais<sup>1</sup> ca naivedyaś ca pṛthak pṛthak || 624 ||  
 etesam pujanam kṛtvā pūjaniyā viśeṣataḥ |  
 graho Nāgas<sup>1</sup> tathā maso yah ayat samvatsaraprabhuḥ |  
 grabo bhaviṣyadvarṣas<sup>2</sup> ca<sup>3</sup> tatbā masasya vārakah || 625 ||  
 daivajnavakṛtād viñṇeyau<sup>1</sup> grabamāsan<sup>2</sup> vicakṣanaḥ |  
 daivajñad eva viñṇeyam māsavarsam ca<sup>3</sup> vārakam<sup>4</sup> || 626 ||  
 etesām pujanam kāryam bahvaunakusumotkaraiḥ<sup>1</sup> |  
 phalavedat tathā<sup>2</sup> jñatvā Naguvarsasya vārakam<sup>3</sup> || 627 ||

614. 1) ca° RL 2) Thus C1600 RL Gatiṣṭhas L3018, Gabbisthas  
 the other MSS 3) Rbhuh RL 615 1) Om C1556 2) Pranas  
 O225 C1556 3) caiva C1556 617 1) Thus L3018, RL "balah the  
 other MSS 619 1) Dhata C1600 620 1) ca om L3018, RL 2) Kṛti  
 Namrah Sakṛd RL 3) Thus L3018 RL Samarās the other MSS  
 621 1) cogro C1600 RL 2) tv Abhi° C1600, cābhi° RL 3) Rāmah  
 O2°5 C1556, Vāsaḥ RL 4) Here one hemistich containing the names  
 of the remaining Maruts seems to be lost 623 1) tataḥ C1600  
 2) "dubhiḥ L3018 624. 1) Thus L3018, C1600, RL "pradhānais  
 the other MSS 625 1) Thus L3018 RL, nāras the other MSS 2) "var  
 ṣasya RL 626 1) viñṇeyo O225 O226 C1600 2) "maso C1600  
 3) "varṣasya RL 4) Thus L3018 C1600 vārakam the other MSS  
 627 1) bahv annam° MSS 2) tato C1600 3) vārakam MSS  
 [RL 714]

dvādaśī yā tu Caitrasya śuklā nityam upositāḥ<sup>1</sup> |  
 Vāsudevasya kartavyā pūja dvija<sup>2</sup> yathāvidhī<sup>3</sup> || 654 ||  
 Caitrasuklatrayodaśyām Kāmadevam tn puja yet |  
 paṭtastham<sup>1</sup> vividhair mālāyair gandhair uccivacais tathā || 655 ||  
 ātmasobhā ca<sup>1</sup> kartavyā pūjanīyā gr̥hastriyāḥ |  
 iyam dhruvā vinirūṣita śeṣāḥ<sup>2</sup> kṛyā na vā dvija || 656 ||  
 dvādaśyām śitatoyasya kumbham paṇḍitaprasobhitam |  
 Kāmadeve 'grataḥ<sup>1</sup> sthāpya<sup>2</sup> pallivais copaśobhitam<sup>3</sup> || 657 ||  
 anarkābhūdite kāle snāpyā ayāt tena vārinā |  
 dayitā dvijaśārdūla avayam kāntena Kāśyapa<sup>1</sup> || 658 ||  
 Caitramāsi site pakṣe pañcodaśyām dvijottama |  
 yoddhum yāti Nikumbhas tn Piśācān vālukārnava || 659 ||  
 tasmāt teṣām tu madhyāhne cakaṣya<sup>1</sup> gr̥he gr̥he |  
 pūjā karyā prayatnena<sup>2</sup> yathāvat<sup>3</sup> tan<sup>4</sup> nihodha me || 660 ||  
 Piśācam mṛṇmayam<sup>1</sup> kṛtvā kākṣyam<sup>2</sup> ca dvijaśattama |  
 gandhair mālāis<sup>3</sup> tathā vastrair alamkārais ca pūjayet |  
 bhakṣyaḥ ca lopikāpūpair<sup>4</sup> māmśuḥ pānais tathāiva ca<sup>5</sup> || 661 ||  
 āyudhair vividhākārais<sup>4</sup> chattrapāṇahayaśtibhīḥ |  
 nṛbhīḥ śuṣkānnaśampūrṇe sthāyibhakṣyāyute tathā<sup>1</sup> || 662 ||  
 kuḍḍalapitako cobho tathā tasya nivedayet |  
 geyam ānaddhavādyam ca tantrivādyam ca vādayet || 663 ||  
 madhyāhne tat<sup>1</sup> tu sampūjya prāpte candrodaye punaḥ<sup>2</sup> |  
 pūrvavat pūjayed vidvān<sup>3</sup> avavittasyānurūpataḥ<sup>4</sup> || 664 ||  
 tathā kṛtasvastayano brāhmanas<sup>1</sup> tu visarjayet<sup>2</sup> |  
 visarjyamāne<sup>3</sup> tasmāts<sup>4</sup> tu<sup>5</sup> tantrivādyam ca vādayet || 665 ||

654 1) Thus RL upositāḥ I 3018 upositā the other MSS. 2) tatra RL  
 3) itī Nīlamate Caitradvādaśī add RB \*Caitrasuklatrayodaśyām Vāsudevār  
 canam RL Then follows Nīlāh 'avāca O 227 655 1) Thus RB paṭ-  
 tastham RL 656 1) tu I 3018 RL 2) ee I O 226 I 3018 RL  
 657 1) \*devigrataḥ O 226 C 1600 Kāmigrataḥ tu sam<sup>2</sup> RL 2) sthāpyam  
 C 1556 C 1600 3) A gloss dvādaśyām itī albhāśanam kalāśsthāpnam  
 dvādaśyām kṛyam itī śūcitan 658 1) itī Nīlamate Madanatrāyodaśī  
 oīī RB \*Caitrasuklatrayodaśī Ma tantrivādyā RL Then follows Nīlāh,  
 'avāca O 226 O 227 660 1) pratyekam tu RL 2) vidhātṇa RL  
 3) yatīśakti O 227 4) tam A 661 1) mṛṇmayam I 3018 C 1556  
 2) kākṣyam I 3018 C 1600 A gloss kākṣyam kākṣamayam śāvalatīgnādimayam  
 ity arthah 3) gandhamālāis L 3018 O 227 A 4) lopikā RL  
 lopikābhīḥ ca C 1600 5) tathāvidhāḥ I 3018 RL 662 1) samstha  
 pyānekabhakṣyakam RL 664. 1) tam C 1600 2) Thus hemistich om  
 I 3018 3) vīrṇā O 227 4) This hemistich om L 321 665 1) Thus  
 O 226 brāhmanas the other MSS. 2) Thus hemistich om I 321  
 3) visarjyamāne RL 4) vādyo RB 5) ca C 1600



tasyānuvrajanam kāryam dvitiye 'hani Kāśyapa |  
 ārodhavyam<sup>1</sup> bhavet<sup>2</sup> cāilam samipastham<sup>3</sup> iti atthitih || 666 ||  
 gṛham āgamyā<sup>1</sup> kartavyam utsavam<sup>2</sup> gitavāditāḥ<sup>3</sup> |  
 suhṛddbhīḥ nāba bhoktavyam bhojanam tu viśeṣavat<sup>4</sup> || 667 ||  
 Irā<sup>1</sup> nāmāpārāḥ<sup>2</sup> pūrvam śaptā<sup>3</sup> Śakrena Kāśyapa |  
 Viśvavasoh samprayuktī anropasthānavarjitā<sup>4</sup> || 668 ||  
 sthāvaratvam anuprāptī Himavaty aślottame |  
 bahudhā sā<sup>1</sup> vibhaktāṅgī<sup>2</sup> Nikumbhe nīrgate bahih || 669 ||  
 yadā<sup>1</sup> jātā Irā<sup>2</sup> devī Irāpūpapaśobbhitā |  
 Iravāte<sup>3</sup> tato gatva nārīputraganānvitā<sup>4</sup> || 670 ||  
 surāśāḥ evanulīptāṅgāḥ<sup>1</sup> snehitāḥ anśamāhitāḥ |  
 Irācampūjanam kuryat<sup>2</sup> puṣpāḥ anyair vicakṣanāḥ<sup>3</sup> || 671 ||  
 nivedayec ca vividhāḥ bhakṣyabhojyān<sup>1</sup> sadīpakān |  
 Iravāte<sup>2</sup> tato gatvā bhoktavyam tu viśeṣavat || 672 ||  
 Irāpuspāḥ tataḥ puja dyuṣṭrīmītrabāndhavāḥ<sup>1</sup> |  
 raktasutranībaddhān Irāpuspān karayet || 673 ||  
 bibhryād ātmanā<sup>1</sup> tam āstīsu dadyad<sup>2</sup> viśeṣataḥ |  
 śrotavyam gitavādyadā drastavyam<sup>3</sup> nartanam tatbā || 674 ||  
 Irāpuspasamāyuktam pānam peyam viśeṣavat<sup>1</sup> |  
 Irā devesu datavyā tatba priyanti devatāḥ<sup>2</sup> || 675 ||  
 Irasabāsam yo dadyat<sup>1</sup> Kesavāya samābitāḥ |  
 tasya tasyati<sup>2</sup> Devesāḥ<sup>3</sup> evargalokam ev gacchati<sup>4</sup> || 676 ||  
 Irāya puja yed Rudram Brāhmaṇam Śāśinam Ravim<sup>1</sup> |  
 Subham<sup>2</sup> Karisim Durgām sarvāḥ tasyanti<sup>3</sup> devatāḥ<sup>4</sup> || 677 ||

666 1) ārodhavyo RL, ārūdhavyam C 1600 2) bhuvah I 3018  
 3) cāilam samipastha RL 667 1) āgatyā L 3018 C 1600 RL 2) kar-  
 tavya utsavo RL 3) "vādānāḥ RL 4) viśeṣataḥ L 3018, RL, iti Nīla-  
 mate Pisācapūjanam add RB "Pisācaprayānam v l I 3018, "Caitryām Pisā-  
 caprayānam RL Then follows Nīlah, "uvāca O 227 668 1) Irā RL  
 2) nāmāyā RL 3) pūrvā C 1600 4) Thus L 3018 C 1600 RL, surāpū-  
 the other MSS 669 1) ca O 226 2) Thus L 3018 C 1600 RL, vilup-  
 tāṅgī the other MSS 670 1) tadā RL 2) tv Irā RL 3) Thus RL,  
 "vate RB cf below vv 672 678 and 797 sqq 4) "dhanānvitā C 1600  
 671 1) Thus RL, "vāsu RB 2) Thus L 3018 C 1600 RL, kāryam the  
 other MSS 3) vicakṣanāḥ O 225 O 226 C 1556 672 1) bhakṣyān-  
 C 1600 RL 2) "vate RB 673 1) dyuṣṭrīm RL 674 1) sarvāḥ O 227  
 2) dadhyād O 226 L 3018 3) drastavyam C 1600 675 1) viśeṣayet  
 RL 2) priyanti yena devatāḥ RL 676 1) dadhyāt O 227 C 1600  
 2) tasyanti O 226 C 1556 tasyati C 1600 3) devesāḥ O 226 C 1556  
 4) ca gacchati L 3018 C 1600, nayec ca tam RL 677 1) ca viśeṣataḥ  
 RL 2) Thus RL, Subham RB 3) tasyet sarvā RL 4) Thus śloka  
 om C 1600

Irā nāgeṣu dayitā dayitā mo viśeṣatah<sup>1</sup> |  
 Irāvāte<sup>2</sup> tu yah pūjām kṛoti mama Kāśyapa |  
 Irāpūṣpair bhṛśam tena tuṣṭir<sup>3</sup> mo hi prajñyate<sup>4</sup> || 678 ||  
 śukle Vaiśūkhamāsasya<sup>1</sup> tṛtīyāyām dvijottama |  
 yavān utpādāyāmāsa Kṛtām ca kṛtavān yugam<sup>2</sup> || 679 ||  
 kāryam tasyām<sup>1</sup> yavair bomaṇ<sup>2</sup> yavān dadydād dvijātayo |  
 yavaih sampūjayed Viṣṇuṃ bhoktavyāḥ ca tathā yavāh || 680 ||  
 Gangūsampūjanam kāryaṃ tasmīnn ahaṇi Kāśyapa |  
 Brahmaloḥat Tripaṭhagām pṛthivyām avatariyat<sup>1</sup> || 681 ||  
 japahomau<sup>1</sup> tathā śrūddham tapah anānūdikam ca yat |  
 akṣayaṃ sarvaṃ uddiṣṭam dānam avalpam api dhruvam || 682 ||  
 Sindhutire prayatnena dvitīyāyām uposiṭah<sup>1</sup> |  
 tṛtīyāyām<sup>2</sup> tu kartavyam<sup>3</sup> manuṣais tu<sup>4</sup> yathavidhi<sup>5</sup> || 683 ||  
 Viṣṇuḥ devo Jagannāthah prāpte brahman Kalau yuge |  
 aśṭāvimśatimo<sup>1</sup> bhāvi<sup>2</sup> Buddhō nāma Jagadguruḥ || 684 ||  
 Puṣyayukto nāśnāthe Vaiśūkhe māsi Kāśyapa |  
 tasmāt kālād āthārāhaya kale bhāviṇy atah param || 685 ||  
 śukle sampūjanain tīrya yathā kāryam tathā śṛṇu |  
 sarvasadhaiḥ sarvaratnaiḥ<sup>1</sup> sarvagandhaiḥ<sup>2</sup> tathaiṣa ca<sup>3</sup> || 686 ||  
 Buddhārcāśnāpanam<sup>1</sup> kāryam Śākyoḥ tair vacanais tathā |  
 sudhāsitāḥ ca kartavyāḥ Śākyāḥ prayatnataḥ || 687 ||  
 kvacit citrayutah karyaś caitya devagrhaḥ<sup>1</sup> tathā |  
 utsavam<sup>2</sup> ca tathā kāryam natanartikasamkulam || 688 ||  
 Śākyanāṃ pūjanam kāryam civaraharapustakaiḥ<sup>1</sup> |  
 sarvaṃ etad bhavet kāryam yavat prapta bhaven Magha<sup>2</sup> || 689 ||

678 1) *This hemistich om L 1600* 2) *Irāvate RB* 3) *Thus L 3018 tuṣṭim the other MSS* 4) *eti pūjāyate RB* 5) *ety asya sa dvija RL* 1) *Nilamata Irāmañjaripūjā add RB* 2) *Caitryām Irāmañjaripūjāvaranānam RI* Then follows Nilah "uvāca O 227 679 1) *Vaiśūkhe śukla māśasya RL* 2) *This hemistich added afterwards O 225 om L 3018 C 1600* 680 1) *tasyām kāryo RL* 2) *homo RL* 681 1) *This hemistich added in margin O 225 om L 3018 C 1600* 682 1) *This O 225 japahomam O 226 C 1556* japam homam L 3018 japo homam C 1600 japo homam RI 683 1) *Thus L 3018 I 321 uposiṭah the other MSS* 2) *tṛtīyeyam RL* 3) *sampṛāptā O 227 kartavyā L 3018 C 1600 L 321 K* 4) *ca C 1600* 5) *iti Nilamata Akṣayatṛtīyā add MSS* Then follows Nilah "uvāca O 227 684 1) *"vimśatame O 225 O 226 C 1600* 2) *bhāge RB* 685 1) *sarvasadhaiḥ sarvagandhaiḥ RL* 2) *sarvagandhaiḥ sarvaratnaiḥ L 3018* 3) *subhāsitaiḥ RL* 687 1) *"tarpanam O 226 "sthāpanam RL* 688 1) *devālayais RL* 2) *Thus O 225 O 226 tat sarvaṃ the other MSS* 689 1) *dhivarāhāra° RB* govastrā hāra° RL 2) *This śloka om L 3018*

dinatrayam ca kartavyam naivedyaṃ vidhivad dvija |  
 puspavastrādīpūjā ca danaṃ dīnanasya ca<sup>1</sup> || 690 ||  
 purnamāsim tu samprāpya Vaiśākhasya dvijottama |  
 madhuyuktaiḥ<sup>1</sup> tilaiḥ kīryam tadā<sup>2</sup> brāhmanapūjanam |  
 tilaiḥ snānam tilaiḥ homam<sup>3</sup> tilaiḥ śrūddham tathaiḥ ca || 691 ||  
 matradānam<sup>1</sup> tu kartavyam dipadānam surālaye |  
 tilā deyūḥ ca vipresu bhakṣamyās tathā tilāḥ || 692 ||  
 Māghakṛṣṇe dvijaśreṣṭha ekādaśyām upostaiḥ<sup>1</sup> |  
 dvīdaśyām sakalāḥ kīryo Vaiśākho<sup>2</sup> mayā vidhiḥ<sup>3</sup> || 693 ||  
 Vaiśākhyām purnamāsyām tu brāhmanāḥ sapta pañca vā<sup>1</sup> |  
 kṣaudrayuktaiḥ tilaiḥ kṛṣṇair<sup>2</sup> arcayed atha vetaraiḥ<sup>3</sup> || 694 ||  
 priyatām Dharmarājeti yadā manasī vartate |  
 yāvajjīvakṛtam<sup>1</sup> pāpaṃ tatksanād eva<sup>2</sup> naiyatī<sup>3</sup> || 695 ||  
 ośadhīnām tato<sup>1</sup> rajā sampakvo bhavate yavaḥ<sup>2</sup> |  
 yavānnena tadabhyarcyā devatāḥ pītṛas tathā || 696 ||  
 tato<sup>1</sup> 'nuliptāḥ eragvī ca navavāḥ<sup>2</sup> yathāvidhi<sup>3</sup> |  
 vādyabrāhmanaghoḥena yavānnam prūṣāyen narah<sup>3</sup> || 697 ||  
 Jyāisthyām tu samatītyām yā dvijendrāḥ<sup>1</sup> bhavet |  
 tasyām Vinīyakah pūjyah sagano modakoṭkaraiḥ || 698 ||  
 bhakṣyair mūlyaiḥ tathā gandhaiḥ kulmāṣena ca bhūrinā |  
 gitair<sup>1</sup> vādyaiḥ sumadhuraiḥ brāhmanānām ca tarpanaiḥ || 699 ||  
 sarvāṣu vā<sup>1</sup> pūjanīyas<sup>2</sup> tv aṣṭamīṣu Vinīyakah<sup>3</sup> |  
 kīryasiddhim avāpnotti sopavāṣa tu pūjayet<sup>4</sup> || 700 ||  
 Āśādharmāḥ<sup>1</sup> samprāpya Svātīyogam<sup>2</sup> dvijottama<sup>3</sup> |  
 Vāyoh sampūjanam kīryam gandhair mūlyair dvijottama<sup>4</sup> || 701 ||

690 1) iti Nīlamate Buddhajanmāṭhah add RB \*Vaiśākhasukle Pūṣyayoge  
 Buddhajanmāṭhohavarnanam RL Then follows Nīlah, \*uvāca O 227  
 691 1) svāna\* RL 2) tathā C 1600 3) homa RL 692 1) yātrā\*  
 C 1556 693 1) upostaiḥ RB 2) sakalām kīryam Vaiśākhoḥam RL  
 3) mayā itra yat L 921, K prabho O 227 694 1) pañca sapta vā L 3018  
 2) puspair C 1600 3) Here some lokas seem to be lost 695 1) \*jivam  
 I 3018, RL 2) jra\* RL 3) iti Nīlamate Jyāisthī a LL RB, \*varnanam  
 RL Then follows Nīlah, \*uvāca O 227 696 1) yadā RL 2) bhavita  
 C 1600 3) yavaḥ sampakvatām itat RL 697, 1) ato C 1600  
 2) \*vidhiḥ O 226 L 3018 3) dvijān RL 4) Nīlamate Yavagrāyanam  
 adī RB, \*varnanam RL Then follows Nīlah, \*uvāca O 227 I 3021  
 698 1) devitā ca yadā O 227 699 1) gita\* C 1600 700 1) ya  
 I 3021 2) pūjanīyas RL 3) Vinīyakah RL 4) iti Nīlamate  
 Vinīyakajāmīyah adī RB, \*Dandapūjanam O 227 I 3021, \*Vinīyakajā-  
 mīvarnanam A Then follows Nīlah, \*uvāca O 227 701 1) \*yoge RL,  
 \*māse RL 2) \*yoge RB 3) tathaiḥ ca C 1600, tathā dvija RL  
 4) ca tobhanaiḥ RL.

bhūrinā<sup>1</sup> paramānnena saktunā vavidhena ca |  
 sumanobbhir vicitrāis ca kusumais ca tathāparaiḥ<sup>2</sup> || 702 ||  
 Āsūdhāśuklapakānte kartavyam dinapañcalam<sup>1</sup> |  
 devaprastapane<sup>2</sup> brahmann utsavam<sup>3</sup> gitavaditaiḥ<sup>4</sup> || 703 ||  
 ekādaśicaturdaśyor dhanahotram<sup>1</sup> ca kīrayet |  
 niśūdvayam<sup>2</sup> tataḥ kīryam<sup>3</sup> ratrīyūgaranam tatha || 704 ||  
 dvādaśyām pañcadaśyām ca dvijaśīvtatapūjanam |  
 trayodaśyām ca kartavyam<sup>1</sup> preksadanam yathāvidhi |  
 dhanam ca śaktiā datavyam ye nara raṅgaśivinah || 705 ||  
 himsātmakais<sup>1</sup> tu kṣip tasya yajñaiḥ kīryam mahātmanah |  
 prasvape ca prabodhe ca pūjito yena Keśavaḥ<sup>2</sup> || 706 ||  
 Āsūdhānte Vaiśvadevam nakṣatram prapya panditah |  
 vidvāḥ sampūjayed devān Vidyūktavidhina tadā<sup>1</sup> || 707 ||  
 saktūn gorasasammiśraṇ brāhmanebhyaḥ pradāpayet |  
 himam ca śarkarām caiva kṣipam haritakam tatbū || 708 ||  
 chattropunahamīlyudī<sup>1</sup> dakṣiṇayanavāsaḥ |  
 vāridhanyā<sup>2</sup> ca sampūrnīḥ<sup>3</sup> śvetatoyena<sup>4</sup> mūnada<sup>5</sup> || 709 ||  
 Āsūdhīyām samatītyām yadā syād dvija Rohini |  
 tadī tu<sup>1</sup> kṣāyapab pūjyo deśasyāsya pravartakah || 710 ||  
 gandhamālyīdīpavedyair brahmanaiḥ ca pūjyā<sup>1</sup> |  
 tasminn abhāni rohiṇya<sup>2</sup> pūjanīyāḥ savatākāḥ || 711 ||  
 tatas tu Śrīvanīm prapya Vitastā Sindhuanigamo<sup>1</sup> |  
 snātūḥ sampūjanam kīryam devadevasya Śrīguṇinah || 712 ||  
 svastivācyā<sup>1</sup> dvijān paścāt<sup>2</sup> kṛdīdavyam yathāśukham |  
 viśvāyae ca bhoktavyam tatra vai dvijapūṅgava || 713 ||

702 1) dāhna ca O<sup>100</sup> 2) iti Nīlamate Śrī yoga add R B "Śrī  
 iyogavarnanam R Then follows Nilah "utāca O<sup>100</sup> 703 1) "pañca  
 vai O<sup>100</sup> 2) "avīpanam C 100 3) utsava r R B tat sarvam ( 100  
 4) "vād bh h C 100 704 1) bal m homam ca R 2) niśdvaye  
 R 3) ca kīryam ca R 705 1) kuryād dānam yathāśukhī O<sup>100</sup>  
 706 1) homatmakā s I 707 2) iti Nīlamate I ratiḥpanam add R  
 "Aśvīhastuklā tad napañcale Prastāpanavarnanam R Then follows Nilah  
 "utāca O<sup>100</sup> 707 1) iti Nīlamate Vāśvadevapūjī add R "Uttarā  
 1) ghajīti v I ( 100) "Vāśvadevapūjī R Then follows Nilah  
 "utāca O<sup>100</sup> 709 1) "pānātmīyāni R 2) "dhīnti I 300 A  
 "dharāḥ O<sup>100</sup> 3) prastāvyā jalakumbhāḥ sahacraḥ O<sup>100</sup> 4) ānā  
 1) vena A 5) iti Nīlamate Dakṣiṇāvanam add R B "Dakṣiṇāvanam  
 R Then follows Nilah "utāca O<sup>100</sup> 710 1) ca C 100 711 1) "na  
 na h A 2) jana h O<sup>100</sup> I 300 2) iti Nīlamate I h gītam yath add  
 R B "Kāmalābenupūjī v I ( 100) "Kāma Ka rāpūjī anam O<sup>100</sup> "Kāma  
 namīte Rohini amyogavarnanam I 300 A Then follows Nilah "utāca O<sup>100</sup>  
 712 1) A gloss Prastāgāde 713 1) "utāca v R B 2) vā v R B  
 [R L 800]

sāmadhvanis ca śrotavyaś tasmīn ahañ Kāśyapa |  
 kṛitavyam viśesena kumaribhis tatha jale || 714 ||  
 Śṛavanarhasam anuprāpte candramasy atha Kāśyapa |  
 snatasya Śṛavane<sup>1</sup> pustih sarvasmīn sarvadā bhavet<sup>2</sup> || 715 ||  
 Śṛāvanyam samatitayam ya syāt kṛṇastamī dvija |  
 tasyām utpadyate devo manusye<sup>1</sup> Madhusūdanah<sup>2</sup> || 716 ||  
 bharavataranārtham<sup>1</sup> hi tasyām vai<sup>2</sup> dvijasattama |  
 astāvīmśe tu<sup>3</sup> samprāpte Dvāparānte tu<sup>4</sup> nah<sup>5</sup> śrutam || 717 ||  
 tatrahani tu kartavyam tasmāt kālāt tadā<sup>1</sup> param |  
 pūjanam Devadevasya Devyās caiva yathavidhī<sup>2</sup> || 718 ||  
 Devakī ca Yaśoda ca<sup>1</sup> tathā<sup>2</sup> pūjye dvyottama<sup>3</sup> |  
 gandhair māl्यais tathā bhakṣyair yavagodhūmasambhavarī |  
 sagorasaīr bhakṣyabhojyair phalaiś ca vividhais tathā || 719 ||  
 evaṃ sampūjanam kṛtvā rātran kūr्याn mahotsavam |  
 anarke 'bhyudite<sup>1</sup> kālē striyāḥ kauśumbhavasasah || 720 ||  
 naditire śubhe ramye vivikte sarase 'pi va<sup>1</sup> |  
 nayeyuh pratimāḥ sarva gitavadyair manoharair || 721 ||  
 tasmīn ahañ bhoktavyam bhojanam yavasambhavam |  
 yuktam iksuvikāraiś ca maricaiś ca ghṛtena ca<sup>1</sup> || 722 ||  
 tataḥ pañcadaśm prapya kṛṇām Pitṛyarhasamyutām<sup>2</sup> |  
 pitṛnām tarpanam karyam śrāddham karyam prayatnataḥ || 723 ||  
 Subhāśito Barhisadah Agnisvāttas tathaiva ca |  
 Kravyadaś copahūtās ca Ājyapaś ca Sukālīnah || 724 ||  
 sarve pitṛganāḥ pūjyāḥ puṣpadhūpannasampadā |  
 tilair karyāḥ prayatnena śrāddhas tasmīn dvyottama<sup>1</sup> || 725 ||  
 Prostapādasya māsasya śuklapakṣe diṇe diṇe |  
 pujañyo Mahendras tu Satī devī<sup>1</sup> tathaiva ca || 726 ||

- 715 1) A gloss Śṛavana ity anirdeśe C hravanānakātrayoga evāyam  
 2) itī Nīlamate Śṛavānt add RB, \*varṇanam RI Then follows Nīlah, \*avāca  
 O 227, L 3221 716 1) bhāgavām O 227, mānuṣo K, cf v 1035 sqq  
 2) bhūtabhāvanah O 227 717 1) Kamaśūravadhārtham O 227 2) Thus  
 O 226, tu the other MSS 3) ca RL 4) ca C 1600 5) itī RL  
 718 1) sadā L 9018, RI 2) \*vidhī O 226 719 1) Vasudevam  
 O 227 2) tadā I 3018 L 3221 A 3) Instead of this pāda  
 O 227 reads haṇdam kṛṇam Balam tathā 720 1) anarkūbhyudite A  
 721 1) sarasī tv atha C 1600, instead of this hemistich O 227 reads bhokta-  
 vyam brāhmanair śrāddham dātavyam ca dvijair sadā 722 1) miśṭānam  
 jāyasam tathā O 227, itī Nīlamate kṛṇajamāḥ adī RB, \*Bhadrakṛnā  
 śāmyām Kṛṇajamāḥ varṇanam RL Then follows Nīlah, \*avāca O 227  
 723 1) Pitṛ a° O 226 Pitṛ \*rakā° I 3018 725 1) itī Nīlamate Meghā  
 māsasyā add RB, \*varṇanam I 3221 \*Meghāmāsa varṇanam A \*Pitṛ pūja-  
 nam O 227 Then follows Nīlah \*avāca O 227 726 Sacī° O 227, L 3221  
 [RL 828 RL 841]

patte<sup>1</sup> kṛtas<sup>2</sup> tu sarvena yathāśaktyā dvijottama<sup>3</sup> }  
 daivajñeneva vidhinā sa tu pūjyo<sup>4</sup> mahikṣatā || 727 ||  
 brāhmanānām tu<sup>1</sup> kartavyam pūjanam<sup>2</sup> goprajivinā<sup>3</sup> |  
 bhakṣyair annaiḥ phalaiḥ ratnair<sup>4</sup> vastrair<sup>5</sup> sadhūpakaiḥ<sup>6</sup> ||  
 Mahendrah saganah pūjyah śīyudhaś ca savāhanah<sup>1</sup> |  
 Indrapakṣasya yā madhye śuklā<sup>2</sup> Brāhmanapañcamī || 729 ||  
 tasyāṃ me pūjanam<sup>1</sup> karyam gandhadhūpānnasampadā |  
 mālāvastropahārāis<sup>2</sup> ca vahnibrāhmanatarpanaiḥ || 730 ||  
 prekṣādānaiś ca vīridhair bhumisobhābhair eva ca |  
 tasminn evāhaḥ kartavyam<sup>1</sup> sṭhananūgasya<sup>2</sup> cāpy uta<sup>3</sup> || 731 ||  
 tatas tv anantaram pakṣe<sup>1</sup> śrūddham kāryam dīne dīne |  
 caturdaśmī varjayitvā śyāmākais tu<sup>2</sup> viśeṣataḥ<sup>3</sup> || 732 ||  
 śastrena<sup>1</sup> nihatī yo tu tebhyo dharmyā caturdaśī |  
 sarvaṃ<sup>2</sup> pakṣam bhaved chrūddham evam evāha Keśavaḥ || 733 ||  
 tribhūgabhīnaṃ pakṣam va tribhūgam antyam<sup>1</sup> eva vā |  
 vittaśaktyā tu<sup>2</sup> kartavyam trayodaśyaṃ sadaita hi<sup>3</sup> || 734 ||  
 parapūkūratir yo vai yo 'pi caivadhano bhaved  
 karmajivī bhaved yo vai tenāpi divyapuṃgava || 735 ||  
 yathū kathamais chrūddham tu kartavyam syāt trayodaśmī |  
 atra gīthah puṭgītā nibodha gadato mama || 736 ||  
 api nah sakulo jayed<sup>1</sup> yo no dadyat trayodaśmī |  
 pūyasam madhucamunīram<sup>2</sup> rarcīṣu ca maghūsu ca || 737 ||  
 Śrūddhapakṣasya<sup>1</sup> yā madhye caturthī dvijasattama |  
 Dikpīlapūjanam kāryam Prauṣṭapadyaṃ sadā bndhaiḥ || 738 ||

727 1) Thus O 22, pañti O 22, pati C 1600 pate the other MSS. cf above  
 r 655 2) kṛtā RL kṛtam the other MSS. 3) tasyor arcām sarvair  
 śaktyānurdhātāḥ BI, \*anusṭrātāḥ r l ( 1556 4) daivajñoktavidhinena pūjā  
 karyā RL 729 1) ca C 1556 2) kartavyā pūjā ca C 1600 3) gopna-  
 dāyitā RL 4) svamair RI 5) vastrai ratnair C 1600 6) ca\* BL  
 729 1) puṣpadīpohārakair O 227 2) sukla O 227 730 1) Thus  
 I 3018 RI sampūjanam the other MSS. 2) mālāis ( 1600 731 1) kar-  
 tavyā RL 2) sṭhanam C 1600 O 227 sṭhāne ( 1556 K cf above r 46  
 and below r 259 3) it Nīlamate Prouṣṭapady ad L RB \*Bhāṭrasuklakṛtva  
 varnanam RI \*Bhāṭrapadāśuklavarnanam r l ( 1556 Then follows Nīlah  
 \*urūca O 227 732 1) pakṣam I 3018 2) ca K ( 1556 alba O 227  
 3) vīrajitāḥ ( 1556 tanūlāḥ O 227 733 1) astrena C 1556, K  
 2) sarva\* O 227 K 734 1) cāntyam RI 2) ca O 227 3) it C 1600  
 737 1) kaścid RL 2) \*samyuktam RL 738 1) it Nīlamate Śrūddha-  
 pakṣāḥ ad L RB Śrūddhapakṣavarnanam RI — According to the following  
 note in ( 1556 and K. vr 732—7 should be read after the description of the  
 Mahādevī-lāṭī (vr 774—) Śrūddhapakṣavarnanam vakṣyamāna-Mahādevī-  
 śivarnanāntaram bhramat atra śukhītam wherever in O 227 and 300  
 they are found there

āyudhāni ca pūjyāni rātrau Durgāgṛhe tathā<sup>1</sup> |  
 snātva<sup>2</sup> prabbūte sampūjya sarvāny uktāni Kāśyapa || 739 ||  
 bhuktvā tu śāntih kartavyā kṛmā chiste divākare |  
 Nirūjanākhyā vijñeyā<sup>1</sup> śāhbotravacakaśānāh || 740 ||  
 jyotisām pūlakā ye<sup>1</sup> ca Kalpesv Ātharvanesu ca<sup>2</sup> |  
 atah param pūjanīyā<sup>3</sup> janā ye<sup>4</sup> rangajivinah<sup>5</sup> || 741 ||  
 Kanyāmadhyam<sup>1</sup> anuprāpte sahasrakīraṇe dvija |  
 rātryante sopavāsena pūjyo 'gastyo munir bhavet || 742 ||  
 pūrnakumbhaib<sup>1</sup> sakūsmāndair<sup>2</sup> yavair dhānyair ghṛteṇa ca |  
 jātīpadmotpalāh śubhrāś candānena sitena ca || 743 ||  
 dhenvā vṛṣeṇa vastrāś ca ratnāś sāgarasambhavaish<sup>1</sup> |  
 chattropūnabadanḍaiś<sup>2</sup> ca pūdukābbis tatthāiva ca || 744 ||  
 bhūrinā paramāṇṇena phalamūlāh<sup>1</sup> auśobhanāh |  
 annaprakūraiś<sup>2</sup> bhakṣyaś ca vahnibrāhmanabhōjanāh<sup>3</sup> || 745 ||  
 samvatsaram tu tyāgena phalasyaikaśya Kāśyapa |  
 Agastyapūjām kṛtvāivam<sup>1</sup> daivajñam<sup>2</sup> puja yet tatah<sup>3</sup> || 746 ||  
 tena samdarśitam paśyet tad agastyam mahāmuniṁ |  
 kaman abhistān āpnoti dṛṣtvāgastyamuniṁ naraḥ<sup>1</sup> || 747 ||  
 dhanye pakve site pakse dīne daivajñacodite |  
 devaṁ pitṛṇ samabhyarcya jalam agniṁ dvijāś tathā || 748 ||  
 dvijatīpūjanam kṛtvā<sup>1</sup> daivajñasya ca pujanam<sup>2</sup> |  
 navavastraparīdhānāh avanulīptāh<sup>3</sup> avalamkṛtāh || 749 ||  
 aragvi purvamukhāh śuklo brabmagbosapuraharāh |  
 śṛṇvan vādyā<sup>1</sup> || 750 ||  
 madhye Brahmāṇam ālikhya tatthānantam<sup>1</sup> ca bhoginam<sup>2</sup> |  
 ito<sup>3</sup> likhyeta<sup>4</sup> Dīkṣāṇ svām svam dīśam avasthītān || 751 ||  
 tesam tu pujanam kṛyam dhūpamāḍyanulepanāh |  
 vastrai ratnāh phalair bhakṣyair vahnibrāhmanatarpanāh || 752 ||

739 1) Durgām prapūjayet O 227 2) tathā O 227 740 1) sī jñeyā  
 L 3018, C 1600 741 1) pūlakādyaś RB 2) atah C 1600 3) gṛyākā  
 natakāś caiva O 227 sampūjanīyāś ca L 3001 4) ye nara C 1556  
 5) itī Nilamata Mahānavamī add RB 'Āsvinaśkrṣṇe Nirūjananavamī RJ  
 742 1) Nilah add before this śloka RB 743 1) pūjyo A 2) kṣīrakundair  
 O 227 744 1) This hemistich om C 1600 2) chattropūnatsu RL  
 745 1) phalāh A 2) nānā O 227 3) 'pūjanāh C 1600 'tarpanāh  
 C 1556 746 1) kartavyam C 1600 kṛtvāiva RJ 2) daivajñam O 227  
 3) tadā I 3018 RL 747 1) itī Nilamata gastyadarśanam add MSS  
 Then follows Nilah, 'auśā C 227 L 3221 748 1) caiva O 227 2) kuryāc  
 ca pitṛtarpanam O 227 3) svānu O 225 O 226, C 1600 750 1) Thus  
 O 225, O 226, L 3018, om C 1600 the remaining aksaras of this hemistich  
 are missing, cf Appendix 751 1) tato O 227 2) pūjayet O 227  
 3) tato L 3018, C 1600 RL 4) likhyāc ca C 1600, likhet ca RL

gudopetās tathā dhānāḥ sarvasaśyasamudbhavāḥ<sup>1</sup> |  
 brāhmaṇānām pradatavyā hṛtyabandhujanasya<sup>2</sup> ca || 753 ||  
 avayam tu dhānā<sup>1</sup> bhoktavyā rātrau na tu diva budhaiḥ |  
 divā dhānāsu vasati<sup>2</sup> rātrau ca dadhisaktusu |  
 alakamih kovidāreṣu lapitthesu sadā sthita<sup>3</sup> || 754 ||  
 tām eva pañcamāḥ prāpya pūjyo devo Jaleśvarah |  
 pūjanīyā Umā<sup>1</sup> devī yathā tu Dhanadaś tathā<sup>2</sup> || 755 ||  
 tām eva saptamāḥ samprāpya snāpanīyā<sup>1</sup> kumārīkah<sup>2</sup> |  
 alamkṛtāś tu kartavyāḥ prāpya tām eva sapṭamīm || 756 ||  
 ātmapūjā naraiḥ<sup>1</sup> kṛyā stṛinām bālajanasya ca<sup>2</sup> |  
 tatas tām astamīm prāpya kriṣṭavyam yathāśukham || 757 ||  
 sindūrakardamāktāṅgarī<sup>1</sup> nṛtyavadyapurāṣaram<sup>2</sup> |  
 snātṛā sampūjanīyā tu devī nama tv Aśokikā || 758 ||  
 śaśyāśanam nivedyam syāt<sup>1</sup> sōttaracchadanam<sup>2</sup> śubham |  
 puspānnadbhūpanam<sup>3</sup> sarvaṁ bhoktavyam guḍaśamyutam || 759 ||  
 Umāyāḥ pūjanam kṛyam tasyām saubhāgyam ipsunā |  
 āhūpannadīpamāñjariś ca śrīdraḥṇa guḍena vā<sup>1</sup> || 760 ||  
 kusumbhalavanābhyām<sup>1</sup> vā<sup>2</sup> kuṅkumāñjanakaṅkataiḥ<sup>3</sup> |  
 āramam atha gatṛā tu toyavṛkṣopasobhitam<sup>4</sup> || 761 ||  
 tatas toys tu Vaitasto snātavyam dinasaptakanī<sup>1</sup> |  
 daśamyūḍau<sup>2</sup> dvijaśreṣṭha yadahūrena<sup>3</sup> sūdhunā || 762 ||  
 Vīṭastajanmadivasit tryaham pūrvam tryaham param<sup>1</sup> |  
 Vīṭastajanmadivasam tam ca brahmaṇaś trayodāśīm || 763 ||

753. 1) anktarāḥ śarkarānustūḥ O 27 2) bhrūṛ C 1600 754 1) ca  
 dhānā L 3018 C 1556 dhānā ca O 27 dhānā ca f 27 2) vasati  
 (= vasate) C 1600 3) ca sarvāḥ RI — After this śloka several verses  
 seem to have been lost iti Nīlamate Dhanadacaturī add RI \*Navān  
 naktṛyam O 27 \*Dhānyajñāvidhānavarnanam I 27 \*Navānnavidhāna  
 varnanam C 1556 K — It 748—754 are found in O 27 and L 271 after  
 the chapter 'Bhūdrasuklakṛtyavarnanam' (re 746—751) in C 1556 and K  
 after the Śrāddhapaśavarnanam (re 737—747) 755 1) tu add RI 2) iti  
 Nīlamate Varunajñāmi add RI \*varnanam RI Then follows Nīlah  
 \*uvāca O 27 756 1) snāpanīyā C 1600 RI 2) kumārīkā I 3018  
 RI 757 1) janaiḥ RI 2) bālakanamamam O 27 758 1) sindhūrā  
 O 225 2) nṛtīā I 3018 RI gītā K \*saraiḥ RI 3) nāmā C 1600  
 RI 759 1) ca RI 2) \*clādaśm RI 3) puspārghya RI  
 760 1) Thus RI \*ca and vā written above O 25 the former reading O 26  
 761 1) \*lavanāñjari I 3018 RI 2) ca L 3018 RI 3) kusumāñjana  
 K, \*kaṅkabhām O 225 \*kaṅkabhāḥ O 26 \*kumkṛtāḥ I 3018 cf. above  
 v 491 4) Here several ślokas seem to be lost iti Nīlamate Godhūmanavami  
 add RI iti Nīlamate śuklāśṭami RI Then follows Nīlah \*uvāca O 27  
 762. 1) \*pañcamā RI 2) \*ādi RI 3) yathā śreṇa RI 763 1) tryahat  
 pūrvam param tryahat RI

[RI 8°0

Nīlamata

RL 820]



pūjaniyā Vitastā syat<sup>1</sup> tathā tam<sup>2</sup> dinasaptakam<sup>3</sup> |  
 gandhair mālyaiḥ sannaivedyaiḥ dipadanaiḥ śaśobhanaiḥ<sup>4</sup> || 764 ||  
 malikābhīr<sup>1</sup> vicitrābhī raktasutraiḥ sakankanaḥ<sup>2</sup> |  
 phalaiś ca vividhair brahman vahnībrāhmaṇatarpanaiḥ || 765 ||  
 kartavyam syād viśesena Vitastā Sindhusamgame |  
 Vitastājanmadivasād yad ūrdhvam ayād<sup>1</sup> dinatrayam |  
 preksādānam ca kartavyam pūjaniyā<sup>2</sup> natādāyah<sup>3</sup> || 766 ||  
 Vitastotsavamadhye tu<sup>1</sup> śuklā yā dvādaśī dvija |  
 sopavāso Harim<sup>2</sup> devam<sup>3</sup> puṇyeta vicakṣanah || 767 ||  
 eśā dhruvā vinirdistā<sup>1</sup> śeśāḥ kāryā na vā dvija<sup>2</sup> |  
 Mahatī sā<sup>3</sup> vinirdista dvādaśī sarvadā śubhā || 768 ||  
 dvādaśī Budhasamyuktā<sup>1</sup> Mahaty apī ca kirtitā<sup>2</sup> |  
 tasyām japyam<sup>3</sup> tathā<sup>4</sup> anānam danam śrūddhādīkam tathā || 769 ||  
 proktavān<sup>1</sup> dvādaśāgunam<sup>2</sup> avayam me Madhusudanah<sup>3</sup> |  
 Budha Sravanāsamyuktā<sup>4</sup> dvija sī dvādaśī yadī || 770 ||  
 Atyantamahatī<sup>1</sup> nāma tasyām sarvam athāksayam<sup>2</sup> |  
 tasyām anītra narah samyan nadīdvitayasamgame || 771 ||  
 phalam āpnotī yat proktam Samuṣṭiṭyām<sup>1</sup> ravigrāhe |  
 upānahau tathī chattram pūrṇakumbham<sup>2</sup> tathaiṣa ca || 772 ||  
 vastrayugmam tathānnādyam<sup>1</sup> yah prayacchati vai tadā<sup>2</sup> |  
 śeśānām yadī<sup>3</sup> cet kartī Śvetadvīpe mahiyato<sup>4</sup> || 773 ||  
 aṣṭa cec Chraṇanopetā yadī cet syāt tu dvādaśī<sup>1</sup> |  
 tasya ayur icchato<sup>2</sup> lokā yāvad Indrāś caturdaśā || 774 ||

764 1) Thus L 3018 RL, ca the other MSS 2) te O 200, tad RL.  
 3) \*pāṇcakam, but sapta written above prima manu O 205 4) dipair  
 dhūpaiś ca śobhanaiḥ RL 765 1) śaśobhābhīr (= patākābhīr?) RB  
 2) Thus L 3018 RL, ca the other MSS 766 1) ca RL 2) tarpaniṭyā  
 RL 3) dvijātayah RL, — itī Nīlamate Vitastotsavam add RB, \*Vitastot-  
 savah RL. Then follows Nīlā, \*avāca O 227 767. 1) 'pi L 3018, ca RL  
 2) Hari' I 3018 3) tatra RL 768 1) \*bhūmirdistā RL 2) pūjā  
 O 207 3) Mahaty sasu RL 769 1) Thus O 215 O 226, Bhūdyuktā  
 as the other MSS 2) prakīrtitā RL 3) japam RL 4) tadā O 225  
 O 226 770 1) Thus L 3018, RL, prakīrtyād C 1556, proktavyā the other  
 MSS. 2) \*guṇā C 1600 3) bhaktī Janārdanah (?) C 1556 4) tatra\*  
 O 207 771 1) \*rohini RL 2) Thus corr. prima manu from \*ākṣayyam  
 O 205 772 1) Samuṣṭiṭyām I 3018 A 2) pūjā\* L 3018 RL.  
 773 1) tato nadyām O 207, I 321, tathī nadyām A om C 1556  
 2) Thus L 3018, tathā the other MSS 3) enpi RL 4) itī Nīlamate  
 Dvītasyah add RB, \*Bhīdradvīdāśvarṇanam RL, \*Mahādvīdāśvarṇanam  
 v L C 1556 Then follows Nīlā \*avāca O 207 774 1) yadī vā ayā ca  
 dvādaśī C 1600, dvādaśī viprasaitan a RL Perhaps a hemistich has been  
 lost here 2) icchayā RL

tasminn ahanī samsthāpya<sup>1</sup> Vitanā-Sindhusamgamāt<sup>2</sup> |  
 mṛttikāsnānam kale<sup>3</sup> tu snatavyam satatam tayā<sup>4</sup> |  
 samgamasnānam punyam tenāpnoti narah sadā<sup>5</sup> || 775 ||  
 atbhāsvayukcaturthyām tu devapūja<sup>1</sup> vidhiyate |  
 navamyuktavidhānena sarvopakaraṇādibhiḥ<sup>2</sup> || 776 ||  
 pūjyā ca subhagā tatra<sup>1</sup> yā ca naryā pativrataḥ |  
 yāsam jīvanti nūtbās ca aśasprabhytayaś ca yāḥ || 777 ||  
 yathāivāsvayuje māsi tathā Mughe ca pūjayet |  
 yathā Maghe tatbā Jyeṣṭhe<sup>1</sup> caturthitritayam tadā<sup>2</sup> || 778 ||  
 Āsvayujyam śuklapakṣe<sup>1</sup> Śrātiṇa samgataḥ śaśi |  
 yadī tadoccaiśhravasah puja kār्या prayatnataḥ || 779 ||  
 pūjanīyā ca turagā yadī syān navamī dvija |  
 śāntiavastayānam<sup>1</sup> kār्याm tadā tesāṃ dīne dīne || 780 ||  
 dbānyam bballataḥam<sup>1</sup> kuṣṭham vacasiddhārthakāni ca |  
 pañcarangena sutrena tatbā<sup>2</sup> badhnīta paṇḍitah || 781 ||  
 Vāyavyair Varunaiḥ Śuraish Sakrair mantraiś ca Vaiṇavaiḥ |  
 Vaiśvadevaiś tathāgnevair hotavyo gñir dīne dīne || 782 ||  
 turagā yantranīyāś ca puruṣaiḥ śāstrapāmbhiḥ |  
 tadānam vuhanaṃ caiva tadī tesāṃ vivarjayet<sup>1</sup> || 783 ||  
 tataḥ Sakram anuprāpte nakṣatram tu<sup>1</sup> niśakare |  
 Kumudairāvanau Padmaḥ Puṣpadanto tṛa Vāmanaḥ || 784 ||  
 Supratiko 'ñjano Nilah pūjanīyā gajottamāḥ |  
 namaskṛtya yathāśloktam vidhiṃ nagesu kūrāyet || 785 ||

775 1) Thus O 35 O 36 \*saṅgya I 3014 I 3371 A \*prāpya the other MSS. 2) \*samgame RI 3) torḍgrāhyāsnānakāle RI 4) mayā O 35 O 36 5) iti Nilamate Mahāvidvats add RI \*Mahāvidvats svarnamam RI Then follows Nilah \*uvaca O 37 L 922 Hereafter O 37 and I 3007 insert the description of the Śrādhapākṣa (rr 742-7) and of the Śrādhapākṣacaturthi Atmakṛtānavant \*Vidhānanavanti and Agastyadarianam (rr 748-47 RI 8.2-6C) I find and k on the contrary read here only the latter verses and add the following many not note 1) Uva likhitaṃ Śrādhavarmanam aha likhyam (I 4 Mahāvidvatsvarmanānānam taram kramajāptam Śrādhapākṣavarmanam bhrāmā 1) Uvaṃ likhitaṃ of above r 748 note I 776 1) deva RI 2) \*karanāntam RI 777 1) kumārīs tatra samjāgya O 37 778 1) Jya (the C 1140) RI 2) tathā I 3014 C 1100 sadā RI — iti Nilam ate Caturthitritayam add RI I 3007 \*Caturthitritayamamam O 37 \*Caturthitritayavarmanam the other MSS Then follows Nilah \*uvaca O 37 779 1) Uva narya site pak o RI 780 1) śāntiyai RI 781 1) Thus I I ballistakap the other MSS 2) tadā I 3014 kaṇṭhe RI 782 1) vivarjayet RI — iti Nilamate Atmakṛtānavant add RI \*sva likṣavarmanam RI Then follows Nilah \*uvaca O 37 784. 1) ca C 1100 785 1) iti Nilam ate Hastidhāt add RI \*Hastidhātavarmanam RI Then follows Nilah.

[RI 9116

PL 922]

tato 'stamyām pūjanīyā Bhadrakālī yathāvidhi |  
 upositair ārgṇadhūpair<sup>1</sup> mālyair vastrādibhir<sup>1</sup> apī |  
 dipai ratnais tathā bhakṣyair phalair mūlais tathaiṣa ca<sup>2</sup> || 786 ||  
 āmieair vividhaiḥ śāḷair vahnibṛūhimanatarpanaiḥ |  
 bilvapattrenā ca tatbā<sup>1</sup> candanena gṛtēna ca || 787 ||  
 pānakair vividhākaraḥ saṣyair śilpjanais tadā<sup>1</sup> |  
 bhuśohbhābhīr nṛttagītair rātrijāgaranena ca || 788 ||  
 Durgāgṛhe pustakānam pūjā kāryā tathā dvija |  
 svakānām śilpabhāndānām<sup>1</sup> kāryā śilpjanena<sup>2</sup> ca || 789 ||  
 vadyabhāndāni cūṇyāni kavacāni tathaiṣa ca<sup>1</sup> |  
 āyudhāni lābdhvā bṛ̥sto<sup>2</sup> mangalālabdhapurvakam<sup>3</sup> |  
 prāñīyād dadhisamyuktam brāhmanenahhimantritam || 790 ||  
 mēritopāśritam mitrēn<sup>1</sup> phalavedavidas tathā |  
 pūjanīyā<sup>2</sup> ca kartavyam<sup>3</sup> strībhir gatvā phaladrūmam<sup>4</sup> || 791 ||  
 Devīm<sup>1</sup> sampūjya puspādīdīpadhupānnasampada |  
 dattvānnapindam śyenasya tena pindo 'bhinanditah || 792 ||  
 . . . . .  
 suhṛtsambandhiviprānam<sup>2</sup> yathāśrītajanasya<sup>3</sup> ca || 793 ||  
 datavyam bhōjanam vipra vasanto 'tha śarady apī |  
 astamyām vā caturthīyām va caturdaśīyām tathaiṣa ca || 794 ||  
 navamyām atha datavyam śukle<sup>1</sup> pakṣe 'tha vetare<sup>2</sup> |  
 yathā<sup>3</sup> pūjā kṛtā Devyāś tathā bhoktavyam agrataḥ<sup>4</sup> || 795 ||  
 evam eva pradatavyam<sup>1</sup> gṛhadēvyā vicakṣanair |  
 brāhman samvatsarasīyādau<sup>2</sup> śyēnapindavivarjitam<sup>2</sup> || 796 ||  
 tao ca deyam gṛhe vipra na tu vṛkṣe kathamcana<sup>1</sup> |  
 yada pakvam<sup>2</sup> bhaved drūkeśvātām<sup>2</sup> caiva suśobhanam<sup>4</sup> || 797 ||

786 1) Thus C 1600, vastra° O 225, O 226, L 3018 2) The second and third hemistich om RL 787 1) bilvapattrenais tatīḥ samyak RL 788 1) tathā L 3018, saṣyais cōpi pṛthagvidhaiḥ RL 789 1) śilpi° RB 2) \*janasya C 1600 790 1) kavacāstrāni caiva hi RJ 2) Here the text seems to be defective, varam lābdhvā bṛ̥sto O 225 O 226, āyudhāni varam bṛ̥sto L 3018 3) \*pūjanam L 3018 791 1) mitra° RL 2) Thus all MSS 3) kartavyah RL 4) \*dramah RL 792 1) Devi O 225, O 226, L 3018 793 1) Here a hemistich seems to be wanting 2) mitrānām C 1600 3) tathā° A 795 1) śukla° I 3018 RL 2) netare RB 3) tathā C 1600, yasyāḥ RL 4) itī Nīlamate Kārtika pūjṛt add. RB \*Kārtipūja vī C 1600, \*Bhadrakālīpūjāvarṇanam RL Then follows Nīlah, \*avīca O 226, O 227 L 3018 796 1) prakartavyam O 227 2) \*ndī RB 3) \*pindam RB \*vivarjayet L 3018 797 1) kadī° C 1600 thus hemistich om I 3018 itī Nīlamate Oṛghadevipūjṛt add MSS, then follows Nīlah \*avīca O 226, O 227 2) pakvo RL 3) \*vnto RL 4) yāś ca suśobhanah RL

nirajaskam tatha kāryam<sup>1</sup> rājamārgam jalaiḥ śubhaiḥ<sup>2</sup> |  
 pauraḥ snātaiḥ suvastraiḥ ca bhāvyam mangalamāliḥbhīḥ<sup>3</sup> || 811 ||  
 gantavyam varamukhyābhis tathā rājaniveśanam |  
 pauramukhyais tathā vādyair<sup>1</sup> gamamukhyais<sup>2</sup> tathaiḥ ca || 812 ||  
 śobhaniyam ca nagaram mārgāś ca natānartakair<sup>1</sup> |  
 rājā snataḥ punaḥ snapyah pañcagavyen<sup>1</sup> dhārmikah || 813 ||  
 mṛttāmraraupyasauvarṇair<sup>1</sup> snapaniḥyas<sup>1</sup> tathā ghataiḥ<sup>2</sup> |  
 toyasya payaso dadhnaḥ sarpiśāś ca tathāyutair<sup>1</sup> || 814 ||  
 śudravitkestraviprūṇām gamamukhyair<sup>1</sup> yathādiśam |  
 paścād daksinataḥ prak ca uttarena<sup>1</sup> yathākramam || 815 ||  
 snanakāle ca kartavyam mahat kalakalam tathā<sup>1</sup> |  
 vādītraśankhapunyāham<sup>2</sup> sūtavandyanair<sup>1</sup> saba || 816 ||  
 samantais tu tathā bhavyamś chattraśāmarapānibhiḥ |  
 raja snataḥ punaḥ snapyo mṛttikābhir<sup>1</sup> yathākramam || 817 ||  
 parvator dhvamyā rājāś śiraś samśodhayet<sup>1</sup> tada<sup>2</sup> |  
 śodhyau karnau<sup>3</sup> ca valmukīś chattraśāhanāś ca kandharā || 818 ||  
 rajaveśmagghadvārād dṛḍḍayam tasya śodhayet |  
 devalayamyā pṛsthā daksinam tu<sup>1</sup> tathā bhujam<sup>2</sup> || 819 ||  
 gajadantoddhṛtam<sup>1</sup> vṛśaśīṅgam<sup>1</sup> dāpāram<sup>1</sup> |  
 vaiśyadvārat<sup>2</sup> kaṭi<sup>3</sup> cāśya uru kamalinim<sup>1</sup> || 820 ||  
 pauraḥ snātaiḥ suvastraiḥ ca bhāvyam mangalapānibhiḥ |  
 mṛddhīḥ snāpya<sup>1</sup> tathā snāpyo<sup>2</sup> rājasarvaśodhāś śubhaiḥ<sup>3</sup> || 821 ||  
 sarvagandhair<sup>1</sup> sarvaratnair<sup>1</sup> sarvabhiḥ tathā param |  
 sarvapuspair<sup>1</sup> sarvaphalair<sup>1</sup> dhūrvagorocanankurair<sup>1</sup> || 822 ||  
 tato bhadrāsanagatam tīrthatoyair<sup>1</sup> śubhambarair<sup>1</sup> |  
 yathāśakti samānitair<sup>1</sup> puraskṛtya purodhasam<sup>1</sup> || 823 ||  
 nṛpatīś tv<sup>1</sup> abhiśekṭavyo daivajñavacanāś uarair<sup>1</sup> |  
 brahmanair<sup>2</sup> keśtriḥ vaiśyair<sup>1</sup> śūdrāmukhyais<sup>3</sup> tathaiḥ ca |  
 mukhyābhir<sup>1</sup> varamukhyābhir<sup>1</sup> vaṇigbhiḥ ca yathocitam<sup>4</sup> || 824 ||

811 1) Thus L 3018, nirajaskas tathā kārya RL om the other MSS.  
 2) \*mārgāś subhair jalaiḥ RL 3) Thus MSS, cf v 8<sup>91</sup> 812 1) (?), vāḥ  
 yair RL 2) ganḍa<sup>o</sup> RB 814 1) snapaniḥyas RL 2) ghṛtāś  
 tathā C 1600 815 1) saumyena ca RL 816 1) kartavyo mahān  
 kośhalah subhaiḥ RL 2) \*punyāśa RL 818 1) Thus RL, sam  
 vedayet (= samdhavayet?) RB 2) budhah RL 3) karnau śodhyau  
 C 1556 819 1) daksināś ca RL 2) bhujah RL cf Appendix  
 820 1) \*parah RL 2) śāśa<sup>o</sup> C 1556, A 3) kaṭim L 3018 RL  
 821 1) snātāś RL 2) ca samśnāpyo RL 3) sarvaśodhiganair<sup>1</sup> RL  
 822 1) dhūrvā<sup>o</sup> RL 823 1) Thus O<sup>995</sup> O 226, puruḥitam the other  
 MSS 824 1) sv<sup>o</sup> RL 2) brāhmanā<sup>o</sup> C 1556 3) śūdrair mukhyais  
 RL 4) yathoditam C 1556

tatah snato 'nuliptāṅgaḥ kṛtadaivatapūjanah |  
 ābaddhamukutah sragvi baddhapatto vibhūsitah || 825 ||  
 mangalalabhanam<sup>1</sup> kṛtvā dattvā purnāhutim tatah |  
 pūjayeta dhanaughena daivajnam sapurodhasam || 826 ||  
 yatbhāsaktiḥ dvijamā cānyān abhayam caiva ghosayet |  
 āghātasthānagān sarvān visṛjeta yatbā paśun || 827 ||  
 mokṣayed bandhanāt sarvān ṛto lokasya kantakān |  
 vyāghracarmottare rāmyo tathā simbhāsane śubhe || 828 ||  
 upaveśyo<sup>1</sup> bhaved rājā svayam gr̥hapurodhasā |  
 paśyeran prakṛtiḥ<sup>2</sup> sarvāḥ svayam mangalapānayah || 829 ||  
 chattrāyudhādyaṁ sampūjya gaṇasamghāṁś turāṅgamān<sup>1</sup> |  
 arubhyālamkṛtam nāgam visṛjed dhanasamecayān<sup>2</sup> || 830 ||  
 prakramya nagaram sarvam praviśya<sup>1</sup> ca tathā gr̥ham |  
 sāmāntapauramukhyāmāś<sup>2</sup> ca dhananārcya<sup>3</sup> visarjayet<sup>4</sup> || 831 ||  
 nityam rājā samuttbhāya pūjanīyāḥ surādvyāḥ |  
 vahnīsampūjanam kṛyam drastavyam vadanam gbṛte || 832 ||  
 śrotavyam tithinaksatram<sup>1</sup> kartavyam vaidyabhāsitam |  
 sabhagatena<sup>2</sup> drastavyo vyavahāras tathā samah || 833 ||  
 vimānanā na kartavyā kasyacie ca kadācana |  
 svabhedo rakṣitavyaś ca nityam brūhmanapumgava || 834 ||  
 durgatvād asya deśasya paracakrabhayam<sup>1</sup> vinā |  
 svabhedeneha naśyanti braddhamula narādhipāḥ || 835 ||  
 nityam samnīhitā devāḥ Kāśmīrāmandale dvija<sup>1</sup>  
 tesam bhaktiḥ sadā karyā nāganam<sup>2</sup> brāhmanesu ca<sup>3</sup> || 836 ||  
 puṇyah Piśuacś ca tathā balipūrvēna karmāna |  
 deśanukārah<sup>1</sup> kartavyo janah kṛyāḥ svadhyūṣitah || 837 ||  
 āgataś ca janah sarvah pujanīyo digantarāt |  
 dandō parādhapratumah karyah sarvasya Kāśyapa || 838 ||  
 nogradando bhaved rājā krameta na ca<sup>1</sup> kasyacit |  
 kārayeta<sup>2</sup> tathā rājyam rajasāstropadeśataḥ || 839 ||

826 1) 'nuliptāṅgaḥ RL nāmgatam viśvānām C 1600 829 1) upa-  
 vāyo C 1556 2) Thus MSS of above re 139 457 830 1) This  
 hemistich om O 275 2) svameyam L 3018 this hemistich om. O 206  
 831 1) nivesya C 1600 2) sāmāntān<sup>1</sup> RI 3) cābhyarcya barād RL  
 4) iti Nilamata Vatsarābhīrekah add RB "Sivatsarābhīrekah v. l. L 3018  
 "rājāḥ Samvatsarābhīrekavarnanam RL Then follows Nilah Śrī I 3001  
 "uvāca O 275 Nilovāca C 1600 om I 3018 833 1) "patram ca RI  
 836 1) samita Kāśmīrāmandale RL 2) nāgesu C 1600 3) ca tathā  
 dvija RL 837 1) "ārah RI 839 1) ca na L 4018, RL cf above  
 v. 241 2) kṛaveca C 1600 3) iti Nilamata Rājadharmāḥ add RB,  
 "Rājadharmavarnanam RL Then follows Nilah, om. O 206

tirthāt samuḥitād<sup>1</sup> rājan gayapṛsthādhirohitam<sup>2</sup> |  
 aśvayane 'tba goyāne narayāno tatbā<sup>3</sup> punah || 855 ||  
 pratimām tena samprāpya<sup>1</sup> snāpayeta<sup>2</sup> yathāvidhi |  
 rājābhisekakathitām<sup>3</sup> kāryam<sup>4</sup> ca nagare vidhum<sup>5</sup> || 856 ||  
 prapto 'tha yātrādivase kūtāgaram<sup>1</sup> tu kārayet |  
 vastrair mālyais tathā ratnaih<sup>2</sup> patākabhīr alamkṛtam || 857 ||  
 āropya pratimam tatra tatsarupām tathāparām<sup>1</sup> |  
 kūtāgaras ca voḍhavyas turagair gohīr eva ca<sup>2</sup> || 858 ||  
 balibhiḥ purusair vapī<sup>1</sup> malyavastrādyalamkṛtaiḥ<sup>2</sup> |  
 nṛpeṇa so 'nugantavyah sabalenatba pṛsthataḥ || 859 ||  
 pradhānenātha gantavyam<sup>1</sup> nṛpabine tatha pure |  
 dbupapūjā pradāstavyā stbane sthāne<sup>2</sup> tathāparaiḥ || 860 ||  
 kṣeditotkṛtastābdaś<sup>1</sup> ca jayavādyasvanais tathā |  
 pathā samena nagaram bhrāmyet kulagṛbam śubham<sup>2</sup> || 861 ||  
 tataḥ praveśya<sup>1</sup> pratimāṁ devaveśmanī Kāśyapa |  
 mahāntam<sup>2</sup> utsavam<sup>3</sup> kāryam<sup>4</sup> gītanṛtaseamākulam || 862 ||  
 dvitīye 'hanī datavya prekṣārangopajivinām |  
 tesām śaktiā dhanam deyam mallādīnām dvijottama || 863 ||  
 prekṣākūle ca kartavyam preksakānām ca pūjanam |  
 manuseyānām dvijaśreṣṭha tāmbulakuseumādibhiḥ || 864 ||  
 odanam vikīrod<sup>1</sup> bhaktiā sapuspaphalasaṃyutam<sup>2</sup> |  
 bhūtanām khalv adṛśyanām<sup>3</sup> preksakanām dvijottama<sup>4</sup> || 865 ||  
 Br̥hadaśvāḥ<sup>1</sup> !  
 ity uktavān sa nagendro brahmanam tam<sup>2</sup> yasasvinam |  
 etat<sup>3</sup> prayatnāt kartavyam arogyayurdbhanepsubbhiḥ || 866 ||  
 vittaśaktiā karisyanti yo narā<sup>1</sup> Nilabhūtam |  
 tesām ārogyam ayuś ca dhanam ca bhavita babu || 867 ||

855 1) 'nīhitam *RL* 2) 'ropitam *RL* pṛsthādhitam *L* 9018 'rohanam  
*the other MSS* 3) 'thava *RI* 858 1) samprāpya *RL* 2) snāpayeta  
*RI* 3) rājābhiseka<sup>0</sup> O 275 rājyābhiseka<sup>0</sup> O 274 'kathitah *RL* 4) kāryas  
*RI* 5) vidhiḥ *RL* 857 1) kūtāgaraiḥ *A* 2) gandhaiḥ *C* 1600  
 858 1) *A gloss* calītyām pratimāyām tām evāropayet | sthītyām tu tasyām  
 tatsarupām anyām tatrāropayet ity arthah 2) *vs L* 3018 *A* 859 1) cāpi  
*C* 1556 2) 'kṛtah *RL* 860 1) gantavyo *RB* kartavyam *RL* 2) tasmān  
*C* 1556 861 1) kṣedito<sup>0</sup> *A* 2) bhrāmyet kūtāmandiram *RL*  
 862 1) *Thus RL*, 'vīśya *RB* 2) mahāntas tatro<sup>0</sup> *C* 1556 3) utsavah  
*O* 227 *C* 1556, *A* 4) kāryo *O* 227 *A* 865 1) *Thus O* 275, *C* 1556  
*L* 3<sup>24</sup>, vikīrod *the other MSS* 2) sapuṣpam dhūpasam yutam *RI*  
 3) *Thus RL* khanyadṛśyanām (?) *RB* 4) itī Nilamate yātrotsavam  
*add RI*, 'Devayātrotsavavarnanam *RL* 866 1) utśva *add I* 3018  
 2) tu *C* 1600 3) evam *C* 1556 867 1) janā *I* 3018, *C* 1600, *RL*.  
 [RL 907 RL 1008]

dehabhede gamiṣyanti devalokaṃ na samśayaḥ |  
 putrapautras tathastauśām svargāyurdbinabhāginah || 868 ||  
 bhaviṣyanti āyusopetā nūtra kīryā vicaranā |  
 tatāpi viditam rājan sakalam ālabhāṣitam || 869 ||  
 loke deḥo dhikam atah śrutvā kuru yatbīśukham |  
 kāladoḥasamucchinnaṃ<sup>1</sup> yat kumcin ālabhāṣitam<sup>2</sup> || 870 ||  
 tat sarvaṃ kuru rājendra mama vīkyena mānada |  
 ālabhāṣyaṃ na kriyate<sup>3</sup> bhavatiḥbodakaplavah || 871 ||  
 atirgṛhe anūgṛhīḥ durbhikāṃ maranam<sup>4</sup> tathā |  
 akāle rājamaranam rājadapdā ca dīrunah || 872 ||  
 himasyaiva prapatanam bhūri evopajāyate<sup>5</sup> |  
 taṃc chrīyaṃ tu lokānāṃ bahudā ālabhāṣitam || 873 ||  
 tatkarāro bhaviṣyanti paśadhānyadhanaṣ yutiḥ<sup>6</sup> |  
 tvaṃ capī vijayiśaśvat sarvatraiva bhaviṣyasi || 874 ||  
 Vaiśampāyana uvāca<sup>7</sup> |

evam ukto 'pi<sup>8</sup> Gonando<sup>9</sup> Bṛhadaśvena bhīṣmaḥ |  
 prāvartavat samucchinnaṃ śeṣān kāladoḥataḥ || 875 ||  
 tasmā<sup>10</sup> sa ālabhādrena Mathurīyāṃ nīṣṭitaḥ<sup>11</sup> |  
 Niloktam vacanam rājā kāśmirah sakalam yadā || 876 ||  
 karoty akāle maranam naiva tasyopajāyate<sup>12</sup> |  
 tasmā deḥo tathāstāṅkam<sup>13</sup> naiva kaścid<sup>14</sup> bhaviṣyati<sup>15</sup> || 877 ||  
 Janamejaya uvāca<sup>16</sup> |

Kāśmirakaḥ<sup>17</sup> tu Gonando<sup>18</sup> Bṛhadaśvena bhīṣitam |  
 śrutvā svakīyam ākram kim apṛechaiśaśvataḥ param<sup>19</sup> || 878 ||  
 Vaiśampāyanah<sup>20</sup> |

Kāśmirakaḥ<sup>21</sup> tu Gonando<sup>22</sup> Bṛhadaśvena bhīṣitam<sup>23</sup> |  
 śrutvā deḥo munīḥśeṣāṃ Bṛhadaśvam narādhipaḥ<sup>24</sup> || 879 ||

Gonanda uvaca<sup>1</sup> |

pradbhānyena tu ye nāgah Kasmīrāyam<sup>2</sup> kṛtālayah |  
nāmatas tu samācakava śrotum icchāmi tēu aham || 880 ||

Bṛhadaśva uvāca |

nāgānām adhipo Nīlo Vasukīś copataksakah<sup>1</sup> |  
Kambolāśvatarau nāgau Kārkoṭaka Dhanamjayau || 881 ||  
Ailāpattro<sup>1</sup> hy Anantaś ca nāgau Nandopanandakau |  
Kulikah Śveta-Sankhau<sup>2</sup> ca Pālasah<sup>3</sup> Khedimo<sup>4</sup> Badib || 882 ||  
Helhālāh<sup>1</sup> Sankhapālo nāgau Candana-Nandanau |  
nāgau Nīla-Mabānilau nāgau Vātika Śandikau || 883 ||  
dvau Padmau dvau Mahāpadman dvan Kālau dvau ca Kacchapau<sup>1</sup> |  
dvau Samudrau Samudrānu<sup>2</sup> dvan Gajau dvau ca Taksakan || 884 ||  
Hastikarnāv ubban nagan dvau Hasti Vāmanāv ubbau |  
Mabīrau dvau Varābau dvau Kupanau<sup>1</sup> dvau ca pannagau<sup>2</sup> || 885 ||  
Pāniyaś cāpy Anikaś ca Kanakākṣah Kabhīlakah<sup>1</sup> |  
Arjunah Paundarikaś<sup>2</sup> ca Dhanado Nadakūbarah || 886 ||  
Khedah<sup>1</sup> Śapālāh Kheriśo<sup>2</sup> Lahuro Lodiras<sup>3</sup> tathā |  
Khedas<sup>4</sup> ca Pharathādaś<sup>5</sup> ca Jayantas Tvaṇsamās tathā<sup>6</sup> || 887 ||  
Sudanau dvau Supārśvaś ca Sunāśah Pañcabastakah |  
Pradyumnaś cāndhakah Sambhuh Salvo<sup>1</sup> Muleśvaro Ghṛṣah<sup>2</sup> || 888 ||  
Ugbola Śihunimadhyau<sup>1</sup> nāgau Gandhila Piccbalau<sup>2</sup> |  
Svadhādo<sup>3</sup> Mūśikādaś ca Piśītādo<sup>4</sup> Ghatodarah || 889 ||  
Nārāyano Niruddhaś ca Vāsudevo Jalo 'ndhamah<sup>1</sup> |  
Pātraś ca Mānasas caiva tathāivottaramānasah || 890 ||  
Amanasah Kapali ca nāgah Samparsaṇas tathā |  
Satadbhārah<sup>1</sup> Khilecro<sup>2</sup> Rohiṇyākhyo 'tba Śaktitah || 891 ||

880 1) uvāca om L 3271 C 1556 K 2) Kasmīresu RL 881 1) caṛi  
Taksakah RL 882 1) Ailaputro O 227 2) Śatikhas ca L 3018 C 1600  
3) Pālasah C 1600 O 277 4) Khedaso O 227 Khediso C 1556 L 3201 K  
883 1) Loh<sup>1</sup> O 276 884 1) Kātyapau L 3018 2) Thus C 1600,  
Samudrānu the other MSS 885 1) Kūpsau L 3018 2) Thus C 1600,  
om O 277 886 1) Corr from<sup>1</sup> kikah O 225, Kalamgakah L 3018  
Paundarikah the other MSS 2) Thus O 27, L 3018, Paundarikas O 276  
kundanikaś O 277 Paundarikas the other MSS 887 1) Khedah RL  
2) Khiriso O 227 Khireso L 3018 3) Lohira C 1600 RL 4) Khedas  
RL 5) Pharathāvaś L 3018 'thāfha IL 6) Thus hemistich om  
C 1600 888 1) Siro O 276, Svāh C 1600 IL 2) Thus hemistich om  
889 1) Ugo<sup>1</sup> I 3018, C 1600 2) 'Pīlāhalas O 226 O 227 3) Svabhādo  
L 3018 C 1600, RI 4) Piśitādo IL 890 1) Jalamdhama C 1600  
891 1) Thus I 3018 RI 2) Satadbhārah the other MSS 3) Kūpsaro L 3018  
(RI 1021 2) Kūpsaro L 3018  
RL 1032]



Ākhu Phalau Phalāphaś<sup>1</sup> ca nāgah Kānasaras<sup>2</sup> tathā |  
 Suśravo<sup>3</sup> Devapālas ca nāgendro 'tha Balahakab<sup>4</sup> || 892 ||  
 Candra Suryav nbhau nāgau Śuci Śūklan<sup>1</sup> Viḍurathah<sup>2</sup> |  
 Pheladāh Sukumāras<sup>3</sup> ca Khidivo<sup>3</sup> Vyjayo Jayah || 893 ||  
 Ūrūcah<sup>1</sup> Krophano<sup>2</sup> Vayuh Śukro<sup>3</sup> Vairavano 'pamah |  
 Mandukanāso Gāndhāro<sup>4</sup> nāgah Śurparakir Dhvanih || 894 ||  
 Śamano<sup>1</sup> Lolūno<sup>2</sup> Bahbrur<sup>3</sup> Bindur Bindusaro Nadah<sup>4</sup> |  
 Tittirir Hastibhadraś ca nago Grahapatis tathā<sup>5</sup> || 895 ||  
 Aparājatah Paṇḍitah<sup>1</sup> Kopatir Durjayo 'stakah {  
 nago Himasaras caiva nāgah Phalasarah Parah || 896 ||  
 tathā ca nāgo<sup>1</sup> 'dhyasaro<sup>2</sup> nāgo Nilasaro Vihā |  
 Astūlakso<sup>3</sup> 'kūpālas<sup>4</sup> ca Prahlādo Yamakus tathā || 897 ||  
 Amistah Sumukho Vedah Khandapnecho<sup>1</sup> Vibhīsanah |  
 Mauhurtikah Priyasvāmī Kunaro Candano 'parah<sup>2</sup> || 898 ||  
 Kalāpah Śaranah Khedo<sup>1</sup> nagas ca Puruss<sup>2</sup> tathā |  
 Kadambas<sup>3</sup> cāpado Vāli Vibhūtib Kalakuṣjarah || 899 ||  
 Davaś Cakradharah Svahiro Bhavo<sup>2</sup> Deharako<sup>3</sup> Gudah<sup>4</sup> |  
 Andhah Pangus<sup>5</sup> tathā Kuṣṭha Kāno<sup>6</sup> Badhira Vanthakau<sup>7</sup> || 900 ||  
 Anāgapadah Kitavah Sukatah Prasavotkatau<sup>1</sup> |  
 Sadhiyah Śatapūdaa ca Yogah Śatamukho Druhaḥ || 901 ||  
 Atinidro 'tibahuhug Bindunadah<sup>1</sup> Śirojadah<sup>2</sup> |  
 Kūmarāksa Vāḷalakṣah Svartakso Bhayānakah<sup>3</sup> || 902 ||  
 Bhuviro<sup>1</sup> Dharmalatāvo<sup>2</sup> Daityarājah Śadangulah |  
 Gandharvo Dhṛtarastras<sup>3</sup> ca Kṣumab Kūharah Kūhaḥ<sup>4</sup> || 903 ||

892 1) Phalākas O<sup>226</sup>, Phalāphas RL 2) Kānasaras A 3) Susuvo(?)  
 I 3018, Suśavo C 1600 4) Phalāphakah L 3018 893 1) Śuci Śūklo  
 RL 2) Viḍurathah C 1600, Vibhūratbah L 3<sup>221</sup> 3) Khidivo O 227  
 L 3018 894 1) Ūrūcah C 1600, Kunūcah O 227 Ūrūcah L 3<sup>221</sup>, C 1556,  
 Ūrūcah K 2) Krophano L 3018, Krophano RL 3) Cakro L 3018  
 4) Gāndhāro O<sup>226</sup> 895 1) Śamano L 3018, RL 2) Lolūno C 1600,  
 Lobhamo L 3018 3) Bhadro C 1600 4) Rudrah L 3018, Nātah O<sup>227</sup>  
 5) tathā O<sup>227</sup> O<sup>226</sup> C 1600 896 1) Paṇḍitah<sup>2</sup> RL 897 1) tathā  
 nāgo hy C 1600 2) 'cchāsaro L 3018, 'stiyasaro C 1600, RL 3) Astūlakso  
 L 3018, C 1556 A 4) 'kūpālas RL 898 1) Unreadable O<sup>227</sup>  
 Khango<sup>2</sup> C 1600 2) pamah C 1600 899 1) Khamdo C 1600, Khedbo  
 RL 2) Pūranākas C 1600 3) kadambas L 3018 900 1) Bhavas  
 O<sup>226</sup> RL 2) Devo L 3018 3) Dekirako O<sup>227</sup> 4) Guduh O<sup>227</sup>,  
 Guruh L 3018 5) Pangus L 3018 Pungus C 1600 6) Kālo L 3018  
 'Kāno C 1600 7) Badira<sup>2</sup> C 1600, 'Kanthako L 3018, 'Kanthakau C 1600  
 901 1) Pra-savotkarau C 1600 902 1) 'nāgah C 1556 2) 'jarah  
 L 3018 3) Bhayānakah O<sup>226</sup> 903 1) Bhuvirno O 226 Bhuviro L 3018  
 C 1600, Kūvero RL 2) 'latavo L 3018, 'latako RL 3) Kudah RL  
 [RL 1033 RL 1044]

Mahākṣasā<sup>1</sup> ca Vaṭṭasā<sup>2</sup> ca Kaṭṭaso<sup>3</sup> Deva-Dānavau |  
 Naksatro Maṣakah Pito<sup>4</sup> Gaṭamuh<sup>5</sup> Suśubho Jihā<sup>6</sup> || 904 ||  
 Svargah Śīśiravāsī<sup>1</sup> ca Śrīvāsah Śrīdharah Kbhagah |  
 Lāṅgali<sup>2</sup> Balabhadraś ca Svarūpah Puṇḥabastakah || 905 ||  
 Kāmarūpo Darikarnaś<sup>1</sup> Saptasūro Bahūdarah<sup>2</sup> |  
 Sunetro Bahunetraś ca Hanūmān<sup>3</sup> Angado Harah || 906 ||  
 Haṭhakah<sup>1</sup> Pātarah<sup>2</sup> Pāthn<sup>3</sup> Maln<sup>4</sup> Vimalako Matah<sup>5</sup> |  
 nūgah Śatamukhaś caiva Citrāsvo Dadhivāhanah || 907 ||  
 Suśimah Kāliyah Kalah Patanah<sup>1</sup> Khadīras<sup>2</sup> tathā |  
 Atriś ca Śavalaś caiva Varnuko Lalanaś<sup>3</sup> tathā || 908 ||  
 Heliyūro Hemiyasū<sup>1</sup> Vnīrah<sup>2</sup> Kelukn Nimih |  
 Cūtarō<sup>3</sup> Leliḥānaś ca Pañcāsyah<sup>4</sup> Puṅgalodarah || 909 ||  
 Kṛtam Tretī Dvīnarasā ca Samelā Samvatsaras tathā |  
 Khalvato<sup>1</sup> Bahuromā ca Kāpotih Puspasūhvayih || 910 ||  
 Rāṣṭreśvarah Śīmīś ca Satānando 'tukopanah |  
 Ānando 'tha Jayānandas Trisīro Jatilas tathā || 911 ||  
 Gandhasomas tathā Gargya Intir Minotis tathā |  
 Airīvatah sa Kauravyo Maśādah Kumudaprabbah || 912 ||  
 Havotsarah Śathah Sānyah Satrugno Rama Lakemanau<sup>1</sup> |  
 Mahādevah Kamapilo Gośirā<sup>4</sup> ca-Yudhisthirah || 913 ||  
 Dāṅgakuyo Viśakhaś ca Samn Rova Mahodarah<sup>1</sup> |  
 Makaro Makarākṣasā<sup>2</sup> ca Nadbalo<sup>3</sup> Balavañ Śikhi<sup>4</sup> || 914 ||  
 Candapatanakah Kakah Kebuko Brāhmanapriyah |  
 Karavīro Jarasandho Niśacara-Divācarau || 915 ||  
 Ullījalīś ca Vatsaś ca Maṭharo<sup>1</sup> Vatharo<sup>2</sup> Vithah<sup>3</sup> |  
 Hovarah Karavālāś ca Tapano Ghośiras tathā || 916 ||

- 904 1) Madāksas RL 2) Vedbūsaś L 3018 C 1556 C 1600 3) Thus L 3018 katūsau the other MSS 4) Pito O 226 5) Gotumah C 1600  
 6) Nihā O 227 905 1) Śikhara<sup>6</sup> C 1600 2) Lāṅgalo C 1600  
 906 1) Dharr<sup>7</sup> L 3018 O 227 2) 'dharah L 3018 3) Hanumān I 3<sup>991</sup> K  
 907 1) Habbakah (?) O 225 O 226 Harakah I 3018 Havakah C 1600  
 2) Pātharah O 227 3) Payo O 225 O 226 C 1600 4) Mallo L 3018  
 RL 5) Madah L 3018 O 227 908 1) Padanaś L 3018 L 3221  
 Padānah O 227, C 1556 K 2) Khadīras RL 3) Laluna O 226  
 Lalanaś K Lalanaś C 1600 Lehalas C 1556 909 1) Hemiyāso L 3018  
 Himiyāso C 1600 Hemiyāro RL 2) Baltrah C 1556 C 1600, Balerah  
 O 226 Varilāh L 3018 O 227 L 3221 3) Cātako C 1556, Cātasto C 1600,  
 Cātaro O 227 4) Kāṭsyah L 3018 910 1) Khalvato O 225 O 226  
 913 1) Lakṣanaś MSS 2) Thus RL Gośirah RB 914 1) This  
 hemistich on L 3018 2) Makarākhyas O 225 O 226 3) Nadūlo C 1600  
 4) Sukhi C 1600 916 1) Mātaro L 3018 L 3221 2) Vātaro L 3018  
 O 227, L 3221 Vātaro C 1556 3) Vīdah C 1600, Vītah O 227

Karkarah Karavāṭas ca Varaghoṣaḥ Sumaṅgalah |  
 Gullakah<sup>1</sup> Śambharah<sup>1</sup> Śāmi<sup>2</sup> Payo Mahānibhājah || 917 ||  
 Karahālāḥ Kusūrūtro Dhaumyo nāgo 'tha Gālavah |  
 Ukholaś ca Śikbolaś<sup>1</sup> ca Vahnirūpo Hiranmayah || 918 ||  
 Satyākulah Kulūṣaś<sup>2</sup> ca Kṛpānah<sup>2</sup> Kūṭṭako Harih ||  
 Kimūdbhah Śalabbaś caiva Kupsukah Priyasurakah || 919 ||  
 Mālikulo 'bbraśikbaro Vasisthah Savanūmukhah |  
 nāgau Rāja Mahārājau<sup>1</sup> Suhhadra-Bhadravalīsau<sup>2</sup> || 920 ||  
 Vira-Brabmāśanau nāgau nāgau Sīrasa Cukkakah<sup>1</sup> |  
 Dakkakaś<sup>2</sup> ca tatbā Cakko<sup>2</sup> Goṣo<sup>4</sup> Vamaṇagas tathā || 921 ||  
 Vidyādharas ca Yaksas ca Virasah Sasayavardhanah |  
 Bhadrāśo Gajanetraś ca Kanūrah Kumudas tatbā || 922 ||  
 Ānakah Kānavah Samhbah<sup>2</sup> Śanda Markau<sup>2</sup> Giripriyah |  
 Ugrāyudho 'bhimanyus ca Amaras cāmptāśanah || 923 ||  
 Ajakarno 'tha Golūśah<sup>1</sup> Sīgūlah<sup>2</sup> Kālākānanah |  
 Brūhmanah Ksatṛiyo Vaiśyah Sūdra Dīpto Vihaṅgamah || 924 ||  
 Śākhākāśaḥ Kamolūkaś ca Menanāgo Bahohakāś |  
 Jayantah Kupano<sup>1</sup> Viśvah Sakhāmukha Suvarcalau || 925 ||  
 Gubah Sumāli Malli<sup>1</sup> ca Malyavān Ārtah Parah |  
 Ksāttro Masmanako<sup>2</sup> Bhīmah Kāśmīra-Madhuvālīsau || 926 ||  
 Bhīmako Bhīmanūdaś ca nāgau Hālusa Kēlusa |  
 Mabendrendra Sudhamanah<sup>1</sup> Śāliyo<sup>2</sup> Māliyas tathā || 927 ||  
 Sahasradhāra Dyutiman Vibbutih Kavadasvarau |  
 Śavalo<sup>1</sup> Bahurūpaś ca Bhadrāśas cottariyaśah || 928 ||  
 Manikanthah Kalolaś ca Śuravālo 'tha Nūpurah |  
 Kuśaknndo 'tulyasaś<sup>2</sup> ca Atah Śvabhro Vitaranah || 929 ||  
 Arabindah sa-Kalbāro Binduman Dramido<sup>1</sup> Vatah<sup>2</sup> |  
 Sagarau dvau tatha Gangau Vastaso<sup>3</sup> Yāmunav ubhau || 930 ||

- 917 1) Śambharah C1600 RL 2) Śyāmi C1600 918 1) Śikhelas  
 L3018 Vikhelas A 919 1) Kulasaś L3018 2) Kṛpano L3018  
 920 1) Emended dvau Jyo<sup>o</sup> MSS, cf above = 883 2) 'vālūsau RL  
 921 1) Sāramah<sup>o</sup> RL, 'Cukkako O226 'Śukkasau L3018 'Dhukkakau RL,  
 'Puskakau C1600 2) Cukkakas O226 3) Dakko O227 4) Goso  
 O226 922 1) Bhadrāśo O225, C1600 923 1) Āvakah L3018  
 2) Śarubah O227, C1556, A Cambah C1600 L3221 3) Asuraś RL  
 924 1) Gonāśah C1600 RL 2) Salāgah O225 O226, Sagāla<sup>o</sup> C1600  
 925 1) Kūpano RL, Kopano C1600 926 1) Nālī O226 2) Matsyā  
 nako C1600 927 1) Śvadhā<sup>o</sup> O225 2) Cāliyo O226 928 1) Śavalo  
 L3018 929 1) This hemistich om O225 O226, C1600 2) 'thalusaś  
 C1556 930 1) Dhramido L3018, Dramito A, Prasito O227 L3221  
 C1556 2) Vatah O227 3) Vastastau RL

Citropacitrau Surabhir Bhūtalīmbaracārinau |  
 Upacitrah Kaṅkataś ca nagau Nārada Parvatau || 931 ||  
 Viśvāvasuh Parijīto Gaṇṭhulūlo Jalulasaḥ<sup>2</sup> |  
 nūgaś ca Māṅkikasvāmī Bhūrjilāś Cikuras tatha || 932 ||  
 Akadhro<sup>1</sup> Bahukaṇṇāś<sup>2</sup> ca Keśapīṅgula Dhūsarau |  
 Lambakarno Gaṇḍalaś<sup>3</sup> ca nagaḥ Śrīmāḍbhakas<sup>4</sup> tathā || 933 ||  
 Āvartakṛ<sup>1</sup> Candrasaro nūgaḥ karhasuras tatha |  
 Lambako tha Caturvedah Puṅkaratritayan tathā || 934 ||  
 Ākṣoṭanagaḥ ṭankaś ca Śyeno Vāṭṭila hādharau |  
 Kṣirakumbho Nikumbhaś ca Vikumbhaḥ Samarapriyaḥ || 935 ||  
 Elighāno<sup>1</sup> Vighūnāś<sup>2</sup> ca Vando<sup>3</sup> Bhogī Jaravitaḥ |  
 Bhogo Bhargavato Baudro<sup>5</sup> Rudro Bhogaka Dehilau || 936 ||  
 Rohino<sup>1</sup> tha Bharadvājo Dadbinakraḥ Pratardanaḥ |  
 nīgau Jinava Revau<sup>2</sup> dvau Śatru Mitrau<sup>3</sup> sa Kardamau || 937 ||  
 Pankaś<sup>1</sup> ca Kāndamo<sup>2</sup> Bambho Bahubhogo Bahūdaraḥ |  
 Matsyo Bhīto<sup>3</sup> Bahutsaś ca Karadī Vīnatapriyaḥ || 938 ||  
 Tāmṛākaro tha Rajato Vanamālī sa Bhavakāḥ |  
 nago Jyotīsyako<sup>1</sup> Vedyo<sup>2</sup> Dhaurnasāro<sup>3</sup> Janūrdanaḥ || 939 ||  
 Nyagrodho Dambaro<sup>1</sup> śvattho Balipuspo Balipriyaḥ |  
 Angārakah Sanaścari nagaḥ Kuṅjarako<sup>2</sup> Budhaḥ || 940 ||  
 Kali Gṛtsau<sup>1</sup> Kutilako nagaḥ Rāhu Bṛhaspat |  
 Caurakas Taskarah ketuh Satapauro Gayāv ubhau || 941 ||  
 Ajakarno śvakarnaś ca Vidyunmālī Darimukhaḥ |  
 Oraṇo<sup>1</sup> rocano Hāsī Nartano Gayanas tatha || 942 ||  
 Kambhātāś<sup>1</sup> ca Subhataś ca Bahuputro Nīśacaraḥ |  
 Mayurah<sup>2</sup> Kokilas Trata Malayo Yavanapriyaḥ<sup>3</sup> || 943 ||

932 1) Valullulūlo O 227 L 3021 Valhūlūlo C 1506 Vallulūlo A 2) Jalulasaḥ L 3018 C 1600 Lalulūsaḥ C 1556 Jalulūsaḥ O 207 A 933 1) Akadhro O 226 RL Alako I 3018 Akadhro C 1600 2) \*kayṭāś O 226 RL \* upas L 3018 \*kacah C 1600 3) Gaḍulas L 3018 4) Śrīmāḍbhakas L 3018 C 1600 RL 934 1) Āvartākaś C 1600 935 1) Elighāno O 226 L 3018 2) Vighūnas L 3018 3) Khando L 3018 Kāṇḍo C 1506 K 4) Bhāsavato L 3018 RL Bhāksavato (?) C 1506 5) Bhadro O 226 937 Rohinyo L 3018 2) Jivara\* A 3) Sakra\* C 1600 938 1) Patakas L 3018 2) Kāndamo O 226 3) Bheto L 3018 Bita O 227 939 1) Jyotiśako C 1506 K Jyotiśako L 3018 O 227 L 3221 2) Vaidyo L 3018 RL Vaidyo C 1600 3) Dhaurnasāro O 227 940 1) Dambaro O 226 C 1600 Dumbhoro O 226 2) Kudarako K 941 1) Thus L 3018 \*gṛtsau O 225 O 226 \*gṛtsah RL 942 1) Oraṇo L 3221 Aurāṇo L 3018 Aurāṇo O 227 943 1) Kambhātāś L 3018 2) Mayūkhaḥ C 1506 3) Yavana\* C 1600

Kottapālo Mahāpālo Gopālah Pātalāh<sup>1</sup> Śneih<sup>2</sup> |  
 Rājadhīrajo Vinatah Svargo Vimalako Manih || 944 ||  
 Cakrabasto Gadabastah Śūli Pāhī<sup>1</sup> Sagas<sup>2</sup> tathā |  
 nāgaś Citrakaro Vatsa Vatsa Bakapatis tathā || 945 ||  
 Śītārto Yavamālī ca Ravano Rākṣasākṛtāh |  
 Yajvādāta tathā Hotā Bhokta Bhogapatā<sup>1</sup> tathā || 946 ||  
 ete prādhānyato<sup>1</sup> rājan nāgeśāh kīrtita mayā |  
 etesam yat parivāram<sup>2</sup> putrapantrādīkam ca yat || 947 ||  
 na tae chakryam mayā rājan vaktum varasāsatāir api |  
 sarvesām eva nāgānām punyāni bhavanāny uta || 948 ||  
 sarve varaprada nāgāh sarve Nīlam anuvratah |  
 sarve 'tidayitā<sup>1</sup> rājan Vāsukeh sumabāhmanah || 949 ||  
 Dīkṣālan atha te vakṣye Kāśmīrayām<sup>1</sup> nibodha tan |  
 pūrvasyām dīā rājendra nāgo Bindusarah smṛtāh<sup>2</sup> || 950 ||  
 dakṣiṇena tathā nāgo nāma Srimāadbakāh smṛtāh |  
 uttarena tathā rājan proktas<sup>1</sup> tuttaramanasah<sup>2</sup> || 951 ||  
 .. .. . |  
 evam nāgasahasrāni prayutany arbdhanī ca || 952 ||  
 Tārksajam tu bhayam tyaktva vasantība gatavyathāh |  
 ye cōktas tu<sup>1</sup> mayā nāgās tesām madhyāc Cbadangulah || 953 ||  
 eko vivāsito rājā Nīlenāmītejasā |  
 athānam Śīdangulam<sup>1</sup> rājan Mahāpadmasya dhīmatāh<sup>2</sup> || 954 ||  
 tṛtīyasya<sup>1</sup> tu yad dattam tatra jātam jalāśayam<sup>2</sup> |  
 yojanāyāmavistaram<sup>1</sup> samudram iva cāparam<sup>2</sup> || 955 ||  
 cbadmanāpahṛtam yac ca Mahāpadmena pārthiva |  
 Nīlasyānumate pūrvam Viśvagaśvān narādbhipāt<sup>1</sup> || 956 ||  
 Gonanda uvāca |  
 Śadangulah katham rājā Nīlenasmād vivāsitah |  
 katham ca Viśvagaśvasya athānam jātam jalāśayam<sup>1</sup> |  
 etat sarvam samācaksya kuśalo hy aśi dhārmika || 957 ||

944. 1) Patalas *RL* 2) tathā *L 3018, RL* 945 1) Māṣṭ *L 3018*  
 2) Sugas *RL* 946. 1) Bhogapadas *I 3018* 947. 1) pradhānyato *C 1600*  
 2) eām ca yah parivārah *RL* 949 1) ca dayitā *C 1556* 950 1) ka-  
 smīreṣu *RL* 2) matāh *RI* 951. 1) nāmā *RL* 2) cottara<sup>o</sup> *C 1600*  
*RL* — Here a hemistich seems to be lost Cf Appendix 953 1) cōktā<sup>4</sup>  
 ca *O 227, L 3791*, ca proktā *C 1556, A* 955 1) A gloss dvau Padmau  
 dvau Mahāpadmau ity uddiṣṭābhyām dvībhyām parasya tṛtīyasyety arthah  
 2) jāto jalāśayah<sup>1</sup> vīstārah *RL* 3) samudra iva cāparah *RL* 956 1) ita  
 Nīlamate Nāgāyatanakīrtanam add *RB*, "Dīkṣālanāgavarānam Śadangula  
 vivāsanavarnanam *RL* 957. 1) jāto jalāśayah *RL*

Bṛhadaśvah<sup>1</sup> |

pūrvam eva Satideśe Mahāpadmam bhujamgamam |  
 viditvaiva kṛtasthānam Vanateyo hy abūdhata<sup>2</sup> || 958 ||  
 tasya putrāms tathā sarvān āśritopāśritān khagah<sup>3</sup> |  
 akramya<sup>2</sup> bhakṣayāmasa śataśo 'tha sabasraśah || 959 ||  
 evajano bhakṣyamāne 'tha<sup>1</sup> Mahāpadmo bhujamgamah |  
 ājagāma mahānāgam<sup>2</sup> Nilam śaranam aṣṭasā || 960 ||  
 sthānam ca prārthayamāsa Kāśmīrāyām<sup>1</sup> janeśvara<sup>2</sup> |  
 tam uvāca tada Nilo Mahāpadmam<sup>3</sup> bhujamgamam || 961 ||  
 nāgā bhujamgaśūrdula<sup>1</sup> sarve teha<sup>2</sup> kṛtālayāh<sup>3</sup> |  
 nasti sthānam tu vasasī<sup>4</sup> yatra nāgendrasattama || 962 ||  
 na tam deśam prapaśyāmi<sup>1</sup> sūksmam apy amaraṇprabho<sup>2</sup> |  
 nāgar nādhīsthitam yat tu sarvam evam bhujamgama<sup>3</sup> || 963 ||  
 parivarena bahunā tathā tvam parivāritah |  
 kim tv aśi sāmpratam sūnyam sthānam Śadangulam śubham || 964 ||  
 mayā nirvāṣito<sup>1</sup> nāgas tasmād<sup>2</sup> deśāt Śadangulah |  
 mānuṣīnām<sup>3</sup> sa dāram<sup>4</sup> haraty aharah pura || 965 ||  
 ito<sup>1</sup> nirvaśya dattam ca sthānam tasya tato mayā |  
 Uśirake giriśreṣṭhe Darveśu<sup>2</sup> bhujagottama || 966 ||  
 mayāpi<sup>1</sup> athānapalo 'sau yuktya tatra niveśitah<sup>2</sup> |  
 grhitaś canurāgena janah Kāśmīrako<sup>3</sup> mayā<sup>4</sup> || 967 ||  
 Śadangulaś ca nāgendrah same pathi niveśitah<sup>1</sup> |  
 pūjyamāno janais tatra sukhām āste Śadangulah || 968 ||  
 madvakyāo cābhayam dattam tatrasya Harinā evayam |  
 sthāne Śadangule ramye<sup>1</sup> Viśvagaśvaaya bhupateh || 969 ||  
 yad etan nagaram ramyam nāmaś Candrapuram puram<sup>1</sup> |  
 atra te dadmi vāsatim kuru tatra jalāśayam<sup>2</sup> || 970 ||

958 1) uvāca add O 227 2) \*bhyavūdhata O 227 959 1) khagah  
 RL 2) akṣya C 1600 960 1) Thus O 225 O 226 ca the other MSS  
 2) \*bhāgam RL 961 1) Kasmīreśa RL 2) janesvarah O 227 jaleśvara  
 L 3018 3) mahātmanam A 962 1) bhujaga<sup>2</sup> C 1600 RL 2) te ca  
 C 1600 te tra L 3018 RL 3) vibhūlayāh RL 4) tam nāsti sthānam  
 vasasī I 3018 963 1) \*viśyāmi L 3018 2) \*prabha RL 3) This  
 śloka om C 1600 965 1) nirvāṣito A 2) tasya C 1600 3) Thus O 227  
 C 1600 mānuṣyānām the other MSS 4) sa dārāmś ca RL 966 1) yato  
 O 227 it C 1506, A 2) O 225, and A gloss Dīnagale 967 1) \*hi RL  
 2) nirvāṣitah L 3018 3) Kāśmīrako RL 4) This hemistich L 3018 and  
 RL only 968 1) This hemistich I 3018 and RL only 969 1) sthānam  
 Śadangulam ramyam I 3018 970 1) Thus corr by O 227, from \*purah  
 aaram the latter reading L 3018, C 1600 A gloss Candapor ita prasiddham  
 2) This hemistich L 3018 and RL only

sthāne Śaṅgule<sup>1</sup> ramye Durvāsā munisattamah<sup>2</sup> |  
 unmattavesah pracchanno nūptavān sampatīśrayam<sup>3</sup> || 971 ||  
 śaptam tena sarosena bhavitedam jalāśayam<sup>1</sup> |  
 na cāpi viditam nāga munivākyam tu kasyacit || 972 ||  
 mayaiva kevalam jñātam tasyaivānugrahān muneh |  
 tasmāt tvam vasatim tatra<sup>1</sup> kuru pannaga māciram || 973 ||  
 kim tv abhyarthaya<sup>1</sup> bhūpalam Viśvagaśvam narādhipam |  
 chadmanā yācanam tasya tvayā karyam<sup>2</sup> mahipateh || 974 ||  
 sa chadmanā yācyamāno lobhād yo na pradasyati |  
 avasyakaraṇīye 'rthe pāṭhivah syād vimānitah || 975 ||

Bṛhadaśvah |

evam ukte<sup>1</sup> tu Nilena Mahāpadmo bhujamgamah |  
 bhutvā tu brāhmano vṛddho yayau Candrapuram puram<sup>2</sup> || 976 ||  
 sa dadarśa mahinātham<sup>1</sup> Viśvagaśvam dayāparam<sup>2</sup> |  
 dṛṣtvā cāyūcata<sup>3</sup> tadā yathā Viṣṇuḥ Balim tatihā || 977 ||  
 brahmanah<sup>1</sup> |

rājam Candrapure śubhre<sup>2</sup> diyatām me pratīśrayah |  
 paryaptam yat kutumbasya mahato me dayāpara || 978 ||  
 Viśvagaśvah<sup>1</sup> |

dadāni te 'ham vipreṇdra sthānam Candrapure<sup>2</sup> śubham |  
 grhāna yāvat paryaptam sakutumbasya te dvija || 979 ||  
 Bṛhadaśvah<sup>1</sup> |

pratigrahaalam grhya evastivācya bhujamgamah |  
 uvāca mantrinām madhye nāgarupi<sup>2</sup> narādhipam || 980 ||  
 hastyaśvarathasamyuktah<sup>1</sup> evajanaḥ parivāritah |  
 niryahi nagarād asmāt sadhanadravyasamcayah || 981 ||  
 sakutumbasya paryaptam nagaram me narādhipa |  
 jalāśayah suvistirno bhaviṣā śighram eva tu || 982 ||

971 1) O 225 gloss Śaṅguleśvedam Śaṅgulam | tasmin Śaṅgule  
 2) This hemistich om L 3018 3) sat\* RL, A gloss satkṛtātithisatkṛādikam  
 972 1) jalāśayah RL. This hemistich om. L 3018 973 1) tasya C 1600  
 974 1) tu prārthaya C 1600 2) yācanā 'kārya O 226 976 1) ukta  
 C 1600 2) param RL, cf above v 970 977 1) \*palam RL 2) narā  
 dhipam O 225, O 226 3) vilokyāyūcata RL, vilokyāyūcayāmāsa v l  
 of C 1558 979 1) uvāca add O 226, O 207, L 3221 2) \*puram subhram  
 C 1600 979 1) uvāca add O 227, L 3221 2) ca Dharmapure  
 O 205 C 1600 980 1) uvāca add O 227 2) nāgarupe L 3018.  
 981 1) \*yutah C 1600

tatah sa rājā dharmātmā sapaurahayakuṇḍarah |  
 sārthamantricayo gatvā vapurād yojanadvayam<sup>1</sup> || 983 ||  
 paścimena tada cakre nagaram eumanoharam |  
 Viśvagaśvapuram nūma tad<sup>1</sup> etad bhuvi viśrutam |  
 tatrovāsa sukhi<sup>2</sup> rājā brāhmanān paripūjayan<sup>3</sup> || 984 ||  
 nagaram plāvayāmāsa Mahāpadmo bhujamgamah |  
 tatrāste aparivārah sukhi bhujagasaattamah || 985 ||  
 Mahāpadmasaras tac ca yojanāyāmvastīṭam<sup>1</sup> |  
 sapunyam<sup>2</sup> ramanīyam ca satām hṛdayanandanam || 986 ||  
 Mahāpadmaprabhāvena dustagrābhavivarjitam |  
 tatrāste sa sukhi nāgah kuṭumbaparivāritah || 987 ||  
 Mahāpadmasarasyasa<sup>1</sup> kathitah sambhavo mayā |  
 kim anyat tava rājendra kathayāmi vadaśva tat || 988 ||  
 Gonanda uvāca |  
 bhagavañ śrotum icchāmi punyāḥ śyātanāny aham |  
 Kāśmīresu<sup>1</sup> ca deśesu darśanam samprakīrtaya<sup>2</sup> || 989 ||  
 Bhadaśvrah<sup>1</sup> |  
 Vināyakam<sup>2</sup> tu Gāngeyam<sup>3</sup> nihīṭam<sup>4</sup> Vardhanadrūmat |  
 tam dṛṣtvā sarvakalyāṇin siddhim āpnoti mānavah || 990 ||  
 tatbāvidham Kāmyavarām tasya dakṣinapaścime<sup>1</sup> |  
 deśo tu krośimātreṇa dṛṣtvā kīryāni sūdhayet || 991 ||  
 Bhūrgaśvāmi Hīḍimbeśo Lovārah Śrīvinaṅyakaḥ |  
 Utankeśo Gubhāvāso Bhimeśah Saumukhas tatbā || 992 ||  
 Bhadrēśvaro Mahāśyaś ca Mahāśana Gaveśvarau<sup>1</sup> |  
 Paulastyo Girivāśi ca Jayeśvara Maheśvarau || 993 ||  
 cakram ebhyo dṛṣtvā tu Ganeśam susamāhitah |  
 kīryasiddhim avāpnoti punyam phalam upāśnute || 994 ||  
 Śācyāh samīpe Paulastyam dṛṣtvā Skandam<sup>1</sup> narādhipa |  
 Pātrakunde narah snatva Kaumāram lokam āpnuyāt || 995 ||  
 Mahāve<sup>1</sup> Gautameśam<sup>2</sup> Viśvāmitreśvaram tatbā |  
 Saunāsikam Vasīṣṭheśam Māhārāṣam Sureśvaram || 996 ||

983 1) 'trayam h 2) yad RL 3) sukhi O<sup>227</sup> 3) \*pūjayet  
 O<sup>227</sup> I 3018 986 1) \*vīṭaram RL 2) supunyam L 3018, RL  
 988 1) \*vīṭe RL 2) ill Nīlam ale Mahāpadmaprabhāḥ ad t RD \*varṇanam  
 RL 989. 1) Kāśmīresu O<sup>227</sup> C 1600 2) ca t darśanam prakīrtaya  
 RL 990 1) uvāca a t O<sup>227</sup> 2) Thus hemist ch in the nominat re RL  
 3) nāgesam C 1600 4) Thus C 1600 vi the other MSS, cf e 1278  
 991 1) A gloss dakṣine paścime nāṅṛta ity arthah 993 1) \*Gaveśvarau RL  
 995 1) Skandharu RL 996 1) Mahāvaram RD 2) Gauramīam RD  
 [I L 1128 RL 1141]



Skandēśvaram<sup>1</sup> Viśākheśam Paulastyam aparam tathā |  
 dṛstvā Kumāram ekaikam<sup>2</sup> phalam godānāyam bhavet<sup>3</sup> || 997 ||  
 Pulastyanīrmitam Śakram Bharadvājakṛtam tathā |  
 Kāśyapam Kānvam Āgastyam Vāsiṣṭham ca Satakratum || 998 ||  
 dṛstvā svargam avapnoti gosahasraphalam labhet<sup>1</sup> |  
 Agner Āngirasam dṛstvā pratimām prāpnuyād<sup>2</sup> divam || 999 ||  
 Tājase tu narah anūtvā dṛstvā Pretādhipam Yamam |  
 svargalokam avāpnoti tiladhenuphalam labhet<sup>1</sup> || 1000 ||  
 anūtvā tu Puskare tīrthe dṛstvā Sūryasutam tathā |  
 sarvapapavinirmuktah svargaloke mahiyate<sup>1</sup> || 1001 ||  
 Pretādhipam Vasiṣṭham ca Utankeśam tatha Yamam<sup>1</sup> |  
 dṛstvaikaikam athaitēbhyo mucyate sarvakūlībīṣaḥ || 1002 ||  
 tārāratryām viśesena dṛstvā hy ete mahabalāḥ |  
 dṛstva tam arcitam devam Virūpākṣam iti śrutam<sup>1</sup> || 1003 ||  
 nāpnoti sarvakāleśu bhayam Rāksasasamhavam |  
 dṛstvā tu Varunam devam<sup>1</sup> rājañ<sup>2</sup> ca Balinā kṛtam || 1004 ||  
 sarvapapavinirmukto Vārunam lokam aśnute<sup>1</sup> |  
 Manasaśyottare kule Mahāpadmajalāśaye<sup>2</sup> || 1005 ||  
 anūtvā dṛstvaiva bhavanam Pulastiyena<sup>1</sup> vinirmitam |  
 godānāphalam apnoti vyādhihīṇis ca vimucyate<sup>2</sup> || 1006 ||  
 dṛstva Dhaneśvaram devam Vitastāksasamupataḥ<sup>1</sup> |  
 Kapateśvaraparśve<sup>2</sup> ca dṛstvāgastiyena nirmitam<sup>3</sup> || 1007 ||  
 Setaram<sup>1</sup> Gotamasvāmim<sup>2</sup> Saumukham Surahhikṛtam |  
 dṛstvaikaikam athaitēbhyo dhanavan abhijāyate || 1008 ||  
 dṛstvā Śaśāṅkam rajā tu Sucandrena vinirmitam |  
 candralokam avapnoti naro nāsty atra samśayah || 1009 ||  
 Manihhadram tathā dṛstvā dhanavān abhijāyate |  
 Pulastyanīrmitā devī bhuvī Bhedeti<sup>2</sup> viśruta<sup>3</sup> || 1010 ||

997 1) Skandhe<sup>o</sup> RL 2) caikaikam C 1600 3) labhet RL  
 999 1) bhavet O 225 2) āpnuyād RL 1000 1) bhavet O 225 O 226  
 this hemistich om C 1556 1001 1) This sloka is found in L 3018 after  
 v 996a, om C 1556 1002 1) This hemistich om C 1556 1003 1) This  
 pada om O 225 O 226 C 1600 1004 1) The first hemistich and  
 this pada om O 225 O 226 C 1600 2) Thus RE rāyam RL  
 1005 1) āpnuyāt C 1600 2) \*āvesane C 1556 1006 1) Paulastiyena  
 C 1556, K 2) This hemistich om O 226 1007 1) Vitastāyāḥ C 1600  
 2) \*pāśvām O 225 3) This sloka om O 226 1008 1) Setāra<sup>o</sup> O 227  
 L 3221, Setāra<sup>o</sup> L 3018 C 1556 K 2) Gotama<sup>o</sup> O 226 C 1600 Gautama<sup>o</sup>  
 L 3018 1009 1) This hemistich om O 225 O 226 C 1600 1010 1) This  
 hemistich om O 225, O 226, C 1600 2) O 226 A gloss Bhedabhrāṣṭi iti  
 3) This pada om L 3018

Himācaleśaṃ Śankheśam devam<sup>1</sup> Vairāṭṭileśvaram |  
 Mahānadīśvaram Śambhura varadam Kāśyapeśvaram || 1025 ||  
 Rājeśvaram Nṛsimheśam Bhaveśam Dhanadeśvaram |  
 eadā saṃnihito rājan devo Bhūteśvaro Hariḥ<sup>1</sup> || 1026 ||  
 mucyate kilbiṣaḥ sarvaiḥ tatra dṛstvaiva Nandinam |  
 Nandīśvaro prasanno<sup>1</sup> hi eadā Bhuteśvaras tathā<sup>2</sup> || 1027 ||  
 sāmniḍhyam rājaśārdula<sup>1</sup> lokānām hitakāmyayā |  
 eadā saṃnihitas tatra Nandī bhaktyā Harasya tu || 1028 ||  
 toyamadhyagatam dṛstvā samprāptam Kapateśvaram |  
 gosahasram avāpnoti saṃpujyabhipsitām gatim || 1029 ||  
 Gonanda uvāca<sup>1</sup> |

katham ārādḥito devo Nandina vadatam vara |  
 nityam saṃnihito devo<sup>2</sup> yena Bhūteśvare sthitah<sup>3</sup> || 1030 ||  
 Bṛhadeśvrah |

śṛṇu rājan kathām divyāṃ sarvalalmasanāśinīm |  
 Nandinam prati bhūpāla yatbhāṛitam manoramam || 1031 ||  
 Śīlādo nāma vipro<sup>1</sup> 'bhūt purā putravivartitah |  
 tena varasātata bhuktvā<sup>2</sup> śīlācūṛnam narādhipa |  
 Nandiparvatam āśādya Mahadevah prasāditah || 1032 ||  
 putrārthe<sup>1</sup> tu tadā tasya Devadevo 'nukampayā |  
 putratve<sup>2</sup> Nandinam prādat sva Ganeśam mahābalam<sup>3</sup> || 1033 ||  
 diyamānas tu putratve Nandī provaca Śamkaram |  
 auagrahād dvijasyasya putro 'ham bhavitā prabho<sup>1</sup> || 1034 ||  
 kim tv ayoṇibhavo deva bhaveyam tv aśya<sup>1</sup> putrakah |  
 ciraṃ ca na ca vatsye 'ham mānusyē tvadvimūkṛtah || 1035 ||  
 tam uvāca Haro devah prahasann anukampayā<sup>1</sup> |  
 Umavivāhe śapto 'si Bhṛguṇā tvam ganottama<sup>2</sup> || 1036 ||  
 apujitena mānusyā<sup>1</sup> tenāpi<sup>2</sup> bhavitā dbruvam |  
 tena caiva śatireṇa matsamipam upeṣyasi<sup>3</sup> || 1037 ||

1025 1) divyam C 1556 2) Vairati\* C 1556 C 1600, Vairāṭṭi\*  
 L 3018 1026 1) Harah RL 1027 1) Nandīśvaram prasannam  
 O 225 O 226, "prasādena RL 2) Harah RL 1028 1) kurute tatra  
 RL 1029 1) itī Nīlamate Devāyatanakīrtanam samāptam add MSS  
 1030 1) uvāca om C 1556 A 2) Śambhuh RL 3) This śloka om  
 C 1600 1032 1) putro O 226 L 3018 This reading, but vipro written  
 above O 225 2) bhuktam C 1556 1033 1) "artham L 3018, C 1556  
 2) putratvam C 1600 3) This hemistich om C 1556 1034 1) prabho RL  
 this and following śloka om C 1556 1035 1) tasya C 1600 1036 1) This  
 hemistich om C 1556 2) Ganeśvara C 1600 1037 1) mānūsyam RI  
 2) tasmāt RL 3) amsēyasi O 226, athesyasi L 3018, upaṣyasi C 1556  
 [RL 1171 RL 1184]

tatah<sup>1</sup> prabhṛti mānuṣye vatayase tvaṃ ganottama |  
 vatayase mataṃpī ca prākāmyena<sup>2</sup> yathāsukham || 1038 ||  
 vatayase kṛpā<sup>1</sup> ca mānuṣye Bhṛguśāpabalātkṛtaḥ<sup>2</sup> |  
 tatāpī te 'ham vatsyāmi prākāmyena Ganeśvara<sup>2</sup> || 1039 ||  
 evaṃ Bhūteṣvare Nandī nityam vasati pārthiva |  
 prākāmyena Haro devaa tathā tadanukampayā<sup>2</sup> || 1040 ||  
 Gonandah<sup>1</sup> |

katham jātaḥ<sup>2</sup> Śilādasya Nandī putratvaṃ āgataḥ |  
 katham ca svaśarīrena gānapatyam avāptavān<sup>2</sup> || 1041 ||  
 Bṛhadasvah |

ayonyah Śilādena śīlam cūrnayatā tadā |  
 samprāptaa tu śīlāmadhyāt putro Nandī śasiprabhah || 1042 ||  
 taṃ prāpya tanayam viprah Śilādo harsam āgataḥ |  
 samskāraṇi tu sarvāni<sup>1</sup> putrasya kṛtavāms tadā<sup>2</sup> || 1043 ||  
 kriyāmānesu putrasya samskāresu tadā dvijah<sup>1</sup> |  
 alpāyusaṃ sa śūśrava brahmanebhyaḥ tadā<sup>2</sup> autam || 1044 ||  
 arutvārodāt<sup>1</sup> sa<sup>2</sup> dharmātmā Śiladah putravatsalah |  
 tam rudantam tadā Nandī varayāmāsa dharmavit<sup>2</sup> || 1045 ||  
 mā mā<sup>1</sup> rodasva<sup>2</sup> tātādyā tavaham priyakāmyaya |  
 ārādhyā Śamkaram devaṃ dirgham āpsyāmi<sup>2</sup> jīvitaṃ || 1046 ||  
 evaṃ uktvā sa pitaram prāptānujñas tataḥ svayam |  
 Haramukutam iti khyātam<sup>1</sup> ṛṅgam Himavataḥ śubham |  
 jagāma sahasa Nandī tapase kṛtānścayah || 1047 ||  
 tasya<sup>1</sup> ṛṅgasya pūrvardhe saro 'eti<sup>2</sup> vimalodakam |  
 Kālodakam iti khyātam sarvakāḥśaśāsanam || 1048 ||  
 tasmīn Nandī śīlāṃ gṛhya gurvīm<sup>1</sup> mūrdhanya atandritah<sup>2</sup> |  
 ārādhayāmāsa Haram Rudrajaparato<sup>2</sup> jale || 1049 ||  
 tasya varasātataṃ Rudraṃ japataḥ salile gatam |  
 tato varasāte pūrṇe devī devam abhasata || 1050 ||

1038 1) itah *RL* 2) prakāmyena *C 1600* 1039 1) tvam *RL*  
 2) \*tataḥ *RL* 3) ganottama *RL* 1041 1) avāca *add. L 3018*  
 2) *K gloss* jātaḥ svikṛtajanmā<sup>1</sup> 3) avāpnuyāt *O 226* 1043 1) sams-  
 kāraṃs cāpi nibhīṣa *RL* 2) vidadhe sau yathāvidhi *RL* 1044 1) dvija  
*L 3018* yathāvidhi *C 1556* 2) svayam *L 3018 C 1600* 1045 1) Om  
*and space left L 3018* \*vocat the other *MSS* 2) ca *L 3018* 3) duḥkṛtāṃ  
*C 1556* 1046 1) tvam *L 3018 C 1600* 2) rodasva *C 1600* rodhi *RL*  
 3) āpsyasi *C 1600* 1047 1) ity akhyam *C 1600* ity adas *RL, cf below*  
*v 1118* 1048 1) yasya *RL* 2) \*pi *O 225 O 226* 1049 1) gurvīm  
 grhītaḥ *RL* 2) *This heimisch om C 1600* 3) \*jāpya<sup>o</sup> *C 1556 K*  
 [RL 1185 RL 1208]

putro me' hhagavan Nandi Kāloḍe tapyate<sup>2</sup> tapah |  
 varadānena tam deva<sup>3</sup> yojayasvāsu māciram || 1051 ||  
 evam uktas tadā devyā Varānasyām naradhīpa |  
 devya saha tato devo mārgena katiḡaminā || 1052 ||  
 pradēse<sup>1</sup> vṛṣabhārūḍho na cāḡśyata kenacit<sup>2</sup> |  
 sa Prayāgam atikramya tathāyodhyam<sup>3</sup> mahāpurim || 1053 ||  
 punyam ca Naimīsaranyam Gaṅgādvāram<sup>4</sup> atah param |  
 Sthāneśvarāt<sup>2</sup> Kurukṣetram tathā<sup>3</sup> Viṣṇupadam śubham<sup>4</sup> || 1054 ||  
 Śatadrum ca Vipāśam ca punyatoyām Irāvatiḡ |  
 Devikām Candrahāgām ca tatha<sup>1</sup> Viṣṇupadam sarah<sup>2</sup> || 1055 ||  
 Viśokam Vijayēśam ca Vitastā-Sindhesamgamam<sup>1</sup> |  
 etān sarvan atikramya prayayaḡ Bharatam girim || 1056 ||  
 tasya mūlam athāsāḡḡya devyā<sup>1</sup> vacanam abravīt |  
 śhaiva tistha tāvat tvam aham yāsyamy atah param || 1057 ||  
 vṛṣena sahitaḡ devī<sup>1</sup> parvate 'amin hi yah<sup>2</sup> pathā |  
 karoty ārohanam tasya mahat punyaphalam smṛtam || 1058 ||  
 pathā tvam na samarthāśi sukumārāśi devī yat |  
 ārodhum tena<sup>1</sup> yāsyē 'ham eka evadya satvarah || 1059 ||  
 tasmād desāt pravṛttas tu gantum devavarah pathā |  
 Patheśvarakhyas tatresto devasyāyateno 'hhavat<sup>1</sup> || 1060 ||  
 āruroha pathā<sup>1</sup> śailam yadā<sup>2</sup> devo Maheśvarah |  
 tada vṛddhim agāc chailo mahatim bhūridaksinaḡ || 1061 ||  
 vardhamānam tu tam jñātvā śrāntah kruddho Maheśvarah |  
 rupam kṛtvā mahad ghoram padā<sup>1</sup> mūrdhany atādayat || 1062 ||  
 tataḡ prabhṛti tac chailam Mundapṛstham prakṛtitam<sup>1</sup> ||  
 Mundapṛstham śarireḡa spṛṣtvā sarvena mānuṣah<sup>2</sup> || 1063 ||  
 aśubham kṛtayitvā ca tasmāt pāpāt pramucyate ||  
 devena tāditaś chailo rūpam mānuṣyam<sup>1</sup> āsthitaḡ || 1064 ||  
 prāñjahṛ Devadeveśam uvāca kṛpano hy aham<sup>1</sup> |  
 tataḡ prasanno<sup>2</sup> Deveśah śailam ūha kṛpānvitaḡ || 1065 ||

1051 1) 'sau A 2) tapate C 1556 3) devam O 225 C 1600  
 1053 1) nyayaḡ RL 2) śakṣyam paramāḡḡḡḡḡḡ RL 3) tadā I 3018  
 1054 1) O 225 and A gloss Haradvāram 2) A gloss Sthānīr 3) tato  
 RL 4) sarah C 1600 1055 1) tadā C 1600 2) śubham C 1600  
 1056 1) A gloss Śāḡḡpur 1057 1) devyā RL 1058 1) devī O 225,  
 O 226, C 1600 2) parah L 3201 1059 1) tasya I 3018 1060 1) mahān  
 C 1556 1061 1) yadā śailam pathā L 3018 C 1600 RL 1062 1) tadā  
 RL, cf below v 1066a 1063 1) śailo 'ano Mundapṛstham prakṛtitam RL  
 2) mānuṣyah I 3018, C 1600 RL 1064 1) mānuṣyam O 225 L 3018  
 1065 1) vinayānvitaḡ RL 2) prasannibhūya RL

mama pādapraharena nīrgatam<sup>1</sup> yaḥ jalam tava |  
 Kṛpānīrtir<sup>2</sup> ity etad bhuvi yāsyati<sup>3</sup> parvata<sup>4</sup> || 1066 ||  
 Mundapṛstham giriṃ kṛtvā saumyam rūpam athāsthitaḥ |  
 Apsarohir yuto yatra tirtham Apsarasām hi tat || 1067 ||  
 tato<sup>1</sup> Brahmasaro nāma dṛṣṭva tirtham manoramam<sup>2</sup> |  
 hamsarupadharah śailam pātayāmāsa satvarah || 1068 ||  
 hamsarupena yac chaile kṛtāmś chidram<sup>1</sup> mahātmanā |  
 Hamsadvāram iti proktam sarvakūḥṣanāsanam || 1069 ||  
 dṛṣṭvā tirthau<sup>1</sup> Mahādevas tathā Vātuka-Śandikau<sup>2</sup> |  
 Kapilātirtham<sup>3</sup> āśāḍya sa dadarśa Pitāmaham |  
 devair vṛtam mahābhāgam yajantam ṛsthiḥ tada<sup>4</sup> || 1070 ||  
 hamsarūpadharam dṛṣṭvā Brahmā devam Maheśvaram |  
 jānubhyām avanim gatvā vavande paramēśvaram<sup>1</sup> || 1071 ||  
 dṛṣṭvā tu<sup>1</sup> pranatam devam Brahmanam jagataḥ prabhum<sup>2</sup> |  
 pranamya Śakraḥ provaca<sup>3</sup> yat tac<sup>4</sup> chṛṇu mahīpate<sup>5</sup> || 1072 ||  
 Śakra uvāca<sup>1</sup> |

namas te Devadeveśa jagatkāranakāraṇa |  
 trailokyānatha sarvaṅṇa sarveśvara namo 'stu te || 1073 ||  
 tvatto 'nyam naiva paśyāmi jagaty asmin<sup>1</sup> hi karanam |  
 tvayā sarvam idam vyāptam trailokyam sacarācaram || 1074 ||  
 arastā tvam aśya<sup>1</sup> sarvasya sambhartā pālakaś tathā |  
 yadonmilayase netre trailokyasyodbhavas tada<sup>2</sup> || 1075 ||  
 bhavatiha jagannatha yadā ca evapise<sup>1</sup> vibho |  
 tad etad akhilam sarvam<sup>2</sup> trailokyam sampranāsyati || 1076 ||  
 bhumir dhṛtā dhārayati<sup>1</sup> tvayedam sacaracaram<sup>2</sup> |  
 tvaya dhṛtā dhārayanti tathāivāpo 'khilam jagat || 1077 ||  
 tvattejasa jagat sarvam vahnir dharayate prabho |  
 tvattejasā tathā<sup>1</sup> vayur bhavayaty akhilam jagat<sup>2</sup> || 1078 ||

1066 1) 'vṛtam O 225 O 226 2) Thus RB Kṛpānī<sup>2</sup> RL cf v 1246.  
 3) sthāsyati RL 4) parvatam RB 1068 1) tatra O 226 2) 'harām  
 L 3018 C 1556 K 1069 1) randhram RL 1070 1) tirtham O 226  
 2) Thus corr from Vātuka<sup>2</sup> O 225 Vātuka<sup>2</sup> C 1600 Vāsika<sup>2</sup> O 227, Vāsika<sup>2</sup>  
 L 3221, Vāsika<sup>2</sup> C 1556 K 'Pundakau L 3018 K gloss Aśhiraṇ 3) K  
 gloss Kūloṣar 4) sadā L 3018 RL 1071 1) This hemistich om  
 O 226 O 227 L 3018 1072 1) ca RL 2) patim RL 3) tuṣṭāva  
 RL 4) yathāvac O 227, yathā tac L 3221 A 5) bhūpate RL  
 1073 1) uvāca om C 1556 C 1600 K 1074 1) jagato sya RL  
 1075 1) asi RL 2) This and following śloka om L 3018 1076 1) sva  
 pisi vai tadā RL 2) deva RL 1077 1) dhārayate RL 2) Tī is  
 hemist ch om L 3018 1078 1) jagat O 226 2) This śloka om L 3018 RL  
 [RL 1226

śabdāyonim<sup>1</sup> tathākāśam jagad dhārayato<sup>2</sup> prabho |  
 vīryena te mahābhāga tvam ca proktas tathāparaḥ || 1079 ||  
 tvam vahnī<sup>1</sup> tvam tathāivātmā sarvasyaśya prakīrtitaḥ |  
 avyaktāḥ puruṣaś caiva rojaḥ sattvam tathā taraś<sup>2</sup> || 1080 ||  
 indriyaṇindriyārthāś<sup>1</sup> ca bhūtatanmāstrasaṃjñakāḥ |  
 jñātā jñeyam tathā kṣetram kṣetrājñāḥ paramēśvaraḥ |  
 dhyātū dhyeyam tathā dhyānam<sup>2</sup> yajñāni vīvidhāni ca<sup>2</sup> || 1081 ||  
 sarvam etat tvam evaikas tvattaḥ kim aparāṃ prabho |  
 yan nato si mahābhāga etan<sup>1</sup> me saṃśayo mahān<sup>2</sup> || 1082 ||  
 Bṛhadaśvāḥ<sup>1</sup> |  
 evaṃ uktas tu Śakrena Brahmā vacanam āhravit |  
 eṣ tanur dvitīyā rae<sup>2</sup> Śārvi paramapāvanī || 1083 ||  
 tapasā mahatā yuktā yan nato amī Śaktikrato |  
 tvam ca sarvaś suraś aśkaṃ namaskṛtvā<sup>1</sup> prasādaya || 1084 ||  
 evam uktas tataḥ<sup>1</sup> Śakraḥ sarva h suragaṇair vṛtaḥ |  
 tuṣṭīva Devadeveśam Tripurāntakaram Haram |  
 prasādāt Brahmanas tasya yathūtatthyena Śaṃkaram || 1085 ||  
 Śakra uvāca<sup>1</sup> |  
 namas te Devadeveśa māyāvṛta jagattraya |  
 yajamāno mahl kṣam ca toyāgnīndrakasīyavaḥ || 1086 ||  
 tanavas te vinirdeśū yābhīr vyūptim jagattrayam |  
 Brāhmīn tanum tathāsthūya<sup>1</sup> rājasīm tvam Jagadgura<sup>2</sup> || 1087 ||  
 lohān agnī bhūtātmaṃsā tava kāryam na vidyato |  
 pauraśm tanum āsthūya<sup>1</sup> āttvikīm tvam Maheśvara || 1088 ||  
 pulayaśy akhila deva trailokyam aśkṣvat athitāḥ |  
 kālīkhyām tīmasīm kṛtvā jagat saṃparaso tathā || 1089 ||  
 vṛṣarūpadhara dharmo<sup>1</sup> vāhanatvam upāgataḥ<sup>2</sup> |  
 vāmardham dayitā kāryam<sup>2</sup> brahmacūṛi sadā bhavān || 1090 ||

1079 1) \*yonis HL. 2) dhārayase O<sup>205</sup> O<sup>206</sup> 1080 1) b ddbis  
 I 2018 C 1600 HL. 2) samaś tatīz I 2018 HL. 1081 1) \*arthat  
 O<sup>200</sup> O<sup>200</sup> C 1600 2) dīnan O<sup>200</sup> O<sup>200</sup> 3) yajñāni ca vīvidhā  
 tathā HL 1082 1) atra O<sup>200</sup> I 2001 tatra C 1600 A 2) samīyan  
 n shat I 2018 Iti Nīlamata Śakraḥ ita vīvastotram adī C 1600<sup>2</sup> Śakraṃ  
 śayavarānam I I Nīla ate the contents being omitted the other MSS  
 1083 1) uvāca HL I 2018 2) eṣaṃpara 2) vṛth HL 1084 1) ra  
 ganyalan HL 1085 1) tathā C 1600 1086 1) uvāca om C 1600  
 C 1600 A 1087 1) sanī thīva HL 2) This pāda om O<sup>205</sup> O<sup>206</sup>  
 C 1600 1088 1) The first hemistich and this pāda om. O<sup>200</sup> O<sup>200</sup>  
 C 1600 1089 1) vātan C 1600 2) tasyaśuraḥ O<sup>207</sup> tasyagataḥ  
 O<sup>200</sup> aśgataḥ C 1600 3) Here the text seems to be defect re  
 [HL 1278 RL 1279]

namaḥ śaśāṅka lekhāṅka jaṭābhāra Maheśvara |  
 Gaṅgātaraṅganīrdbhūta jaṭābhāra namo 'stu te || 1091 ||  
 Tripurāre namas te 'stu namas tv' Andhakaghātine |  
 śilāgrabhīṇna-Daityāṃśarudhīrārdra<sup>2</sup> namo 'stu te || 1092 ||  
 kapālamūline tubhyaṃ Pārvalidayitāya ca |  
 ugrāyudhāya bhīmīya bhīmāyudhadharāya ca || 1093 ||  
 ūrdhvaliḥgāya<sup>1</sup> śighrāya krathāya krathanāya ca |  
 maṅgalyāya varenyāya mahāhamsāya<sup>2</sup> mīḍhuṣo |  
 bhīmīkṣāya<sup>2</sup> bhusundāya vyālayajhōpavitine || 1094 ||  
 keamasva mama Deveśa yaṇ mayāi na pūjitah |  
 tavaiva māyayā puram mōhitena jagatprabho || 1095 ||  
 prasanno 'ai dhruvaṃ Śampbho yena jātō 'ai vai' mayā |  
 apraśūdo<sup>2</sup> 'ai Deveśa prapato 'ami Maheśvara || 1096 ||  
 Bṛhadāśvab<sup>1</sup> |  
 evaṃ stutas<sup>2</sup> tu<sup>2</sup> Śakrena Brahmanī pibhiḥ suraiḥ |  
 hamsarūpaṃ tadā tyaktvā svena rūpeṇa Śampkarah || 1097 ||  
 jagīma Brahmano yajñam devānāṃ darśanam dadau<sup>1</sup> |  
 ānūyayāmīta tadā devīm<sup>2</sup> dero vṛṣṭam tathā<sup>2</sup> || 1098 ||  
 tattraiva<sup>1</sup> Devadeveśah samāpte Brahmanah kratau |  
 sarvair<sup>2</sup> devagāṇaiḥ sūrdham<sup>2</sup> yayau Kālodakam saraḥ || 1099 ||  
 dadarśa Nandinam tatra śtīkṣudbhāvakaraitam<sup>1</sup> |  
 mṣṭiyunānriyamāṇena bandhuneva<sup>2</sup> narādhipa || 1100 ||  
 dṛṣṭvōcā Mahādero Nandinam japatām varam |  
 varam varaya bhadrām te uttiśhottīṣṭha putraka || 1101 ||  
 dṛṣṭvā devam llaram devyā Pārvatīyā saba sampatitām<sup>1</sup> |  
 sarvair<sup>2</sup> devagāṇaiḥ sūrdham<sup>2</sup> tatyāja maraṇād bhayam || 1102 ||  
 śilām tyaktvā samutthāya toyamadhyāi sasambhramam |  
 pūjayāmāsa Deveśam vāgbhir adbhīs tathasva ca<sup>1</sup> || 1103 ||  
 pūjitah Śampkaraḥ tena<sup>1</sup> prahīṣaṇ vākyam abravīt |  
 Rudrajāpeṇa te tita tapas mahatā tathā || 1104 ||

1002. 1) namo sto / 2) 1000 HL 2) khaṇḍa\* HL 1004. 1) phala\*  
1) 1004 2) 1) khaṇḍa / 2) 1004 HL 3) 1) khaṇḍa C 1553 1006. 1) dhruva\*  
1) 1006 2) 1) khaṇḍa HL 1007. 1) uṣṭa a / 1) 1007 2) uṣṭa  
1) 1007 2) 1) ca / 1) 1007 C 1554 1008 1) yajña C 1555 1) 1008  
HL 2) 1) yajña HL 3) 1) 1008 1) 1008 C 1556 1) 1008 C 1557, K  
1009 1) 1) 1009 HL 2) 1) 1009 HL 3) 1) 1009 HL 4) 1) 1009 HL  
3) 1) 1009 C 1558 C 1559 (K) 1100 1) 1) 1100 HL 2) 1) 1100  
1) 1100 2) 1) 1100 HL 3) 1) 1100 HL 4) 1) 1100 HL 5) 1) 1100 HL  
6) 1) 1100 HL 7) 1) 1100 HL 8) 1) 1100 HL 9) 1) 1100 HL 10) 1) 1100 HL  
11) 1) 1100 HL 12) 1) 1100 HL 13) 1) 1100 HL 14) 1) 1100 HL 15) 1) 1100 HL  
16) 1) 1100 HL 17) 1) 1100 HL 18) 1) 1100 HL 19) 1) 1100 HL 20) 1) 1100 HL  
21) 1) 1100 HL 22) 1) 1100 HL 23) 1) 1100 HL 24) 1) 1100 HL 25) 1) 1100 HL  
26) 1) 1100 HL 27) 1) 1100 HL 28) 1) 1100 HL 29) 1) 1100 HL 30) 1) 1100 HL  
31) 1) 1100 HL 32) 1) 1100 HL 33) 1) 1100 HL 34) 1) 1100 HL 35) 1) 1100 HL  
36) 1) 1100 HL 37) 1) 1100 HL 38) 1) 1100 HL 39) 1) 1100 HL 40) 1) 1100 HL  
41) 1) 1100 HL 42) 1) 1100 HL 43) 1) 1100 HL 44) 1) 1100 HL 45) 1) 1100 HL  
46) 1) 1100 HL 47) 1) 1100 HL 48) 1) 1100 HL 49) 1) 1100 HL 50) 1) 1100 HL  
51) 1) 1100 HL 52) 1) 1100 HL 53) 1) 1100 HL 54) 1) 1100 HL 55) 1) 1100 HL  
56) 1) 1100 HL 57) 1) 1100 HL 58) 1) 1100 HL 59) 1) 1100 HL 60) 1) 1100 HL  
61) 1) 1100 HL 62) 1) 1100 HL 63) 1) 1100 HL 64) 1) 1100 HL 65) 1) 1100 HL  
66) 1) 1100 HL 67) 1) 1100 HL 68) 1) 1100 HL 69) 1) 1100 HL 70) 1) 1100 HL  
71) 1) 1100 HL 72) 1) 1100 HL 73) 1) 1100 HL 74) 1) 1100 HL 75) 1) 1100 HL  
76) 1) 1100 HL 77) 1) 1100 HL 78) 1) 1100 HL 79) 1) 1100 HL 80) 1) 1100 HL  
81) 1) 1100 HL 82) 1) 1100 HL 83) 1) 1100 HL 84) 1) 1100 HL 85) 1) 1100 HL  
86) 1) 1100 HL 87) 1) 1100 HL 88) 1) 1100 HL 89) 1) 1100 HL 90) 1) 1100 HL  
91) 1) 1100 HL 92) 1) 1100 HL 93) 1) 1100 HL 94) 1) 1100 HL 95) 1) 1100 HL  
96) 1) 1100 HL 97) 1) 1100 HL 98) 1) 1100 HL 99) 1) 1100 HL 100) 1) 1100 HL  
101) 1) 1100 HL 102) 1) 1100 HL 103) 1) 1100 HL 104) 1) 1100 HL 105) 1) 1100 HL  
106) 1) 1100 HL 107) 1) 1100 HL 108) 1) 1100 HL 109) 1) 1100 HL 110) 1) 1100 HL  
111) 1) 1100 HL 112) 1) 1100 HL 113) 1) 1100 HL 114) 1) 1100 HL 115) 1) 1100 HL  
116) 1) 1100 HL 117) 1) 1100 HL 118) 1) 1100 HL 119) 1) 1100 HL 120) 1) 1100 HL  
121) 1) 1100 HL 122) 1) 1100 HL 123) 1) 1100 HL 124) 1) 1100 HL 125) 1) 1100 HL  
126) 1) 1100 HL 127) 1) 1100 HL 128) 1) 1100 HL 129) 1) 1100 HL 130) 1) 1100 HL  
131) 1) 1100 HL 132) 1) 1100 HL 133) 1) 1100 HL 134) 1) 1100 HL 135) 1) 1100 HL  
136) 1) 1100 HL 137) 1) 1100 HL 138) 1) 1100 HL 139) 1) 1100 HL 140) 1) 1100 HL  
141) 1) 1100 HL 142) 1) 1100 HL 143) 1) 1100 HL 144) 1) 1100 HL 145) 1) 1100 HL  
146) 1) 1100 HL 147) 1) 1100 HL 148) 1) 1100 HL 149) 1) 1100 HL 150) 1) 1100 HL  
151) 1) 1100 HL 152) 1) 1100 HL 153) 1) 1100 HL 154) 1) 1100 HL 155) 1) 1100 HL  
156) 1) 1100 HL 157) 1) 1100 HL 158) 1) 1100 HL 159) 1) 1100 HL 160) 1) 1100 HL  
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211) 1) 1100 HL 212) 1) 1100 HL 213) 1) 1100 HL 214) 1) 1100 HL 215) 1) 1100 HL  
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231) 1) 1100 HL 232) 1) 1100 HL 233) 1) 1100 HL 234) 1) 1100 HL 235) 1) 1100 HL  
236) 1) 1100 HL 237) 1) 1100 HL 238) 1) 1100 HL 239) 1) 1100 HL 240) 1) 1100 HL  
241) 1) 1100 HL 242) 1) 1100 HL 243) 1) 1100 HL 244) 1) 1100 HL 245) 1) 1100 HL  
246) 1) 1100 HL 247) 1) 1100 HL 248) 1) 1100 HL 249) 1) 1100 HL 250) 1) 1100 HL  
251) 1) 1100 HL 252) 1) 1100 HL 253) 1) 1100 HL 254) 1) 1100 HL 255) 1) 1100 HL  
256) 1) 1100 HL 257) 1) 1100 HL 258) 1) 1100 HL 259) 1) 1100 HL 260) 1) 1100 HL  
261) 1) 1100 HL 262) 1) 1100 HL 263) 1) 1100 HL 264) 1) 1100 HL 265) 1) 1100 HL  
266) 1) 1100 HL 267) 1) 1100 HL 268) 1) 1100 HL

paritnsto 'smi bbadram te<sup>1</sup> matsamipe nivatsyasi |  
 anenaiva śarirena nāsti te mṛtyuto bhayam || 1105 ||  
 smarasva<sup>1</sup> purvakam janma pratibaro bhavān mama |  
 Śilādena divyendrena prāptas tvam tapasā tadā<sup>2</sup> || 1106 ||  
 tatputrena<sup>1</sup> tvayā putra Śiladas tāritas tatbā |  
 ganeśvaratvam asadya mayā saha nivatsyase || 1107 ||  
 asmād yojanamātreṇa pūrve<sup>1</sup> bhāge gano mama<sup>2</sup> |  
 tvayā sārdbam<sup>3</sup> nivatsyami bhutva Bhuteśvaro Harah || 1108 ||  
 tava Nandin<sup>1</sup> pratisthānam Vasistho<sup>2</sup> bhagavān ṛṣih |  
 kartā dese śubhe tasmin mama cāpy uta bhutale || 1109 ||  
 samnidhānam karisyamas tatra nityam vayam dvija |  
 purvotpannah<sup>1</sup> sa Jyestheśas tatra<sup>2</sup> lingo<sup>3</sup> mama dvija || 1110 ||  
 tatrāpi samnidhanam me nityam vyjñātum arhasi |  
 ṛṣikotisabaśrāṇi<sup>1</sup> mama bhaktyā<sup>2</sup> divyottama || 1111 ||  
 tatra samanāpayanti sma Jyestheśam te<sup>1</sup> sadaiva tu<sup>2</sup> |  
 brahman divyena toyena śubhenottaramānasāt || 1112 ||  
 tesām tapaḥprabhāvena bhaktyā ca mama parśada |  
 sodarasya ca nagasya stbanam<sup>1</sup> Uttaramānasah<sup>2</sup> || 1113 ||  
 svayam<sup>1</sup> prāpto mahabbaga<sup>2</sup> tatra ramasyasi sarvadā<sup>3</sup> |  
 yasmād<sup>4</sup> deśat tatbā yāti dakṣinena mahanadī || 1114 ||  
 biranyini punyajalā nāmnā Kanakavābini<sup>1</sup> |  
 Jyestheśe vasate bhutair vasa prakāmyato dvija || 1115 ||  
 matsamipam atbabhyehi debenanyena putraka |  
 evam uktvā tu Deveśo Nandinam pranatam stbitam || 1116 ||  
 mṛtyum visarjayāmāsa sāntvayitvā surārihā |  
 Nandinam ca<sup>1</sup> samādāya dṛṣṭva cottaramānasam || 1117 ||  
 tasyaiva<sup>1</sup> saraso 'bbyāśo śṛṅgam trailokyaviśrutam |  
 Haramukutam iti khyātam<sup>2</sup> aruroba mudānvatah | 1118 |

1105 1) te bhadram L 3018 1106 1) Om L 3018 2) gata C 1600  
 1107 1) sat<sup>o</sup> L 3014 RL 1108 1) pūrva<sup>o</sup> I 3018 C 1600 RL  
 2) ganottama O 27, divyottama C 1556 K 3) saha RL 4) Bhute-  
 varakhyayā RL 1109 1) Nandi L 3018 C 1600 2) Om O 26,  
 O 25 and A gloss Vasistho Vāṅgat iti kṣetre sthitah 1110 1) \*pannam  
 L 3231, A 2) ca yaj Jyestheśakhyam RL 3) lingo RL 1111 1) da-  
 śkoṭi<sup>o</sup> O 27 2) madbhaktyā ca C 1600 1112 1) tam RL 2) ca  
 C 1600 1113 1) Thus L 3018, anānam the other MSS 2) kṛtvā  
 vidhānatah RL 1114 1) sukham RL 2) yathā<sup>o</sup> C 1600 3) nityaśah  
 C 1600, putraka RL 4) tasmiṇi A 1115 1) A gloss Kanakavadi  
 1117 1) sa O 25 O 26 C 1600 1118 1) A gloss Uttaramānasya  
 2) Thus all MSS. see above v 10.7, and cf the glosses by O 25, and A to  
 v 12.1 sqq



tatra<sup>1</sup> samnibhito nityam devadevo Maheśvarah |  
 Jyestheśvarasamipe tu<sup>2</sup> Vasistho<sup>3</sup> 'pi mahāyāśah || 1119 ||  
 sarvair devaganaiḥ sārddham cakre<sup>1</sup> Bhūteśvaram Haram |  
 tasyaiva paścimām mūrtim sa cakāratḥa Nandinam || 1120 ||  
 evam kṛte yayur devā yathāgatam arimāma<sup>1</sup> |  
 sasrus<sup>2</sup> tirthāni ca tatihā ṛsayāś ca tapodhanṭh || 1121 ||  
 evam hi Bhṛguśīpena Harasyānugraheṇa ca |  
 tatra samnibhito Nandi tatprityā ca Maheśvarah || 1122 ||  
 Nandīśvarasya yā murtir durācarair na dṛśyate |  
 Bhūteśvaram tathā dṛstva mucyate sarvakalibisaiḥ || 1123 ||  
 snātṛvā tu sodare punye dṛṣṭvā Bhūteśvaram Haram |  
 Jyestheśvaram Nandinam ca gūṇapatyam avūpauyāt<sup>1</sup> || 1124 ||  
 Gonandah<sup>1</sup> |

Kapateśvara<sup>2</sup> ity ukte<sup>3</sup> Devadevasya śūlinah |  
 punyam āyatanam tasya samutpattim vadaśva mo || 1125 ||  
 samśayo mo mahūn brahman Kapateśvarakirtanāt |  
 kim artham bhagavān Śambhuh procyate<sup>1</sup> Kapateśvarah<sup>2</sup> || 1126 ||  
 Bhṛhadeśvah<sup>1</sup> |

punye Dṛṣṭratitire Kuruksetre narādhipa |  
 ṛṣikotyah samuttasthuh tapah paramam āsthitāḥ || 1127 ||  
 drastum<sup>1</sup> deveśvaram Rudram tadbhaktyā parameśvara<sup>2</sup> |  
 tan aba bhagavan svapno kaśmīram<sup>3</sup> drutam āsuguh || 1128 ||  
 vṛjadhīam yatra nāgasya bhavanam vimalam mahat |  
 kapate tatra dīśyami darsanam bhavatam aham<sup>1</sup> || 1129 ||  
 etat svapnam nīlāmyatha kulyam<sup>1</sup> ukṭva parasparam |  
 Kaśmīrām<sup>2</sup> sahita jagmoh Śambhum devam didṛkṣavah || 1130 ||

1119 1) yatra *RI* 2) ca *O* 227 *L* 3221 3) *O* 225 and *K* gloss  
 Vāṇgate 1120 1) dādihre *RI* 1121 1) arimāmaṭh *O* 225 *O* 226  
 2) cakrus *C* 1600 1124 1) ita Nilamate Bhūteśvaramṭhātmyam  
 add *RI* ita Śrīmatlāmate Sodarātīrthā Bhūteśvara Jyestheśvaramṭhātmyam  
*C* 1600 ita Śrīmatlāmate Bharatsguri Mundaṇṛṣṭha Kṛpānīrthā Brahmasaro-  
 llamsadvāra Vāpa Bindu Kapīlīrthā-Kālodaka-Vasīṣṭhīrthā-Jyestheśvara-  
 Śolaratīrthamṭhāsa Bhūteśvaravarnanāmi Nandīcaritam ca samāptam *RL*. —  
 1125 1) *Om C* 1526 *uvāca add O* 226 *I* 3018 2) *Thus corr from*  
*Kapateśvaram O* 225 *the latter reading L* 3018 *C* 1600 3) ukṭam  
*I* 3018 *C* 1600 *RI* 1129 1) ucyaṭe *C* 1600 2) *O* 225 *O* 226 *K*  
*gloss* koṭhehir (koṭhir). 1127 1) *Om O* 225 1128 1) drutam  
*I* 3018 2) maheśnam Lmāpatim *RL* 3) kaśmīrām *RL* 1129 1) mahat  
*O* 225 *O* 226 *C* 1600 1130 1) kulyam *O* 226, kalya (=kalye) *RL*.  
 2) kaśmīrām *RI*

te prāpya tasya nāgasya bhavanam jalam anv api |  
 na paśyanti jale<sup>1</sup> kāsthāṇi sarvataḥ parivārīte || 1131 ||  
 tatra kāsthāṇi samcālyā karas te śisattamāḥ |  
 snātamātrā yayuh sarve<sup>1</sup> avasāritena Rudratām || 1132 ||  
 Vasistho hr̥hmanas tv eko nāmnā Gauraparāśarah |  
 na sasnau na ca tat kāsthāṇi aprasāti ama<sup>1</sup> kutuhelat<sup>2</sup> || 1133 ||  
 tatrasthāḥ śosayāmasa nīrahārah kalevaram |  
 tam uvāca Harah avapne kim artham dviḥa kṛṣṇasī<sup>1</sup> || 1134 ||  
 snātṛvā samapṛēya kāsthāṇi śighram tvam vraja Rudratām |  
 ity ukto 'sau tadā avapne Śambhūnā paramesṭhīnā<sup>1</sup> || 1135 ||  
 tam uvāca dviḥo Rudram prayataḥ prāñjalīḥ sthitaḥ |  
 satyam Rudratvam āśādy dṛśyase tvam Jagadguro<sup>2</sup> || 1136 ||  
 kim tv adṛṣṭe hi Deveśe nāsti me manaso dhṛtīḥ |  
 kapaṭe bhavane<sup>1</sup> dāsyē tvayoktam darśanam prabho || 1137 ||  
 tad aprāpya na yāsyāmi na ca bhoksyāmi<sup>1</sup> Saṁkara |  
 tam uvāca tato bhūyah Saṁkaraḥ prahasann iva<sup>2</sup> || 1138 ||  
 dattam tu kāsthārupena mayā tesām ta<sup>1</sup> darśanam |  
 te mām<sup>2</sup> dṛṣṭvairva sampraptā Rudratvam tat tathā dviḥa || 1139 ||  
 tavādhikena tapasā varam dadmi tavapsitam<sup>1</sup> |  
 tat tvam varaya bhadrām te Rudratām ca tathā vraja || 1140 ||  
 Gauraparāśarah<sup>1</sup> |

varas ced diyate deva mama kāmāṅganāśana |  
 śeḥhis tvam yathā dṛṣṭaḥ kāsthārūpi<sup>2</sup> Maheśvara || 1141 ||  
 tathā tvam dehi sarvasya janasyeha nīdarśanam |  
 sarvakālam Jagannātha lokah kṛṣṇyati<sup>1</sup> pūpmanā || 1142 ||  
 Maheśvara uvāca<sup>1</sup> |

drakṣyanti<sup>2</sup> ye janāḥ sarve<sup>2</sup> kāsthārūpam samāsthitam |  
 kadācid dviḥaśardūla sarvakālam tu no dviḥa<sup>4</sup> || 1143 ||  
 ayaṁ ca satatam Nandī kāsthārūpi gano mama |  
 darśanam dāsyate nṛnāṁ<sup>1</sup> tadānugrahakāmyayā || 1144 ||

1131 1) jalam MSS 1132 1) avapne O 225, O 226 1133 1) Om  
 L 3018 2) This and the following two ślokas om O 225 O 226, C 1600  
 1134. 1) kṛṣṇasī dviḥa K 1136. 1) sthitaḥ O 227, K 1137 1) bhuvane  
 C 1600 1138 1) bhoksyāmi ca O 227, I 3221 2) prahasann iva  
 Śaṁkaraḥ K 1139 1) hi O 227, I 3221 2) yeśām C 1600 1140 1) ya-  
 thepitam L 3018, C 1600 1141 1) uvāca add L 3018 2) \*rūpe  
 O 226, L 3018 1142 1) lokah kṛṣṇyati RL 1143 1) uvāca om C 1556,  
 C 1600, K 2) dṛkṣyanti O 226 3) nāma RL 4) Here one or more  
 ślokas have been lost 1144 1) uñnām O 223, O 226, C 1600  
 [RL 1307

mām<sup>1</sup> ca dṛstvā na yāsyanti avaśarirena Rudratām ]  
 kapaṭena ca dasyāmī narānām darśanam yadā || 1145 ||  
 tadā samjñām avāpayamī Kapateśvara ity uta |  
 toyasya babulibhāvo deśe 'amin brāhmanottama || 1146 ||  
 darśanasya madīyasya pūrvarūpam bhaviṣyati |  
 ity etat kathitam tubhyam Kapateśvarasambhavam<sup>1</sup> || 1147 ||  
 Gonandah<sup>1</sup> |  
 bhagavañ śrotum icchāmi Viṣṇor āyatanāy aham |  
 Kāśmīrāyām<sup>2</sup> phalam tesām yeṣāṃ samnihito Hariḥ<sup>3</sup> || 1148 ||  
 Bṛhadeśvāh<sup>1</sup> |  
 nityam samnihito devo rājams Cakradharo Hariḥ |  
 tam dṛstva pundarikāksam daśadhenuphalam labhet<sup>2</sup> || 1149 ||  
 nityam samnihito devo Narasimho Janārdanaḥ |  
 tam dṛstvā Devadeveśam āśvamedhaphalam labhet<sup>1</sup> || 1150 ||  
 devaḥ samnihito rājan nityam Bahusaras tathā |  
 tathā samnihito rājan punye Devasarah śubho || 1151 ||  
 Vāsisthayām athaivatra Kadravarcāyām tathaiva ca |  
 Vinatarcāyām samnihitam Gautamyam pāṛthivottama |  
 etā dṛstvā Keśavarcā agnistomaphalam labhet || 1152 ||  
 Mahāpadmasya sarasaḥ punye kūle tathottare |  
 Nṛsimham aparam dṛstva vahnistomaphalam<sup>1</sup> labhet<sup>2</sup> || 1153 ||  
 devam Śakrakṛtam dṛstvā Varuneo tathā kṛtam |  
 Brāhmaṇā ca Dhaneśena Yamena ca Harena ca || 1154 ||  
 Divākarena Somena Vahninā Pavanaena ca |  
 Kāśyapenātha Bhṛguna Pulastyeṇa tathātrīṇā || 1155 ||  
 Bhūṛjasvāmī Mahāsvāmī Sataśṅga Gadādharam<sup>1</sup> |  
 Meror bhavanapārśve ca Bhṛguśvāmī Janārdanam || 1156 ||  
 Taittirīśvaram devam Dandakśvāmīnaṃ<sup>1</sup> tathā |  
 Bhavasya ca tathā pārśve Rāmaśvāmī<sup>2</sup> Janārdanam || 1157 ||  
 devam Nārāyaṇasthānam<sup>1</sup> paścime tu varapradaṃ |  
 Gajendramokṣaṇaṃ devam Varāhasya<sup>2</sup> samīpagam<sup>2</sup> || 1158 ||

1145 1) Inserted afterwards O 225 to O 226 text C 1600 1148 1) uvāca  
 add O 226 O 227 L 3021 2) Kāśmīreya RL 3) yeṣāṃ samnidhānadd  
 Hareḥ param RL 1149 1) uvāca add L 3018 2) bhavet RL  
 1150 1) \*phalodayaḥ RL This Roka om C 1600 1153 1) jyotiṣṭoma\* RL  
 2) This Roka om C 1600 1156 1) Bhūṛjasvāmī Mahāśvāmī\* Gadādharaṇ  
 RL 1157 1) Dhanuka\* C 1600, Devakṛ\* RL 2) Thus RB,  
 Rāmaśvāmī\* RL This hemutich om O 226 1158 1) \*sthāne RL  
 2) Varāhasya L 3018 3) This hemutich om C 1600  
 [RL 1324

Varāham<sup>1</sup> ca Nṛsimham ca Bahurūpam varapradam<sup>2</sup> |  
 Saptarśinām tathairvārcāḥ<sup>3</sup> Sumukhasya samīpagāḥ || 1159 ||  
 Tungavasam ca varadam varadam ca Svayambhuvam |  
 Guhāvāsam ca Yogeśam Anantam Kapilam munim || 1160 ||  
 Aśvaśirsam tathā Matsyam Hamsam Kūrmam tathaiṣa ca |  
 Utankasvāmīnam<sup>4</sup> devam Vālakhilyakṛtām tathā || 1161 ||  
 Garudam Jalavāsam ca devam Bhogamayam tathā |  
 dṛṣṭvairvāṇikam athautebhyo daśadhenuphalam labhet || 1162 ||  
 Vainyaṇa Pṛthunā pūrvam Maghadhesu pratīṣṭitam |  
 dṛṣṭvairvāṇikam hi phalam pundarikasya<sup>5</sup> mānavah || 1163 ||  
 Gṛdhrakuṭe<sup>6</sup> tathairvārcām tathā Bhṛgukṛtām śubhām |  
 Āśramasvāmim ity uktām<sup>7</sup> parvatād avatāritām || 1164 ||  
 svadeśapārśve Rameṇa Bhūrgavena mahatmanā |  
 dṛṣṭvairvāṇikam sarvapāpebhyo mucyate nātra samśayah || 1165 ||  
 Gonandah<sup>8</sup> |

Gṛdhrakutād giriśreṣṭhāt kim artham Bhṛgunirmatā |  
 arcāvatāritā brahman svāśramasya samīpataḥ || 1166 ||  
 Bhṛhadāśvāḥ |

purā pīṭyadhūd arcām Rāmāḥ ksatriyamardanaḥ |  
 triṣeṣṭakṛtvah pṛthivīm kṛtvā nihksatriyam purā || 1167 ||  
 ekavimśatime<sup>9</sup> ghāte prūpte kecit tu ksatriyāḥ |  
 Giridurgam anuprāptāḥ Kāśmīrāyām upottama || 1168 ||  
 Rāmo 'nupadam āgamyā tūā jaghānātirośanaḥ |  
 tebhyo 'pi ksatriyāḥ kecid dātāśeṣā<sup>10</sup> mahīpate || 1169 ||  
 tadbhayenāgatāḥ<sup>11</sup> tyaktvā Kāśmīrām<sup>12</sup> rājasattama |  
 Madhumatī nādī<sup>13</sup> yatra tathanyū rajanirmalā<sup>14</sup> |  
 tathāpi<sup>15</sup> Rāmas tūn gatvā pūṭayamāsa<sup>16</sup> roṣataḥ || 1170 ||  
 nihśeṣān ksatriyān hatvā<sup>17</sup> rudhirāktakaraḥ tataḥ<sup>18</sup> |  
 pratīṣṭhām akarod rājan Keśavasya mahatmanah || 1171 ||

1159 1) Varāham L 3018, RL. 2) This hemistich om C 1600 —  
 1160 1) sa\* O 227, L 3021, \*yogeśam RL C 1600 1161 1) Utaśga\*  
 O 226 1163 1) paundarikasya I 3018 1164. 1) \*yuddhe I 3019,  
 \*kūre C 1600 2) \*svāmīnamuktām O 225 O 226, \*svāmīnabhyuktām  
 I 3018, \*svāmīna uktām C 1600, \*svāmīnāḥ proktām O 227 \*svāmīnāmnoktām  
 I 3021, C 1556, A 1166 1) svāśra nāḥ I 3018 L 3021, O 227  
 1167 1) tathā C 1600, RL. 1169 1) ekavimśe tathā A 2) ka-  
 śmīreṣu RL. 1169 1) kṛta\* RL 1170 1) bhayena\* RL. 2) ka-  
 śmīrān RL. 3) nādī Madhumatī I 3018 C 1600 RL. 4) Thus O 227  
 O 229 C 1600, rāja\* I 3018, mpa RL. 5) tatirapi RL. 6) ghātayamāsa  
 I 3019 1171. 1) kṛtvā A 2) tathā I 3018 C 1600 RL  
 [RL 1340] RL 1352]

Rājāvāsam iti proktam sarvalokesu viśrutam |  
 tad<sup>1</sup> dīṣtvā śighram āpnoti karyasiddhim narottamāḥ || 1172 ||  
 Raudrahbhāvena Rāmena<sup>1</sup> yada cārcā vinirmitā |  
 Raudrahbhāvam athāsthāya nityam<sup>2</sup> sammihito Harah<sup>3</sup> || 1173 ||  
 arcayanti ca Raudrena tam<sup>1</sup> ca bhāvena mānavāḥ |  
 Raudrahbhāvan mahinātha nityam paśuvadhadinā || 1174 ||  
 tato<sup>1</sup> Rāmo 'pi<sup>2</sup> dharmātmā purvam ksatriyaśonitāḥ |  
 kṛtvā kundān jagūmātha<sup>3</sup> Kuruksetre<sup>4</sup> mahipate<sup>5</sup> || 1175 ||  
 piṭṛn sa teṣv atbābhyaṛcya mudam lebhe surārihā<sup>1</sup> |  
 tam ūcuh pitarāḥ priṭā Rāma Rāma mahabhūja || 1176 ||  
 karmanogrān<sup>1</sup> nivartasva tirthsyātrām tathā kuru |  
 palayamānān bhītāṃś ca hatavan aśi pārthivān<sup>2</sup> || 1177 ||  
 tena pāpēsa te putra śarīram kalmasam yadā<sup>1</sup> |  
 tasmād vrajasva tirtham pāvanārtham ihātmanāḥ || 1178 ||  
 bhaviṣyasi yathāvat tvam śuddhadehaś ca putraka |  
 nāpāisyati<sup>1</sup> hi te tūvat karebhyo<sup>2</sup> rudhiram dīdham || 1179 ||  
 yadā karau virudhirau tava putra bhaviṣyataḥ |  
 tadā tvam<sup>1</sup> nirmalī bhūtaḥ tapas kuru yathāśukham || 1180 ||  
 evam uktaḥ tadā Rāmāḥ piṭṛbhiḥ puṅgavaḥ tataḥ |  
 cakara tirthsyātram vai sarvatirthesu parthiva || 1181 ||  
 kṛtvā jagāma Kāśmīrām<sup>1</sup> tathapi sa<sup>2</sup> mahipate |  
 aplūtya tirthesu tadā Gṛdhrakutam upagamāt || 1182 ||  
 Suddhā Sarasvatī caiva samyogam yatra gacchataḥ |  
 tatra snātasya Rāmasya karau śuddhim upāgatau || 1183 ||  
 tasya tirthasya Rāmo 'pi varam prādān mahāyasaḥ |  
 asmimsa tirtha narah snātvā sarvām mokṣyati<sup>1</sup> kulbisam || 1184 ||  
 śuddhadehaś tadā gantā Bhygunam samalokatam |  
 evam tu<sup>1</sup> nirmalī bhūto Rāmāḥ parabalardanāḥ || 1185 ||  
 Patheśvaram<sup>1</sup> athāśadya tapas tepe sudārunam |  
 nadīm samprapya Puṇyodam tadā Brahmasaroddbhavām<sup>2</sup> || 1186 ||

1172 1) tam L 3018 1173 1) rupena C 1556 2) tasyām L 3018,  
 C 1600, RI 3) Harih C 1600 RL 1174 1) tām L 3018 C 1600, RL  
 1175 1) iti RL 2) sa RL 3) \*śu C 1600 4) \*ksettram L 3018 RL  
 5) mahāmatih RL 1176 1) Thus C 1600 varārihā the other MSS  
 cf. above v 334 1177. 1) karmano smṛta RL 2) putraka K  
 1178 1) śarīra kalāṣam sthitam RL 1179 1) na cāpāsi RL 2) karā  
 bhyām RL 1180 1) tu O 296 1182 1) Kāśmīrāms RL 2) tathai  
 vāsau RL 1184 1) mokṣati O 295 O 296 L 3018 tyakṣyati O 297  
 1185 1) sa RL 1186 1) O 295 O 296, Kgloss Rāmārūḍhanam iti  
 prasāddham 2) A marginal note Brahmasaroddbhavām ity āṅgah pāthah  
 [RL 1353 RL 1367]

yadā tasyām tu Rāmena tapas taptam mahātmanā |  
 tadā Rāmabradety evam nadī sā bhuvi viśrutā || 1187 |  
 tatra saṁvatsaram kṛtvā Rāmo 'pi paramam tapah |  
 tapo 'rtham Gṛdhrakūṭasya tadā mūlam jagāma sah || 1188 ||  
 yatrūṣya cūgatau śuddham karau pūrvan mahipate |  
 tasmād adure Punyodām<sup>1</sup> Anantasya mahātmanah || 1189 ||  
 bhavanam nāgarajasya tapas tepe sudarūnam<sup>1</sup> |  
 pratisthānam tathā cakre tasya devasya Sārnginah || 1190 ||  
 tatrasatas tatas<sup>1</sup> tasya Rāmasyakṣetakarmanah<sup>2</sup> |  
 Āśramasvāmīnam draṣṭum<sup>3</sup> prayayau brāhmanottamah || 1191 ||  
 dātum gam tasya<sup>1</sup> devasya tām ādiya tu<sup>2</sup> satvarah |  
 tatrāsav<sup>3</sup> apathi prūṇīms tasmīma tatyaja parvate || 1192 ||  
 tyaktvā ca gām<sup>1</sup> mahipātha<sup>2</sup> brahmano 'pi nivartitah |  
 prayaścittiyatam prāpya dnhkṣasokasamanvitah || 1193 ||  
 sa Rāmāśramam āgatya Vasistho<sup>1</sup> dharmanīścalah |  
 yathāvṛttam athācakhyan Rāmāya sumahatmane || 1194 ||  
 tam uvaca tato Rāmah paśyan divyena cakṣusa |  
 divyotpannā divyaśrestha divyanari<sup>1</sup> manoramā |  
 devarum vancayāmāsa gorupenātha Naradam || 1195 ||  
 tena vijñāya sū śaptā tava gotvam upāgatā |  
 tenaiva tasya śapāntah kṛto brāhmanasattama || 1196 ||  
 gosvāmīnāḥ nīyamānā Gṛdhrakūṭe silocaye |  
 tannm tyaktva tato bhuyo bhaviṣyasi varapsarāḥ || 1197 ||  
 moksita sū trayā śapān na te 'sti divya pātakam |  
 godānaphalasaamyukto matprasādād bhaviṣyasi || 1198 ||  
 gaccha paśya eva-Deveṣam tathāśramanivasīnam |  
 tam dṛṣṭva sarvapāpebhyo vimukto bhaviṣyasi || 1199 ||  
 aham hi devaprāvaram āradhya Madbusudanam |  
 ihanayisyē tam arcam lokasya hitakāmyayā<sup>1</sup> || 1200 ||  
 prāyaśo dhenudanena loko 'rcayati tam Harim |  
 parvatārohanē<sup>1</sup> kṛśo mahān vipra gavām tathā<sup>2</sup> || 1201 ||

1189 1) A gloss Punyodām adure Punyodāsarape ity arthah 1190 1) Thus C 1556, mahātmanā RB, sa tatra hi the other MSS cf above vv 1186—7  
 1191 1) tadā L 3018 RL 2) 'kṛmanah C 1556 3) dṛṣṭum RB  
 1192 1) deva<sup>1</sup> C 1600 2) ca C 1600 3) A gloss as'v iti gauh  
 1193 1) gām ca RL 2) 'pāṭa RL 1194 1) brāhmano O 225  
 O 226, A gloss Vasisthagotrah 1195 1) divyā<sup>1</sup> O 226, C 1600, deva<sup>1</sup>  
 L 3018 1196 1) This śloka om O 226 C 1556 1200 1) This pāda  
 om O 225 O 226, C 1600 1201 1) 'ropane C 1556, 'rohini L 3018  
 2) yathā L 3018, this śloka om O 225, O 226 C 1600

āntāyām śhārcāyām<sup>2</sup> divyendra<sup>2</sup> na bhaviṣyati<sup>2</sup> |  
 tasminn eva tadā śthāne tapas tepe sa Bhārgavaḥ || 1202 ||  
 tajaḥ samvataraṣyānto dadarśa Madhusūdanam |  
 divyena cakṣuṣā rājan prasannam agrataḥ<sup>1</sup> sthitaṁ || 1203 ||  
 tuṣṭiracayasampekūṣaṁ śvetīmbaravibhūṣitaṁ |  
 mukuṭenākavarnena kundalāś ca<sup>1</sup> varūṣitaṁ || 1204 ||  
 caturmukhaṁ caturbāhuṁ caturvedārayāṇvitaṁ |  
 śarīradbhūribhūḥ vastrair<sup>1</sup> udristajayaśvanam || 1205 ||  
 taṁ dṛṣṭvā prapāto rājāṁ tuṣṭīva Madhusūdanam |  
 Itāma uvāca<sup>1</sup> |

namaḥ te Devadeveśa pranaṭārtavināṣana || 1206 ||  
 caturmūrte mahāmūrte caturveda mahābhūja |  
 Govinda Puṇḍarikūka Varāhīdya namo 'stu te || 1207 ||  
 dāṁṣṭrāgrod lhrītabhūbhīga saṁcūṛṇitaśiloccaya |  
 tvaṁ sadaiva varāho 'si yenedaṁ dhāryato jagat || 1208 ||  
 karajāgravinirbhinnā-liranyakasapūṛṣe |  
 namaḥ tubhyaṁ Nṛsiṁhāya jvālāmūlikulītmāne || 1209 ||  
 Trivikramāya devāya namaḥ te vijigīṣave |  
 somabhūṣitavaktrāya namaḥ avahāṣaṇo<sup>1</sup> prabho<sup>2</sup> || 1210 ||  
 tvaṁ deva sarvadevāṇāṁ dukkhitāṇāṁ parā gatiḥ |  
 Indriyāṇdriyārthā<sup>1</sup> ca mahābhūṭāṇāṁ yāni ca || 1211 ||  
 mano buddhiḥ tatthavātmā avyaktaṁ puruṣodbhavam |  
 satīvaṁ rajas tamaḥ caiva Brahmā Viṣṇuḥ Mahāśvaraḥ<sup>1</sup> || 1212 ||  
 trayā sarvaṁ idaṁ vyāptaṁ<sup>1</sup> trailokyaṁ śacārācam |  
 trayā viṇī na paśyāmi kīṁci<sup>1</sup> eva jagatraye || 1213 ||  
 trailokyaś mayā<sup>1</sup> deva nihatāḥ kṣatriyā bhūvi |  
 koṭisamkhyāś ca nihatāḥ śaṁbhikeyā mahābā<sup>1</sup>h || 1214 ||  
 cūkṣmāṇīśūkama Devaś mahaśbhū<sup>1</sup> pi<sup>1</sup> mahātara<sup>2</sup> |  
 Ketrodakanyādavita kamarūpa namo 'stu te || 1215 ||  
 kāmakāma<sup>1</sup>śa kāmarpūjitaśhavināṣana  
 caturbbhīḥ satatāṁ vaktrāḥ padmajanmāḥ śaṁmatula<sup>1</sup> || 1216 ||

1202. 1) This pada om. O<sup>2</sup> 2) O<sup>2</sup> 3) O<sup>2</sup> 4) O<sup>2</sup> 5) di. p. 1202a RB  
 A plus garāmāle. na bhaviṣyati sthitaḥ 1203 1) di. p. 1202a RB  
 1204. 1) kṣuṣa śhārcā C 1205 1) kṣuṣa C 2) O<sup>2</sup> 3) di. p. 1202a RB  
 O<sup>2</sup> 4) kṣuṣa C 1206 1) di. p. 1202a RB 1207 1) di. p. 1202a RB  
 1208 1) di. p. 1202a RB 1209 1) di. p. 1202a RB 1210 1) di. p. 1202a RB  
 1211 1) di. p. 1202a RB 1212 1) di. p. 1202a RB 1213 1) di. p. 1202a RB  
 1214 1) di. p. 1202a RB 1215 1) di. p. 1202a RB 1216 1) di. p. 1202a RB  
 [RI 1204]

yadā tasyām tu Rāmena tapas taptam mahātmanā |  
 tadā Rāmahradety evam nadī sā bhuvā viśrutā || 1187 |  
 tatra samvatsaram kṛtvā Rāmo 'pi paramam tapah |  
 tapo 'rtham Gṛdhrakūtasya tadā mulam jagāma saḥ || 1188 ||  
 yatrāsya cāgatau śuddhim karau pūrvam mahāpate |  
 tasmād adūre Punyodām<sup>1</sup> Anantasya mahātmanah || 1189 ||  
 bhavanam nāgarājasya tapas tepe sudīrunam<sup>1</sup> |  
 pratisthānam tathā cakre tasya devasya Sārṅginah || 1190 ||  
 tatrasatas tatas<sup>1</sup> tasya Rāmasyākhastakarmanah<sup>2</sup> |  
 Āśramasvāminam draśtm<sup>3</sup> prayayau brāhmanottamah || 1191 ||  
 dātum gām tasya<sup>1</sup> devasya tām ādīya tu<sup>2</sup> satvarah |  
 tatrasāv<sup>3</sup> apathi prānūms tasmims tatyāja parvate || 1192 ||  
 tyaktvā ca gām<sup>1</sup> mahinātha<sup>2</sup> brāhmano 'pi nivartitah |  
 prāyaścittiyatām prāpya duḥkhasokasamanvitah || 1193 ||  
 sa Rāmaśramam āgatyā Vasiṣṭho<sup>1</sup> dharmaniscalah |  
 yathāṛttam atthācakhyaū Rāmāya sumahātmano || 1194 ||  
 tam uvaca tato Rāmah paśyan divyena cakṣuṣā |  
 divyotpannā dvijaśrestha divyauarī<sup>1</sup> manoramā |  
 devarṣim vañcayāmāsa gorupenātha Naraḍam || 1195 ||  
 tena vijnāya sa śaptā tava gotvam upāgatā |  
 tenaiva tasya śūpātatah kṛto brāhmanasattama || 1196 ||  
 goevaminā niyamānā Gṛdhrakūte śloccaye |  
 tannam tyaktvā tato bhūyo bhaviṣyasi varāpsarah || 1197 ||  
 mohaita sā trayā śapan na te 'sti dvija pātakam |  
 godānaphalasamyukto mātprasādād bhaviṣyasi || 1198 ||  
 gaccha paśya eva Deveśam tathāśramanivasanam |  
 tam dṛstva sarvapapebhyo vimuktukto bhaviṣyasi || 1199 ||  
 aham hi devapravaram aradhya Madhusūdanam |  
 ihanayisye tam arcam lokasya hitakāmyayā<sup>1</sup> || 1200 ||  
 prāyaśo dhenudanena loko 'rcayati tam Harim |  
 parvatārohane<sup>1</sup> kleśo mahān vipra gavām tathā<sup>2</sup> || 1201 ||

1189 1) *K gloss* Punyodām adūre Punyodāsamipe ity arthah 1190 1) *Thus*  
 C 1556, mahātmanā RB sa tatra hi the other MSS cf above vv 1186-7  
 1191 1) tadā L 3018 RL 2) "kārīnah C 1556 3) dṛstam RB  
 1192 1) deva" C 1600 2) ca C 1600 3) *K gloss* asāv iti gaub  
 1193 1) gām ca RL 2) "pāla RL 1194 1) brāhmano O 225  
 O 226, *K gloss* Vasiṣṭhagotrāh 1195 1) divyā" O 226 C 1600, deva"  
 L 3018 1199 1) *Thus* śloka om O 226, C 1556 1200 1) *Thus* pāda  
 om O 225 O 226 C 1600 1201 1) "ropane C 1556, "rohini L 3018  
 2) yathā L 3018, *thus* śloka om O 225, O 226 C 1600  
 [RL 1368]



Kṛṣṇā-Vitastāsamyoge gosahasraphalam labhet |  
 Vitasta-Madhumatyos ca sangame tridivam vrajet || 1229 ||  
 Indrakilam samāruhya gosahasraphalam labhet |  
 tathā Madhumatitire Śāṇḍilyena niveśitam |  
 dṛṣtvā Cakreśam apnoti vahnistomaphalam narah || 1230 ||  
 tathā Madhumatitire Śāṇḍilyena niveśitam<sup>1</sup> |  
 dṛṣtvā Durgām avāpnoti kāmam evam yathepsitam || 1231 ||  
 tatraiva Saṇḍili nāma<sup>1</sup> nadī papantisūdanā |  
 tasyām anāto divam yāti puruso gatakalmāsah || 1232 ||  
 Saṇḍili Madhumatyos ca anāto yah sangame narah |  
 sarvapāpavinirmuktaḥ evargalokam sa gacchati || 1233 ||  
 Rājavāsam Harim dṛṣtvā kāmam<sup>1</sup> apnoty abhīpsitam |  
 Rajavinirmalam prāpya snātva mucyeta kulbīśah || 1234 ||  
 tasyam devī Umā snātā prathamam tu rajovatī |  
 dṛṣtvā tu<sup>1</sup> Gaurīśikharam Cendralokam avāpnuyāt || 1235 ||  
 pūrvam vai maharājan<sup>1</sup> nilotpalaśamaprabhā |  
 eā tatra tapasā lebbe gauram varnam<sup>2</sup> manoharam || 1236 ||  
 āśnapakṣe 'pi tam śailam sajyotsnam iva mūnada |  
 paśyanti mūnavā nityam tatra vai<sup>1</sup> mahad adbhutam || 1237 ||  
 Telalām<sup>1</sup> Bhurjalām punyam avagāhya pṛthak pṛthak |  
 tulyam phalam avapnoti gośatasya sa mūnavah<sup>2</sup> || 1238 ||  
 tayos tu<sup>1</sup> sangame snātvā vajapoyaphalam labhet |  
 Madhumatyas<sup>2</sup> tayos caiva snatasya nṛpa sangame |  
 kathitam munihhīh punyam āśvadanasya yat phalam<sup>3</sup> || 1239 ||  
 tatha prabhavam<sup>1</sup> āsadya Madhumatya manoharam<sup>2</sup> |  
 sarvapāpavinirmukto Rudraloke mahāyate || 1240 ||  
 Uttare mānaso snātva gosahasraphalam labhet |  
 pitaras tarpitās tatra kaman yacchanty abhīpsitan || 1241 ||  
 Haramunde<sup>1</sup> narah snātvā<sup>2</sup> daśagodaphalam labhet |  
 aruhyā tad avāpnoti rajasuyaphalam narah<sup>3</sup> || 1242 ||

1231 1) *This hemistich om C1600 RL* 1232 1) *nāmni RL*  
 1234 1) *kāmam C1600 kāryam RL* 1235 1) *ca RL* 1236 1) *Umā<sup>2</sup> K*  
 2) *gaurā RL* 1237 1) *tat tatra RL* 1238. 1) *Talalām L3018,*  
*Ternalām L5221* 2) *mahipate L3018 C1600 RL* 1239 1) *ca C1600*  
 2) *Madhumatyāms O<sup>225</sup> O<sup>226</sup>* 3) *āśvadanāsamam bhuvī RL 1240 1) pra-*  
*dhāvanir RP* 2) *T'as hemistich om J.2819 C.1600* 1242 1) *This*  
*O<sup>225</sup> though altered see manu to Haramukuto the latter reading O<sup>226</sup>*  
*Haramundam the other MSS — Kglöws Harasya Mahādevasya mundam śiro*  
*Haramundam Haramukut ity prasiddham* 2) *gatvā L3018, RL* 3) *This*  
*hemistich om C1556*

kam oham<sup>1</sup> te karisyāmi jagadhāranakārana |  
 stutatradhokyanātheśa sarvathaiṣa namo 'stu te || 1217 ||  
 namah pārśveṣu te deva namas te sarvataḥ prabho |  
 parvateṣu<sup>1</sup> samudreṣu lokesu gagane tathā |  
 namas te 'stu namas te 'stu sarvatraiva namo 'stu te<sup>2</sup> || 1218 ||  
 evam stutas tu<sup>1</sup> Rāmena Rāmam āha Janārdanaḥ |  
 Rāma Rāma mahābāho varam varaya svrata || 1219 ||  
 vīryena tapasā devastotrenānena svrata<sup>1</sup> |  
 paritusto 'smi te vatsa yathā nānyasya kasyacit || 1220 ||  
 Rāma uvāca<sup>1</sup> |  
 Bhṛṅgunā nirmītam arcam Gṛdhrakūtāgrataḥ prabho |  
 ihānayitum icchāmi tan me 'nugāntam arhasi || 1221 ||  
 Bhagavān uvāca<sup>1</sup> |  
 evam karu yathestam te jano mucyeta kīlbiśāt |  
 kleśam vinā Bhṛṅguśreṣṭha kṛtas te 'nugraho mayā || 1222 ||  
 Bṛhadaśvah<sup>1</sup> |  
 evam uktrvā yayau Viśous tadāntardhūnam īśvaraḥ |  
 Rāmo 'pi Gṛdhrakūtāt tām tadārcām avatarayat || 1223 ||  
 madhye cakara tām bhaktyā svārcām Anantakutayoh |  
 tam dṛṣṭvā phalam ūpōti paṇḍarikasya mānavah || 1224 ||  
 Rāmo 'pi tapasā dīpto vāṣmedho mahākṛatau |  
 dattvā mahīm Kaśyapāya Mahendraparvataṃ<sup>1</sup> gataḥ<sup>2</sup> || 1225 ||  
 evaṃ Rāmena dharmaajā Gṛdhrakūṭān nagottamāt |  
 svāśramasya samīpe tu tīrtā<sup>1</sup> pratimā śubhā<sup>2</sup> || 1226 ||  
 Gonandah<sup>1</sup> |  
 deśasyāsya samīpe tu tīrthāni vadatām vara |  
 kṛthayasvūmitaprajña tasmims tīrtho phalam ca kim<sup>2</sup> || 1227 ||  
 Bṛhadaśvah |  
 kṛhya Gṛdhrakūṭam tn gonahasraphalam labhet |  
 Kumunārīm nadīm prāpya snāto mucyeta kīlbiśaiḥ<sup>1</sup> || 1228 ||

1217. 1) kim stutim RI 1218 1) sarvateṣu O<sup>225</sup> O<sup>224</sup> 2) This  
 Hoka om C 1556 1219 1) sa RL 1220 1) This hemistich om O<sup>226</sup>  
 1221. 1) Śrī O<sup>226</sup>, II, Parāṭa<sup>2</sup> and uvāca om C 1600 1222 1) uvāca  
 om. C 1556, A 1223 1) uvāca adī O<sup>227</sup> 13<sup>221</sup> 1225 1) Mahem  
 dram L 3019, \*girim RL 2) yayau RI — vi Nīlamate āśrama-  
 svīmimihāmayam ald RB \*varanām RL 1227 1) uvāca adī 13018  
 O<sup>227</sup> 2) kasya tīrthasya kim phalam RL 1228 1) This and  
 following hemistich om. O<sup>227</sup>, O<sup>226</sup> C 1600  
 [RL 1359 RI 1410]

tāsām tu saṃgamāḥ puṇyāḥ svargalokaphalapradaḥ |  
 Citrakūṭo giriḥ puṇya Umā<sup>1</sup> yatra vivāhitaḥ || 1258 ||  
 tatrānulepanam divyam yadaliptatānur narah |  
 aurūpabhāgi bhavati subhagaś caiva jayate<sup>1</sup> || 1259 ||  
 . . . gavyasaras<sup>1</sup> tatra Pañcagavyasarah pṛthak |  
 tatrānye pañca bhūpāla puṇyam Tulasaras tathā || 1260 ||  
 Udvartanasarah puṇyam puṇyam ca Atasasarah<sup>1</sup> |  
 Siddhārtakasaraḥ tatra tathāmalakavārīna || 1261 ||  
 Madhuparkasarah puṇyam puṇyam Uśnodakam<sup>1</sup> tathā |  
 ekam ekam athaittebhyo dṛṣtvā avarlokam āpnuyāt || 1262 ||  
 Citrakūṭam athāruhya avargaloke mahiyato |  
 tirtham Saptarṣam nāma sarvakāmaphalapradam<sup>1</sup> || 1263 ||  
 āśvamedhasahasrasya rājānūyasaṭasya ca |  
 gavām śatasahasrasya śreyaḥ Saptarṣaḥ caruḥ || 1264 ||  
 śrāddham danaṃ tathā japyam anūnam homam tathārcanam |  
 sarvaṃ akṣayaścā yati yat kṛtam tatra pāṛthiva || 1265 ||  
 Vastrāpadam athāśīdya Rudraloke mahiyate |  
 Chāgaleśvaram āśīdya kāmam āpuoty abhipṛtam || 1266 ||  
 Rudrasyaṇucaro bhūtvā tenaiva saha modate |  
 Pareṇiprabhavaṃ prāpya gosahasraphalam labhet || 1267 ||  
 tu narah snātvā daśagodaphalam labhet<sup>1</sup> |  
 Sahasradhāram āśīdya Viṣṇuloke mahiyate || 1268 ||  
 kramatā Viṣṇuṃ lokam kṛtam padena tat sarah |  
 Kramasāram idaṃ proktaṃ yatha Viṣṇupadam ca tat || 1269 ||  
 1) śarvaṃ kratubhyaḥ tatra yadā devaḥ Pitāmahaḥ |  
 Kramasāras tada proktaḥ sarvakalmanāśānaḥ || 1270 ||  
 vasatis tatra nūgasya haundinyasya yadā tadā |  
 Kaundinyasara ity eva tasya nāma prakīrtitam || 1271 ||  
 tatra snātvā<sup>1</sup> samabhyarcya devatāḥ pitaras tathā<sup>2</sup> |  
 dṛṣtvā tu śikharān ramyaṃ Brahma Viṣṇu-Maheśvaran || 1272 ||  
 lokatrayam avāpuoty teṣāṃ eva na saṃśayah |  
 Brahmano Yāgabdhūmā tu dṛṣtvā tatra mahipato || 1273 ||  
 avargalokam avāpuoty kulam uddharate svakam<sup>1</sup> |  
 tatra Kaṭrasaro ramyaṃ dṛṣtvā mūcyeṭa kulīkathā<sup>2</sup> || 1274 ||

1258 1) Gauri RL. 1259 1) This sloka L 3018 only. 1260 1) Thus  
 I 3018 tatrānulepanam<sup>2</sup> RL. 1261 1) Samam<sup>1</sup> L 3018 1262 1) Su-  
 gnodakam I 3018 1263 1) 1) 1263-1264 om A 1268 1) This  
 hemistich L 3018 only, the first four akṣaras are wanting 1272 1) snātas  
 RL. 2) devatāḥ ca pitras tathā RL. 1274 1) puṇḍri-śvalulam  
 narah I 3018 2) kulīkathā I 3018

tatra<sup>1</sup> Gangā saric chresthā candrabhrastā<sup>2</sup> pratisthita |  
 yasyam anātasya puyante sarvapāpāny asamāyām<sup>3</sup> || 1243 ||  
 rajasūyam avāpnoti Gangā-Māna-asamgame<sup>1</sup> |  
 Devatirthē narah anātvā bhavaty . . . <sup>2</sup> || 1244 ||  
 Vālakhilyakṛte 'gastye tulyatejā maharsibhīh |  
 Kālodakam Nandikundam Śankha-Cakrau Gadām<sup>1</sup> tathā || 1245 ||  
 Padmam aa Kapilātirtham tirthau Vātika Śandikau<sup>1</sup> |  
 tirtham Apsarasām puṇyam Brahmanah paramesthinah |  
 Kṛpānīrtitham āsadya pratyekam goṣatam labhet || 1246 ||  
 Kālodakam yatra yatī nadi Mānasasambhava |  
 tatra<sup>1</sup> anātasya puyante sarvapāpāny aśasatah || 1247 ||  
 Devavādhvā tathā puṇyāh puṇyam Suryasarah smṛtam |  
 Tārāsarah Candrasarah puṇyam Kālusakam<sup>1</sup> mahat || 1248 ||  
 Brahmano Yāghbhūmī ca tatra puṇya mahipate |  
 Cakratirtham Devatirtham tirtham Brāhmanakundikā || 1249 ||  
 dṛṣṭvaikaikyam<sup>1</sup> āthaittebhyo goṣatasya phalam labhet |  
 Hamsadvaram tu<sup>2</sup> saṃgamya svargam āpnoty asamāyām || 1250 ||  
 Sindhoḥ prabhavam āsadya rajasūyaphalam labhet |  
 paundarikam avāpnoti anātvā Bindusarasy apt || 1251 ||  
 Madavayām narah anātvā gosahasram phalam labhet |  
 Samdhyām nāma nadim dṛṣtvā<sup>1</sup> mucyate sarvakalibīsaḥ || 1252 ||  
 Aśradudbhānam nadim yah<sup>1</sup> aśdhv abhyeti dṛḍhavrataḥ |  
 tatragṇātirtham dṛṣṭvaiva Vahniloḥ mahatyate || 1253 ||  
 nadi Citrapathā puṇya Mṛgananda tathā Mṛgā |  
 Godavari Vaitaranti tathā Mandakini śubhā || 1254 ||  
 Candrabhāgā Gomatī<sup>1</sup> ca sarvapapahmayāpahā |  
 pṛthag etā avāpnoti<sup>2</sup> goṣatasya phalam narah || 1255 ||  
 yatra Citrapathā puṇyā Madavā<sup>1</sup> ca mahānadi |  
 ekibhavantī anātasya tatra naśyati kalibīsam || 1256 ||  
 svargalokam avāpnoti punāti svakulam narah |  
 tathā caitā mahānadyah kathitās te mahipate || 1257 ||

1243 1) O 273, gloss Haramukute, A gloss Candrā Candralokād bhra-  
 jkṛtī tatra ca pratisthita pratisthām āgatā 3) This śloka om C 1556  
 1244 1) \*sāgarasamgame L 3018 Above this word O 273 reads Uttaramā  
 nase 2) RB read here Uttaramānase (cf prece ling hemistich), amara-  
 pūṇitah RL 1245 1) Gadāms L 3018 1246 1) \*Candikau O 273,  
 \*Śandikau C 1600 1247 1) yatra O 276, tathā RL 1248 1) kāla  
 kalam O 276 1250 1) 1a 1250—1270 om O 273, O 276 C 1600  
 2) ca RL 1252 1) anātvā RL 1253 1) Doubtful reading, nātitya  
 C 1600, nādyoti(?) L 3018 1255 1) Gautamī O 277, Gotamī I 371  
 2) anātvā suvidhināpnoti RL 1256 1) Manuvā L 3018 1  
 [RL 1425 RL 1439]

aksayam sarvam<sup>1</sup> uddiṣṭam dānam śrūddham tathā tapah |  
 Vitastomajjane snātvā gosahasraphalam labhet || 1290 ||  
 pañcayajñān avāpnoti snātvā vai<sup>1</sup> Pañcāhastake |  
 pratyaham ye vinirdiṣṭā gṛhaṣṭhasya mahipate || 1291 ||  
 Lokapunyam hi tau nāma sarvapāpaharam param<sup>1</sup> |  
 Kūpotake narah snātvā gopradānaphalam<sup>2</sup> labhet || 1292 ||  
 Viṣṇvāśrame Nṛsimhasya purataḥ pāṭhivottama |  
 Vitastomajjanam punyam<sup>1</sup> Viṣṇuloke mahiyato || 1293 ||  
 snātasya Dhyānadhārinyām gosahasraphalam bhavet<sup>1</sup> |  
 Vitastā Dhyānadhārinyoh saṁgame pāpānāśano |  
 punyam phalam avāpnoti vājapeyasya mānavah<sup>2</sup> || 1294 ||  
 Vitastāntarhitā tatra pravīṣya Dhyānadhāriniṁ |  
 antarhitā gatā śighram Viśokā yatra nimuṣgā || 1295 ||  
 Dhaumyāśrame tayoṛ yoge rājasūyaphalam smṛtam<sup>1</sup> |  
 Caturvedinī nara<sup>2</sup> dṛṣtvā kanyādānaphalam labhet || 1296 ||  
 prapya Harsapathām<sup>1</sup> jantur labhet bahu suvarnakam |  
 Trikoṭyprabhavam prāpya mucyate sarvakūlīkṣaḥ || 1297 ||  
 prāpya Candravatījanma Candraloke mahiyato |  
 Devatīrthe narah snātvā devah<sup>1</sup> putro 'pi jūyate || 1298 ||  
 Trikoṭyām tu narah snātvā devaloke mahiyato |  
 snātvā Harsapathāyām ca Sakraloke mahiyato<sup>1</sup> || 1299 ||  
 Candravatyām narah snātvā daśagodaphalam labhet |  
 nadī Harsapathā punyā tathā Candravatī ca yā |  
 saṁgame yatra tatoktam rājasūyam manuḥbhīh<sup>1</sup> || 1300 ||  
 Trikoṭisaṁgamād gṛhya yāvad Raupyeśvaram Haram<sup>1</sup> |  
 tāvat kṣetram sṛmam jñeyam Vārūṇasyātha vadhikam<sup>2</sup> || 1301 ||  
 Rudralokam avapnoti snātvā tu Kapateśvare |  
 Viśalingahrade punye<sup>1</sup> Rudraloke mahiyato<sup>2</sup> || 1302 ||  
 Vijayeśūgrataḥ snātvā Vitastayām mahipate<sup>1</sup> |  
 Rudralokam avapnoti kulam uddharate svakam<sup>2</sup> || 1303 ||

1290 1) aksayaphalam C 1556 aksayam phalam A 1291 1) snāt-  
 vaiva RL 1292 1) Panyaloke sty asau nāma sarvapāpaharah parah RL  
 2) gosahasra° C 1600 1293 1) tatra snātvā ca bhaktitah RL  
 1294 1) Thus L 3° 1 A labhet the other MSS 2) vājapeyaphalam  
 labhet C 1600 1296 1) Thus O 225 O 227 L 3018 2) bhavet L 32° 1 A,  
 labhet the other MSS 2) nadim RL 1297 1) O 2° O 226, A gloss  
 Harsapath 1298 1) Thus O 225 O 226, devah the other MSS  
 1299 1) Thus hemistich om I 3018 1300 1) saṁgame cūṇayoh proktam  
 rājasūyaphalam budhaih RL 1301 1) Haram RL 2) mahipate  
 L 3018, RL 1302 1) snātvā RL 2) This śloka om O 226 C 1600  
 1303 1) Viṣṇuloke mahiyate O 225, this hemistich om O 226  
 [RL 1471

Samārūprabhavaṃ<sup>1</sup> prāpya snātvā kṛsnacaturdaśīm |  
sarvāpāpavinirmukto Rndraloke mahīyate || 1275 ||  
sannikṣṭāni tīrthāni kathitāni mayā tava |  
aarvesūm pāpahartṣiṇi kim bhūyah kathayāmi to || 1276 ||  
Gonandah<sup>1</sup> |

tīrthāni dṛṣṭva mukhyāni Kāśmīrāyāṃ<sup>2</sup> vadasva me |  
tesām snāne<sup>3</sup> ca yat pṇnyam tapasādagdhakīhīva || 1277 ||

Bṛhadaśvah |

nihṛta sarasaḥ puṇyā Kramasārūn mahānadi |  
Kaundīnyā<sup>1</sup> nāma<sup>2</sup> yā snāne paṇḍarikaphalapradā || 1278 ||  
tathā Keśranadi puṇyā gośatasya phalapradā |  
tayoh samāgame snātvā gosaharaphalam labhet || 1279 ||  
Viśokāyāṃ narah snātvā viśokah śrisamanvītaḥ |  
phalam puṇyam<sup>1</sup> avāpnōti devasattiraṇya mānavah || 1280 ||  
Kaundīni saha samyogam yatra yāti Viśokayā |  
tatra snātasya rājendra vajapeyaphalam bhavet<sup>1</sup> || 1281 ||  
Vṛddhatīrtho narah snātvā yajnam apnōti gosavam |  
tatra sampūhito nityam Vāsukir bhujagādhipah || 1282 ||  
devalokam avāpnōti snātvā Devasarasy apī<sup>1</sup> |  
Agnitīrtho narah snātvā Vahnīlokam prapadyate || 1283 ||  
nadi Sarasvatī nāma yasyam snāto divam vrajet |  
pūrvadaksanahage tu<sup>1</sup> sthītā Devasarasy apī<sup>2</sup> || 1284 ||  
Vinatāśvamīpurataḥ Kadruvāmīsamīpataḥ |  
tīrthayoḥ tu narah snātvā gośatasya phalam labhet || 1285 ||  
Samdhīyā devī nadi puṇya yasyām snātasya mānada |  
vyapaṭi<sup>1</sup> kalmasam dehat avargalokam ca<sup>2</sup> gacchati || 1286 ||  
Samdhīyā Puskarīni tv anyā pūrvatulyaphalaprada |  
avagāhya naro bhaktyā pṇnyam Brahmanakundīkam || 1287 ||  
Nīlakundam Vitastākhyām Sulaghātam tathaiṣa ca |  
tīrtham Trināmakam dṛstvā avargaloke mahīyate || 1288 ||  
tathā Vinayanam<sup>1</sup> prapya vajapeyaphalam labhet |  
Brāhmanakundīkāyam ca Nīlakunde ca pāṛthiva || 1289 ||

1275 1) Sarāmā° C 1600 Samārū° RL 1277 1) Śrī° uvāca O 2°6  
L 3018 2) Kasmīreṣu RL 3) snānuam RB cf following śloka  
1278 1) Kaundīnyā° RL Kaundīlyā O 226 2) nāmni C 1556, K  
1280 1) puṇyam phalam RL 1281 1) labhet RB 1283 1) atha  
L 3018 L 3°21 1284. 1) pi C 1600 2) tu L 3018, atha RL  
1286 1) nyapaṭi L 3°21 2) sa O 2°7, C 1556 1289 1) Vināśanam  
L 3018, RL.

Māhurim<sup>1</sup> tu samāśādyā tilaprasṭhaphalam labhet |  
 tatsaṃgamo<sup>2</sup> Vīṭastāyām snātṛā<sup>3</sup> mucyeta kīlbiśāh || 1319 ||  
 Tripureśvgratah<sup>1</sup> puṇyām avagūhya tu Māhurim |  
 Mahādevagurim dṛṣṭvā Rudraloke mahīyate || 1320 ||  
 Amareśo<sup>1</sup> narah snātṛā gośāṭasya phalam labhet |  
 Mālinīyām tu narah snātṛā daśagodaphalam labhet || 1321 ||  
 snātṛā Pāṇḍavatīrthe cī pañcayajñān upānute<sup>1</sup> |  
 Uccē-am<sup>2</sup> tīrtham āśīdyā Rudraloke mahīyate || 1322 ||  
 snātṛā Rāmahrādītoyo labhet bahu suvarṇakam<sup>1</sup> |  
 Mālinīsaṃgamaṃ puṇyam<sup>2</sup> Sindhunā saba pāṛthiva || 1323 ||  
 tathā Rāmahrādī<sup>1</sup> yatra yujyate saha Sindhunā |  
 tayoh phalam athoddiṣṭam rājasūyāśvamedhayoh || 1324 ||  
 saṃyogam Sindhunā yatra gatā Kanakavāhini |  
 gosahasram avāpnotti dhānavān abhijyate<sup>1</sup> || 1325 ||  
 Pāvanā<sup>1</sup> ca nadi puṇyā rajohinduvānirmalā |  
 yasyām<sup>2</sup> snātās<sup>3</sup> tv avāpnotti puṇḍarikaphalaṃ narah |  
 tayoh saṃgamo puṇyo rājasūyaphalam smṛtam || 1326 ||  
 tasmād deśād athārābhya yāvat syāc Cīramocanam<sup>1</sup> ||  
 tīrat lēṣtram aṣṭam puṇyam Varāṇasyāḥ prakṛtitam<sup>2</sup> || 1327 ||  
 tasmādhyo sarvatīrthīnāṃ śīmādyam kathitāṃ mayā |  
 svargamārgapradaṃ prokṣam tīrtham Cīramocanam || 1328 ||  
 divam<sup>1</sup> utajya cīrṇi tatra<sup>2</sup> saptarāyo gatāḥ |  
 snātṛā tatra divam yānti yo 'pi pipakṣito<sup>3</sup> narāḥ || 1329 ||  
 Sodaro<sup>1</sup> tu narah snātṛā<sup>2</sup> gosahasraphalaṃ labhet |  
 tathā Kanakavāhinyāḥ saṃgamaṃ yānti yo<sup>3</sup> narāḥ || 1330 ||  
 tathā Kālodakī puṇyā nadi yatraiva saṃgatā |  
 tayoh<sup>1</sup> phalaṃ vinirdiṣṭam rājasūyāśvamedhayoh || 1331 ||  
 snātṛāśvamedham āpnotti Vīṭastā Sindhusaṃgamo<sup>1</sup> |  
 Prauṣṭhapaḍyām<sup>2</sup> viśeṣena evam āhur mantṛaḥ || 1332 ||

1310 1) Māṇḍ. III āhīṣṭām written above sec. manu O<sup>2</sup> Māṇḍ. pravāḥ  
 dīam A 2) O<sup>2</sup> marginal note Vajragrāve 3) vāṣṭo L 2018 HL  
 1320 1) O<sup>2</sup> marginal note Triharaśvoge 1321 1) O<sup>2</sup> marginal note Amaranāṣṭh  
 1322 1) apānute HL cf. bel. v. 1333 2) l. c.  
 1323 1) Rāmahrādī HL 1324 1) Rāmahrādī HL 1325 1) apī jyate HL  
 1326 1) Pāvanā L 2018 2) tatra HL 3) snātāḥ (1329)  
 1327 1) Kīrtan olānām (1329) 2) Tama L 2018 HL saptarāyo smṛtam  
 the other MSS. 1328 1) dīyam L 2018 C HL 2) vāṣṭo HL  
 3) pipakṣita MS 1330 1) vāṣṭo (1329) 2) vāṣṭo (1329)  
 3) ca C (1329) 1331 1) tajah (1329) 1332 1) There this word  
 is written by A 413pur 2) Prauṣṭhapaḍyam MS  
 [L. 132] 11 131\*]

Pingalacūgratah<sup>1</sup> snātvā Viṣṇuloke mahīyate |  
 Khaṇḍapucchāsrame<sup>2</sup> snātvā phalam etad udāhṛtam<sup>3</sup> || 1304 |  
 Pundarīke narah snātvā puṇḍarikaphalam labhet<sup>1</sup> |  
 Śūrpārake narah snātvā gopradānaphalam labhet<sup>2</sup> || 1305 ||  
 Vitastā-Dhyānadhārinyoh saṁgame 'naṣprado narah |  
 aksayam phalam āpnoti yāvad Indrās caturdaśa || 1306 ||  
 sarve samnibhūṣe tirthā Narasimhāsrame tadā |  
 Vitasta-Dhyānadhārinyoh saṁgamād gṛhya pāṛthiva<sup>1</sup> || 1307 ||  
 Kalpasodaśanūgasya yāvad bhavanam uttamam |  
 tāvat kṣetram samam puṇyam<sup>1</sup> Prayāgena narādhipa || 1308 |  
 Gaṅgodbhedo<sup>1</sup> narah snātvā Bhedādevisamīpatah<sup>2</sup> |  
 Gaṅgāsnānaphalam prāpya avargaloke mahīyate || 1309 ||  
 avagūhya Kāthām puṇyām daśagodaphalam labhet |  
 Aujaso Dharmarajasya snātvā tu purato narah |  
 na durgatim avāpnoti vājapeyaphalam labhet || 1310 ||  
 taṁmūṣa<sup>1</sup> tirthavare rūjan śraddham ānantyam ānute |  
 māsi cūṣavayuje kṛṣṇapaṇḍadaśyūṁ<sup>2</sup> viśeṣatah || 1311 ||  
 snātvā Nārāyaṇasthāne Viṣṇuloke mahīyate |  
 Rāmātirthe Bhavote ca<sup>1</sup> phalam etat prakīrtitam || 1312 ||  
 Śailapṛṣṭhe narah snātvā tirthe Vaiśṛavanasya ca |  
 dhanaśya bhāgi bhavati yatra yatrābhijayate || 1313 ||  
 Kāmātirthe narah snātvā kāmabhāgi<sup>1</sup> abhijayate |  
 tirthe cāpsarasam snātvā śrībhāgi bhavati<sup>2</sup> narah || 1314 ||  
 Rātirthe narah snātvā nirmalo munivā<sup>1</sup> bhavet |  
 Vaitaranyām narah snātvā na durgatim avāpnuyat || 1315 ||  
 Rūkulyām athāśūḍya Devakulyam tathaiṣa ca |  
 Āśvatīrtham Prahhaṣam ca Varuṇam tīrtham eva ca || 1316 ||  
 Vahnītīrtham Candratīrtham Nagatīrtham tathaiṣa ca<sup>1</sup> |  
 Cakratīrtham Vāmaṇam ca gopradānaphalam labhet || 1317 ||  
 snātvā tu Madatīrthe<sup>1</sup> ca Skandatīrthe ca mānavah |  
 tathā Sureśvaratīrthe<sup>2</sup> svargaloke mahīyate || 1318 ||

1304 1) O 226, A gloss Viṣayavarīṭhah 2) O 225 O 226 A gloss  
 Khanabal 3) puṇḍarikaphalam labhet C 1600 1305 1) This hemistich  
 om C 1600 2) This hemistich om L 3018 1307. 1) saṁgamāś caiva  
 bhūpate RL 1308 1) jñeyam C 1556 1309 1) A gloss Bhedāvane  
 Gaṅgodbhedah 2) Bhūḍa<sup>2</sup> O 227, Bīḍa<sup>2</sup> C 1556, cf above v 1010  
 1311 1) āsmūṣas RL 2) kṛṣṇe<sup>2</sup> C 1600 1312. 1) tu L 3018, RL  
 1314. 1) kāmabhāgi L 3018 2) bhavati C 1600 1315 1) munivād  
 O 226 1317. 1) This hemistich om L 3221 1318 1) Marutīrthe  
 O 227, L 3221, Madā<sup>2</sup> K 2) Sureśvare<sup>2</sup> O 226, L 3018



Rāhulā<sup>1</sup> ca nadi pnyā Śrīmādhyā<sup>2</sup> ca mahānadi |  
 dvitīyā ca tathā Suddhā Samulā Sarasū tathā || 1348 ||  
 āsām pratyekaśah<sup>1</sup> snātvā labhed godānajaṃ phalam |  
 āsam eva tu sarvāṃsam saṃgamāms<sup>2</sup> ca prthak prthak || 1349 ||  
 avagahya narah śuddho<sup>1</sup> daśagodaphalam labhet |  
 Anantirthe snātasya<sup>2</sup> nāgaloke mahīyate || 1350 ||  
 Bindunādeśvaram tirtham Somatirtham prthūdakam |  
 Tuṅgeśatirthakṣetram tu Utankasvāmīnam tathā<sup>1</sup> || 1351 ||  
 Rāmatirthaṃ Bhṛṅgos tirtham<sup>1</sup> tirtham Āngirasam tathā |  
 dṛṣṭvakaikam athaitebhyo<sup>2</sup> daśagodaphalam labhet || 1352 ||  
 sarvaḥ saridvarāḥ puṇyāḥ sarve<sup>1</sup> prastavanāś tathā |  
 ime ca rājendra tathā sarve puṇyāḥ śiloccayāḥ || 1353 ||  
 sarvā ṣaḍṛtaś cārcāḥ sarāmaḥ vipulīnaḥ ca<sup>1</sup> |  
 sarvatraya mahānātha Kāśmīreṣu viśesataḥ || 1354 ||  
 sarve ca saṃgamāḥ puṇyā nāgūnām ye jalāśayāḥ |  
 suvarṇaśatadānasya phalam prāpnoty asaṃśayaḥ || 1355 ||  
 iti tirthāni puṇyāni Vitastā ca viśesataḥ |  
 sarvatra pīvaṇi<sup>1</sup> devī Vitastā kṛtita nṛpa || 1356 ||  
 tasyāṃ snātvā divam yānti ye 'pi pāpāḥ |  
 vahnistomam avāpnoti saṃtas tasyām naradhīpa || 1357 ||  
 dṛṣṭvāśrīme Vitastakhye Dhaumye<sup>1</sup> Śradhasaṃgame |  
 Varāhatirthe pipaghae rājasuyaphalaprade |  
 sadāiva puṇyā śukle ca trayodaśyam viśesataḥ || 1358 ||  
 yatra tatra<sup>1</sup> Vitastāyāṃ gorajodbutamastakāḥ |  
 snātvā trayodaśmī śuklīm mucyate sarvakūḍmarāḥ || 1359 ||  
 adṛṣyam<sup>1</sup> mūṇavah kṛtvā pītakam muktapaṇcakam |  
 snānenaikena sahilāśīreṇa vyapobati || 1360 ||  
 anarkūbhyudite kālā saḥkalam āśīram yaśi |  
 tatra<sup>1</sup> enīto<sup>2</sup> nara rājan kāmān āpnoty abhīpātīna || 1361 ||  
 snātvā yathāvad vidhinī samabhyarcya Hutaśanam |  
 brāhmaṇebhyas tadā dattva kṣetram ghṛtasaṃyutam |  
 svargalokam avāpnoti yāvad Indrāś caturdaśa || 1362 ||

1348 1) Thus O 223 Lalala O 224 C 2018 C 1600 Vahala O 227  
 L 3221 Ezhala C 1554 A 2) Śrīmādhya C 1600 1349 1) praty-  
 ekaśah RL 1350 1) Suddhā L 3018 2) snātā tu RL 1351 1) jalam  
 RD 1352 1) ṣaḍṛtaś cārcāḥ RD 2) sarvāḥ RD 1353 1) sarvāḥ RD  
 1354 1) vipulīnoy api C 1140 1355 1) pīvaṇi  
 O 222 O 224 1359 1) yatra O 226 I 2018 A 1360 1) A gloss  
 aḥṣyam caḥasyam | muktapaṇcakam paṇcakamahāpītakavarṇam upapītakā  
 dikam ity arthah. 1361 1) atra RL 2) snāte O 227, A  
 [RL 1531 PL 1545]

Pātrātirthē narah snātvā pundarikam upāśnute |  
 Āpagayām narah snātvā kulam uddharate svakam || 1333 ||  
 vahnistomam<sup>1</sup> avāpnoti snātvā sarasī Mānase |  
 Āsadhyām tu viśesena nātra kārya vicārana || 1334 ||  
 vajapeyam avāpnoti Mahāpadmasarasy api |  
 Hiranyā vai nadiḥ punyā Haramundā<sup>1</sup> vinihṛtā<sup>2</sup> |  
 snātas tasyām avāpnoti hy agnistomaphalam narah || 1335 ||  
 Mahāpadmasarah punyam Hiranyā<sup>1</sup> yatra gacchati |  
 asvamedhaphalam tatra pāṇnamāsyam viśesataḥ || 1336 ||  
 Bahurūpe<sup>1</sup> narah snātvā Viṣṇuloke mahīyate |  
 Bahurūpe ca kathitam phalam etan narottama || 1337 ||  
 Sataśṅge sutirthē ca tirthē Vaiśṛavanasya ca |  
 tirthē punye tatha rajan Bhurjasvāmīsamipataḥ<sup>1</sup> || 1338 ||  
 Vasunām atha Rudrānam Sādhyānām Marutām api |  
 Viśeśām caiva Devānām Bhṛgunam ca naradhīpa || 1339 ||  
 tathaiṅgirasām rajams tirthē tirthē prthak prthak |  
 daśagodaphalam proktam monihis tattvadarśibhiḥ || 1340 ||  
 Pālāśa ca Śilamā ca Vitastam yatra gacchati |  
 gośatasya<sup>2</sup> phalam tatra pratyekam kathitam purā<sup>3</sup> || 1341 ||  
 nadi Kulārani<sup>1</sup> yatra samyujyeta Vitastayā |  
 tatra snātvā kulam eigṛham punite mānavottimam || 1342 ||  
 vigahya Puṣkaram tirtham atirātraphalam labhet |  
 tirtham Saptarṣinam ca<sup>1</sup> vahnistomaphalam labhet<sup>2</sup> || 1343 ||  
 tirtham Varāham asadya Vitastāmbhasi manavah |  
 Viṣṇulokam avāpnoti kulam uddharate svakam<sup>1</sup> || 1344 ||  
 snātvā Nārāyaṇasthane Vitastāmbhasi pārthiva |  
 Viṣṇulokam avāpnoti nara nāsty atra samśayah || 1345 ||  
 nadi Gotranadi<sup>1</sup> yatra Vitastām pratipadyate |  
 tayoh snātasya kathitam gosahasraphalam prthak<sup>2</sup> || 1346 ||  
 Mahurī tu nadiḥ punyā Mathureva viśesataḥ |  
 Śatasilā<sup>1</sup> Śamala ca nadi ca Vimalodakā || 1347 ||

1334. 1) agnistomam C1600 C1556 A 1335 1) O 226 gloss Harasya  
 Mahādevasya sarasī Haramunda itī bhāṣayā of the gloss of A to v 1242  
 2) vinihṛtā RL 1336 1) Ketrāṇi O 226 1337 1) O 225 A gloss  
 Bīṭṛve 1338 1) Bhīmasvanat C1600 1341 1) Thus O 225 Pālāśa  
 O 226, Pālāśa the other MSS 2) gosahasra O 226 C1600 A 3) mayā  
 C1556 1342 1) O 225, K gloss kūr itī bhāṣayā 1343 1) Sap-  
 tarṣinām tu tirthē vai C1600 2) Thus hemistich om L 3018 RL  
 1344 1) This hemistich om C1600 1345 1) O 225 O 226, A gloss  
 Nārāyaṇasthā 1346 1) Gotravatī RL 2) gosahasrasya yat phalam  
 C1600 1347 1) Thus C1556 A, Śatātīrṇa L 3221, Śatātīla the other MSS  
 [RL 1516] [RL 1530]

Vitastā vai nadī punyā sarvapāpaharā śubhā |  
 Vaitastena tu toyena jatharasthena ye mṛtāḥ || 1376 ||  
 sarve svargam anuprāptā yathā te somapāyināḥ |  
 na yajñair dakṣiṇāvadbhis tarptā devatās tatthā || 1377 ||  
 tṛptim samādhigacchanti<sup>1</sup> yathā ca salilāḥ ca taiḥ<sup>2</sup> |  
 Pātre tirthē tatthā<sup>3</sup> kāle mṛtānnair<sup>4</sup> vividhāḥ kṛtāḥ || 1378 ||  
 yathā tṛpyanti pitarah śrāddhāḥ śuddhāḥ<sup>1</sup> ca tair jalaiḥ |  
 nāgar bahuvidbhākārāḥ saridbhīḥ satatam gatam<sup>2</sup> || 1379 ||  
 tirthair devaiś ca ṛṣibhir Gandharvair Yakṣa Rakṣasair |  
 abhigaccheta medhāvī janmasāphalyakāraṇat || 1380 ||  
 snatamātram<sup>1</sup> Vitastāyam jānati Varuno naram |  
 Jaladhipeṇa jñatasya Narake patanam kutah || 1381 ||  
 pāpānām Narake ghore<sup>2</sup> patatam<sup>3</sup> dukṛtātmanām |  
 hastatrānapradā devī Vitastaghaṇisūdani || 1382 ||  
 svargarohananiśrenim manorathaphalapradaṁ |  
 Vitastām ye gamiṣyanti te yāsyanty Amarāvatiṁ || 1383 ||  
 haṁsasarasayuktēna cakravākopaśobhinā |  
 vimānenārkaavarṇena kinkiniyalamalinā || 1384 ||  
 devarūmāganādhyena vināmurajanādina<sup>1</sup> |  
 pulinair vividhair yuktām padmotpalavibhuṣitām || 1385 ||  
 gokularavababulām hambhārāvaninaditām<sup>1</sup> |  
 matsyakacchapasambūdhām sutirthām<sup>2</sup> kāmadayiniṁ |  
 amṛtasvaduśalilām nṛnam dṛṣṭimanobharām || 1386 ||  
 mateva varada devīm abhigacchanti ye narāḥ<sup>1</sup> |  
 te 'bhigacchanti rājendra pratisthām bhuvī mūṇavāḥ<sup>2</sup> || 1387 ||  
 samudrarupasya Harasya bhāryam  
 Himālayasyādripates tanujam |  
 suvādutoyam ṛṣivaryajuṣṭam  
 tūm tvaṁ pavitrām pradamasva<sup>1</sup> rajan || 1388 ||  
 Sindhus Trikoṭi ca tattha Viśoka  
 punyā nadī Harsapatha Śiva ea |  
 punyā Sukhā Candravatī Sugandhā  
 Punyodakā kṛbhiṇāśini ca || 1389 ||

1378 1) samādhigacchanti RL 2) yathā tatsalilāḥ śubhāḥ RI  
 3) yathā<sup>2</sup> O<sup>2</sup>, O<sup>2</sup>G 4) mṛtānnair RI 1379 1) tadvac fil  
 2) samgatim gatim RL 1381 1) Thus I 3018 C1556 snānamātre  
 C1600 snānamātre the other MSS 1382 1) pāpānām RL 2) ghoram  
 fil 3) pṛtanam C1600 patitām O<sup>2</sup>G O<sup>2</sup>G 1386 1) hastā(\*)  
 RB 2) sutirthām C1556 1387 1) ye bhigacchanti varadīm mūṇaram  
 vi sukhapradām RL 2) sarvasāḥ L3018 1388 1) pradamāmi C1600  
 [RL 1559 RL 1574]

evam saṁvatsarāṁ pūrṇaṁ nityaṁtyī nārādhipa<sup>1</sup> |  
 mokṣopīyam athāstīya tato mokṣam avāpyate<sup>2</sup> || 1363 ||  
 Kāśmīrakāṇām<sup>1</sup> tīrthāṇāṁ phalaṁ te kathitaṁ mayī |  
 sakalaṁ Nīlavākyāṁ ca gamiṣyāmi sukhi bhava || 1364 ||  
 idaṁ dhīryaṁ prayatnena yaṁ mayābhīhitāṁ tava |  
 śrutvāitat phalam āpnoti daśagocīnasaṁ narah || 1365 ||

Vaiśampāyana uvāca |

evam ukṛvā sa Gonaṇḍaṁ<sup>1</sup> Bṛhadāśvo nārādhipam<sup>2</sup> |  
 dharmātmi tīrthayātrārthaṁ jagāmbhīṣṇīṁ gatim || 1366 ||  
 bahu mene tathāstīnīnaṁ Gonaṇḍaḥ<sup>1</sup> samasapriyaḥ |  
 sa prastāśva vaṁśudhīṁ rājī dharmānukūśtrataḥ<sup>2</sup> || 1367 ||

Janamejaya uvāca |

bhūyo Vītaśāṁlīlītmayaṁ kathayasva dvijottama |  
 tac<sup>1</sup> chrutvāva gamiṣyāmi<sup>2</sup> dvijendra gatakilbīśah<sup>2</sup> || 1368 ||

Vaiśampāyanah |

Harasya dayitā bhīryā Sati Dikṣyasi<sup>1</sup> śubhā |  
 saivomī kathitā rājan<sup>2</sup> prāpto Vairasvate 'ntare || 1369 ||  
 Ilīmādrītanayā aśva Yamunā pīpanāśini |  
 manvantarānto saivoktā naṁr garīṣṭhī jagatraye || 1370 ||  
 Kāśmīrā<sup>1</sup> kathitā devī Vītaśā saiva<sup>2</sup> nīmanagī |  
 pātālā utthitā devī śūlaghātī tarauṁgī || 1371 ||  
 snātasya<sup>1</sup> toye Vaitaste svayam ātmānam ātmanī |  
 vijānāti gatāśeṣakalmanāśi lagbubhūginam || 1372 ||  
 Vītaśāto mahāśātha<sup>1</sup> na Gaṅgā vyatiricyate |  
 kevalaṁ Jāhnavītoye puruṣasyāsthiśambhavaḥ<sup>2</sup> || 1373 ||  
 Vītaśāto 'dhiko<sup>1</sup> rājan sāmādyāṁ tulyam eva ca |  
 Bhāgīrathena Gaṅgeyaṁ purā rājāśvatārītā || 1374 ||  
 asthīplāvanakūmena<sup>1</sup> saḡarūnām mahātmanām |  
 teneyaṁ kathitā rājan prastāś tatra karmaṁ || 1375 ||

1363 1) narah śuciḥ RL 2) avāpyate RB 1364 1) Kāśmīrakāṇām  
 RL 1366 1) Thus corr prima manu from Govindam O<sup>225</sup>, the latter  
 read ng L 3018 2) māhīpatim C 1600, L 3018, RL 1367 1) Govindah  
 L 3018 2) Thus RB, 'anusātrataḥ RI 1368 1) yac RL  
 2) bhaviṣyāmi RL 3) 'kalmanāśah L 3018, RL, Nīlāmata adī RB, O<sup>227</sup>,  
 I 32<sup>21</sup> 1369 1) Bīkṣyasi C 1600 2) rāja L 3018 1371 1) O<sup>225</sup>,  
 A gloss kaśmīl itī prasiddhā 2) yava C 1600 1372 1) Altered sec  
 manu to snātasya tu O<sup>225</sup> 1373 1) Vītaśātyā mahāśātha RL, Vītaśātyā  
 tu rājendra vī C 1556 2) 'samādyah C 1556 1374. t) 'dhikam RB  
 1375 1) asthīplāvana<sup>2</sup> RI

## APPENDIX

### ADDITIONS OF THE LONG RECENSION

katham<sup>1</sup> nāsan samābhūtas tatra Pāṇḍava Kauravaḥ || 5b ||  
 kim nāmābhūt sa rājā ca Kāśmīrānām mahāśayah |  
 katham vāsau nīśamyanta nāyāś cātmanā tadā<sup>1</sup> || 6 ||  
 svargasopānapanktir hi bhavyānam samabhūd idam |  
 Bhāratam nāma yuddham yaj jigisūnām mahātmanām || 7 ||  
 akāranam idam nāma na bhaved yad asau tadā |  
 nayāto Bhāratam yuddham rāja Kāśmīrīko mahān || 8 ||

Vaiśampāyana uvāca<sup>1</sup> |

satyam etan mahārāja trayā proktam mahipate |  
 yathā nasau samāyātas tan nīśamaya svrata || 9 ||  
 Kuru-Pāṇḍavaveśyām bhūmir Bhagavatā svayam |  
 pāvitaabhūd Dītisutān avatīroṣṇ jaghāna yat || 10 ||  
 tasmin kāle 'tra samabhūd rāja viśadakīrtiman |  
 Kāśmīrān pālayan saumya Govanda iti samjhayā || 11 ||  
 asau pratāpakalito dīśam saumyām samāśritah |  
 śuśābhe vikramodagro māni khatasamsthitih<sup>1</sup> || 12 ||  
 athotthite kila mahavīrodhe Daityahandhunā |  
 Vṛṣṇinām Kṛṣṇamukhyānam Jarāsamdhena bhūbhṛtā || 13 ||  
 anena bandhunā mānasthanam esa mahipatih |  
 Kāśmīrīko 'bhyarthasayabūtah sūbhāyyakāmyayā || 14 ||  
 gatvāsau bandhugrhyatvāj Jarāsamdhasya bhupateh |  
 cakre sūbhāyyakaṃ dhīmāṇ Jarāsamdhasya bhupateh || 15 ||  
 rurodhātā ca Kāmārer Mathurām madhurākṛtiḥ |  
 balāḥ svair balavān rājā treṇas te yatra Yādavāḥ<sup>1</sup> || 16 ||  
 bhūriśo 'tha bale bhagne Yādavānam baloddhataḥ |  
 Balo balena rurudhe mahatā tam jigisayā || 17 ||  
 atīva tumule tasmin yuddhe 'nyonyajigisayā |

5 1) *Ve 5b—<sup>o</sup>1a<sup>1</sup> supplied in the lacuna after RB 5a (RL 5a)* 6 1) *mahah*  
 O 227, A, A gloss utsavam 9 1) *uvāca om.* O 227, A. 12 1) *\*satsthitih*  
 O 227, A. 16. 1) *Dīnavāḥ L 3221*

Kūlāranīh pāpaharā ca Kṛṣṇā  
 nadī supunya Madhumaty athāpi |  
 nadī Paroṣṇī ca tathātra punyā  
 prayānti divyāṃ varadām Vitastām || 1390 ||  
 Gangū nadī Saṃbhujāṅkalāpe  
 Candrena devena tathā vibhinnā |  
 proktā ṅloke nṛpa Candrabhāgā  
 āyāti punyām vitastāṃ Vitastām<sup>1</sup> || 1391 ||  
 tīrthāni punyāni sarāṃsī rājan  
 nadyas tadāikā vṛndhās ca kūrṇā |  
 āyānti sarve varadām Vitastām  
 trayodaśīm Bhādrapadasya śuklām || 1392 ||  
 kasyāsti śaktir nṛpa te 'tra vaktum  
 devīgunā varadātair anekāṇi |  
 bhaktiā mayoktām ca nīlāmya kūrṇid  
 bhaktim kuruvātra eadī nṛtra || 1393 ||  
 śrutvā Vitastāmāhūtmyaṃ mucyate sarvakalibhāṇi |  
 śrutvā Nīlamatam sarvaṃ dakṣheṇuphalam labhet || 1394 ||  
 ity evam uktam Janamejayasya  
 Vyāsasya śiṣyena mahāvratena |  
 kṛptam na yad<sup>2</sup> granthabāhuvabhītyā<sup>3</sup>  
 samagrasūctam<sup>4</sup> khalu Bhārato varā<sup>5</sup> || 1395 ||  
 sarvatra naitid viśayopayogyam<sup>6</sup>  
 tadā na cakro<sup>7</sup> Bhagavān mahatmā |  
 atīva hṛdye bahuvistare pi  
 janapriye Bhāratapūrṇacaudre<sup>8</sup> || 1396 ||  
 samjūṣṇam cedam Nīlamatam nāmata ||

1390 1) Altered by O<sup>224</sup> to Kūlāranīh the latter reading O<sup>225</sup> O<sup>226</sup>,  
 and O<sup>227</sup> gloss Kūr — 1391 1) This śloka om. IL. 1395 1) samkṛ-  
 pto IL. 2) 'garolva' I 7018. 3) uctam yat IL. 1396 1) opā-  
 yogam etī IL. 2) tato na roce IL. 3) Iti Nīlamate Vitastāmāhūtmyaṃ  
 adī M<sup>28</sup> — Colophon samjūṣṇam celam Nīlamatam nāmata śubham |  
 śubhāṇi śubhāṇi śubhāṇi śubhāṇi || om namah kamalaśalasi ulanayanābhi  
 rāmāya Kṛṣṇāya | samvat 81 Varāṇasī ekādaśyām | namo Varāṇasī O<sup>228</sup> —  
 śubham O<sup>229</sup> — śubham | samjūṣṇam samjūṣṇam I 7018 — śubham | samvat  
 401 (100) — samjūṣṇam celam Nīlamatam rīma purāṇam IL. (n O<sup>227</sup>  
 has been added in red ink. samvat 1214 Jyestāsudā dattiyasyām caudre  
 Jambūdvīpāparā<sup>9</sup> is Sanjivānena dātāte April Stein Śhīb-āṅgaya Lārapore  
 1181 sam | samvat 1871 Jambūdvīpāparā d ne Carāre — om samvat 52  
 1181 sam | samvat 1871 Jambūdvīpāparā d ne Carāre — om samvat 52

vidhānayogāt satatam cakratur vairam nīlamam |  
 pratyakṣam ca paroṁṣam ca doṣāropanatātparo || 74 ||  
 chālānvesanasaktatvād anyonyam mānabhañjane |  
 vijahratur bahiṣcāntaḥ krodharaktāntalocane || 75 ||  
 kadācid upaviṣṭe te dūrato yāyinaṁ śubham |  
 amṛtotthitāṁ ālekya Sakrenādbhūṭitāṁ hayam || 76 ||  
 nibaddhadṛṣṭi te tatra vimṛśya ca parasparam |  
 ūcatuś chidrasakte ca parasparajigīṣayā || 77 |  
 paśyemam devarajena hayaratnam samāśritam |  
 aho rupam aho tejo vegaś cāśya mahādbhūṭam || 78 ||  
 ity anyonyam samābhāṣya vyatikrānte hayottame || 79a ||

atha <sup>1</sup> Kadrūr vicintyāśu vidheyam kim mayātra ca |  
 dasibhāvo yathā na syān māṁsumś carite tathā || 81 ||  
 kayā yuktyā vidbhāsyāmi tathabbhūtau ca kṛp mama |  
 yathāśau dasatām eti saputra yadi tad bhavet || 82 ||  
 tadā mayā jitam nāma bhaved iti vicintya sū |  
 idam atrocitāṁ putrān samābhūjyābravit tadā || 83 ||  
 putrā maddaśyarakāṛtham sūkemā bhūtvāśiṣṭa tathā |  
 vidaddhvam hayarajasya kṣṇaromatvam aṅgasā || 84 ||  
 adbhūṣṛityāśu deham tadvālabhūtaḥ samantataḥ |  
 tathā kuruta yenasau kṣṇavālo bhaviṣyati || 85 ||

iti Nīlamate Kadru Vinatādasavarnane 'mṛtākharanam' || 88 ||

Śakralokam <sup>1</sup> athāgatya <sup>2</sup> Vainateyo mahāmanāḥ |  
 sudhāharanavolūyām lebbe Sakrad varam param || 89 ||  
 balaṁ tavaitad atulam vilokya mudito smy aham <sup>1</sup> |  
 varam vṛṇiṣva putraitad yathā te sapthalāḥ śramah || 90 ||  
 bhaved iti mama prītiḥ nunam ity uditas tad |  
 smaran vairam tadovāca Sakram kaśyapanandanah || 91 ||  
 mama bhakṣyā bhavanti ete kadroputraḥ surcīvara |  
 varam enam prayaccheṣa nānyat kṛpṇaṁ me matam || 92 ||  
 ity ukto devarād āha tatbeti Garudam priyam || 93a ||

iti Nīlamate Garudavarapṛāptivarnanam <sup>1</sup> || 93 ||

81 1) Ve 81-82 add after RB 54

89 1) Ad led after RB 57

89 1) Ve 89-90 add after RB 57

2) samāgatya O 27

after RB 58 (RL 93c)

93 1) Ad led

Kāśmīrīko 'sau kruddhena Balena balavān balāt |  
 ruddho 'bhūt patito bhūmau sastrāstrakṣaṭavīgrahah' || 18 ||  
 ity asmin virakalitam gatim āpte mahātmani |  
 Damodarābhīdhas tasya sūnu rājābhavat sudhīh || 19 ||  
 vibhūṭikalitenātha samṛddhena mahātmanā |  
 yena Kāśmīrabhū rājānvitā saumyā jahāsa ha || 20 ||  
 aa rājabyi aatkaritir vīryasālī mahābhujah |  
 antascentāturo jātu na lebhe uirvṛtim parām || 21 ||  
 aho mahātmā rājā aa katham nama hato halāt |  
 dvipāntarvāsīnā tāto Balena balavān mama || 22 ||  
 athopa Sindhu Gāndhāravāsyo 'bhūṭ avayamvarah |  
 yatrahūtāh' samājagmū rājāno vīryasālinah || 23 ||  
 tatragatam samākaruṣa . || 24a ||

bruhi me bhagavan kīmcin nāsti te 'viditam khalu |  
 priyāsīyo 'ai taayareer Vyāsasyāmitatejasah' || 45 ||

munisattamam |

eukhasīnam samādāya pīdyārghyādyaṃ anukramāt' || 47 ||

iti Nīlamate Maṇvantaraparyayaṭvarṇanam' || 59 ||

prajāśarge samutpanne yathāvad anupūrvaśah' || 65h ||  
 prajānām patibhīh prāgvad udbhūtair dhātur ajñayā |  
 samudyuktair yathā pūrvam samudbhūtā mahīsthitih || 66 ||  
 tatra Dīkṣo dadau kanyūh Kaśyapīya trayodaśa |  
 Maricāya samadhataṭva śrotum nīmanī bhūpate || 67 ||  
 tāsām yasyās ca ye jātā te'sām nūmāni me śṛṇu || 68a ||

iti Nīlamate Marīca Kaśyapavamaṭvarṇanam' || 72 ||

kādīcīd' atha Kadrūś ca Vinatā ca paraspāram |  
 sūpatnyāsuyayū rājan sparīhamāne yathottaram || 73 ||

18 1) A gloss Harivamśe kāśmīrarāyo Gonandak karuṭṭhipatis tathā  
 Drumah kimpuruvāś caiva pūrvatīyās ca mānavāh nagaryah pascimadvāram  
 kṣīpam śrohayanti itī See Harivamśa 5014 5475 23 1) varābhutah A  
 45 1) Add after RB 27 47 1) Added after RB 98c (RL 47a) and  
 nṛpatatama of the original altered as above 59 1) Added after RB 40  
 and Bṛhadāśvah inserted before RB 41 Śrī evāca I 3921 65b 1) 1e  
 1' b—68a instead of RB 46b—47a 72. 1) Added after RB 51 \*vama  
 om A, 73 1) 1e 73—79a instead of RB 52—53a



evam ' ukte ca Nilena praśritapranayoddhatam |  
 Kaśyapo vismīto bhūtvā jagāda tanayam natam || 180 ||  
 āścaryam śrāvīto 'amiha putra tasya durātmanah |  
 kartavyo 'tra pratikāro mayā tirthasamāptitah || 181 ||  
 tirthayātrām samāpyaiva śighram etat karomi te |  
 vacanam yena bhadrena vasesuś ca prajā dṛntam || 182 ||  
 ity uktvaiva antaṁ Nilam anātvā tirthesu kṛtanatah |  
 ajagāma Satidesam vimalam tat sarō varam || 183 ||  
 tatra anātvā ca japtvā ca dhyatvā dhyeyam sanātanam |  
 prahṛstahṛdayo bhūtvā Brahmālokaṁ sukhāṁ yayau || 184 ||  
 padbhyaṁ samkramanam kṛtvā ' aśaktyaiva narottama |  
 Nilena sahitaḥ prāyān<sup>2</sup> nāgarajena dhimatā || 185 ||  
 tau gatvā Brahmasadanam Brahmānam kamalāsanam |  
 brahmaghosakṛtotsāham vavandatur aruṇidama || 186 ||  
 devam kamalayonim tam samgatyaśanam āsthitaḥ |  
 Vāsudevam tattheśanam Anantam ca jagatpatim || 187 ||  
 tadā tatrāgatān dṛṣṭvā paramam pritiṁ āśritaḥ |  
 kṛtvā sa bhūjanam tesāṁ pritiā dṛṣṭau ca taiḥ punah || 188 ||  
 samyak samupaviśtau ca tirthayātrāprasangataḥ || 189a ||

ārubhya<sup>1</sup> hameayānam ca Brahmā lokanamaskṛtaḥ |  
 yayau harsena mahatā putrahārdavaśikṛtaḥ || 193 ||  
 dṛṣṭvā ca Kaśyapah pritaḥ tac ca tesāṁ vicesṭitam |  
 Nilena sahitaḥ prayān megham ārubhya yatnataḥ || 194 ||  
 tataḥ kolāhale jate śrutvaivaitat Purandarah |  
 samahūya surān sarvān kṛtotsāha uvāca ha || 195 ||  
 bho bhoḥ suraḥ samāgatya sarve jūyam puraskṛtāḥ |  
 āgacchadhvam gamisyāmo yatraite aśvarū gatāḥ |  
 itī devaganaiḥ sārḍham yāte 'smiṁ Keśavāntikam || 196 ||

iti Nilamate Naubandhanayātrā<sup>1</sup> || 207 ||

Naubandhanam athāsāḍya sthitvā te aurasattamāḥ |  
 vicāraniratās tasthuh kim kāryam itī cintayā<sup>1</sup> || 208 ||

yuddham ca te devaganāḥ samastāḥ  
 prahṛstacittā dadṛsuh samantāt<sup>1</sup> || 220 ||

180. 1) *Ve* 180—189a instead of *RB* 141—144 185 1) *tyaktvā K*  
 2) *prāyān A* 193 1) *Ve* 193—196 instead of *RB* 148b—149 207. 1)  
*Add after RB* 160 208 1) *This sloka instead of RB* 161 220 1) *This*  
*and following pāda supplied in the lacuna RB* 175b—175a

evam<sup>1</sup> ukte ca Nilena praśritapranayoddhatam |  
 Kāśyapo vismito bhūtvā jagāda tanayam natam || 180 ||  
 āścaryam śrāvito 'smiha putra tasya duratmanah |  
 kartavyo 'tra pratikāro mayā tirthasamāptitah || 181 ||  
 tirthayātrām samāpyaiva śighram etat karomi te |  
 vacanam yena bhadrena vaseyus ca prajā drutam || 182 ||  
 ity uktvaiva sutam Nilam anātvā tirtheshu kṛtsnatah |  
 ājagāma Satidesam vimalam tat saro varam || 183 ||  
 tatra anātvā ca japyā ca dhyūtvā dhyeyam sanātanam |  
 prahṛstahṛdayo bhūtvā Brahmā lokam sukham yayau || 184 ||  
 padbhīyam samkramanam kṛtvā<sup>1</sup> ayaśaktyaiva narottama |  
 Nilena sahitaḥ prāyaṇ<sup>2</sup> nāgarajena dhīmatā || 185 ||  
 tau gatvā Brahmasadanam Brahmānam kamalāsanam |  
 brahmaghosakṛtotsaham vavandatur aṇḍama || 186 ||  
 devaṃ kamalayonim tam samgatyaśanam āstbitau |  
 Vāsudevam tatheśānam Anantam ca jagatpatim || 187 ||  
 tadā tatragatān dṛstvā paramāṃ pritiṃ āstbitau |  
 kṛtvā sa bhājanam tesūṃ prityā dṛstau ca tair punah || 188 ||  
 samyak samupavistau ca tirthayātrāprasangataḥ || 189a ||

arubya<sup>1</sup> hamsayānam ca Brahmā lokanamaskṛtaḥ |  
 yayau harsena mahatī putrahārdavaśikṛtaḥ || 193 ||  
 dṛstvā ca Kāśyapah prias tao ca tesam vicestitam |  
 Nilena sahitaḥ prāyaṇ megham ārubya yatnataḥ || 194 ||  
 tataḥ kolāhale jāte śrutvaivaitat Purandarah |  
 sambhūya suraṃ sarvān kṛtotsaha uvaca ha || 195 ||  
 hbo bhob suraḥ samagatya sarve yuyam puraskṛtāḥ |  
 āgacchadhvam gamisyūmo yatraite scśvarū gatāḥ |  
 itī devaganah sārdbhaṃ yate smṛta Keśavanṭikam || 196 ||

itī Nilamate Naubandhanayatra<sup>1</sup> || 207 ||

Naubandhanam athāsādyā sthūtvā te surasattamah |  
 vicārauratas tasthuh kim karyam itī cintayā<sup>1</sup> || 208 ||

yuddham ca to devaganah samastah  
 prahṛstacittaḥ dadṛśuh samantāt<sup>1</sup> || 220 ||

180 1) *Ve* 180-189a instead of *RB* 1.1-144 185 1) *tyaktvā* *A*  
 2) *prāgāṇ* *A* 193 1) *Ve* 193-196 instead of *RB* 145b-149 207. 1)  
 Add after *RB* 160 208 1) *This śloka* instead of *RB* 161 220 1) *This*  
 an l following *pāda* supplied in the lacuna *RB* 173b-174a

kruddho Haris tatra rane 'aya śighram  
cakrena devapravarah samānte || 221a ||

iti Nilamate Samgrahaputra-Jalodhbavākhyadutyavadhah<sup>1</sup> || 221b ||

iti Nilamate śailavarapradīnam<sup>1</sup> || 224 ||

babhrūma śūnyam tam deśam prajvalat tejasvīṛṣam<sup>1</sup> || 235b ||  
paryasyat sarvataḥ tejaḥ prajajvālīśya bhāsvaram |  
dabat samantato dīptam na śaśīkūtra kaścana |  
grabhitam tan mahācakram dandahat sarvato dīśah || 236 ||  
atīva jvalitam dīṣṭvā dāhamānam kṣanāṅkṣanam |  
ābhūya duratas tae ca tadā jagrāha Śamkarah || 237 ||

madyam etad vidadam Dasyānām bhayadīyakam<sup>1</sup> || 239b ||  
ity ukto bhagavān Śamṅhur Harinī lokadhārinā || 240a ||

katham te pratidīśyāmi labdham etan mayā Hare<sup>1</sup> || 241b ||  
naitad dīśyāmy aham Vīro tubhyam svīyatayā balāt || 242a ||

ity uktaṁ samupāśrutya devadevo Janūrdanah<sup>1</sup> || 243a ||

iti Nilamate cakraprāptivarṇanam<sup>1</sup> || 243b ||

yasmin<sup>1</sup> pradese rājendra bhavāṁse tiṣṭhati śampratam |  
sa esa deso yatrekṣau tau prahīṣam pracakratuḥ 244 ||  
parihāsam tu kṣtvā tu tathā devavaro Harib |  
haśanmukhiṇi nidhāyūtra pratimām ātmānaś tadā || 245 ||  
Śamṅhur Devyāś ca rājendra pratime tādṛśe subhe |  
haśanmukhe vilhāyān evaśhacitto brāhṁva ha || 246 ||  
etiś tūh pratimā rājan haśanmukhyo 'tra samsthitah |  
yānān darśanamāstreyā yānti pīṇāś samkṣayam || 247 ||

221b 1) 141. to RB 174 and Bhaḥaśvah inserted before RB 175 (RI 200)  
224 1) 141 after RB 177 235<sup>1</sup> 1) 1r 235b—237 instead of RB 180<sup>1</sup>  
239b 1) 1r 239—242 inserted after RB 180 241b 1) 1r 241b—242  
inserted after 1 B 181a 243a 1) Insert before RB 182 243b 1) 141  
after 1 B 182 244 1) 1r 244—245 inserted at end of RB 182—183

tādṛśam samvidhānam tu līlārūpam Janārdanaḥ |  
vidhāya śuśubhe tatra Mahādevena samyutah || 248 ||  
Janārdanakṛtāṃ dṛṣtvā samvidhānam tathāvidham || 249a ||

iti Nilamate Hari-Hara-Devipratimāpratisthāvarṇanam' || 249 ||

devarsināgamukhyeṣv' adhīsthīteṣv aṭha Kāśyapah |  
urūca varadam Viṣṇum bhūḥ baddhvā purasthītibāḥ || 250 ||  
bbagavan bhūtabhavyeśa śankhacakraḡadādhara |  
bhavatam satprasādena vañchāmy ekam varam param || 251 ||  
bbagavantāḥ prasādena bhavatām sa Jalodbhavaḥ |  
niśāso 'bhūd bhayam sarvaṃ gaṭam etan nivāsīnām || 252 ||  
sūmpratam cāpi bbagavan deśo 'yam devamānuṣāḥ |  
vasatām ramanīyāś ca puṇyāś ca bhavitā tatha || 253 ||  
iti Nilamate Kāśmiravāsaprārthanā ||

aho dhīk kīṃ idam tata vāñchasy asmad anarthadam' || 254b ||  
kva nāgavasatīḥ kutra vāsāś cāpi nṛṇām khalu |  
alpāyusām saduhkḥīnam tathā svalpadṛśām api || 255 ||

katham esā matir jatā tava smāu pratī bhūrida' || 256b ||  
iti Nilamate nāgaracāsam ||

iti Nilamate Kāśyapaśāpavarṇanam' || 257 ||

ksantum' arhasī no brāhmaṇa na śāpāḥ prabhaved ayam |  
aho kṣatāraṃ tata Garuḡāt tad bhayam param || 259 ||  
adya tāvaṃ mahat prāptam sūmpratam kīṃ idam prabho |  
pālaniyaṃ prabho 'dya tvam prasādaṃ dehi naḥ pratī |  
ime yathā sukhāṃ tata prāpnuyus tad vidhebi tat || 260 ||  
ity evaṃ bodhīto vākyaṃ putrena prayatātmana |  
Nīlena Kāśyapāḥ presnā tam āha sma kṛpānvitāḥ || 261 ||

249 1) Add after RB 197 (RL 249c) 250 1) Vv 200—253 and  
concluding line instead of RB 198—199a and Bhādaśvab inserted before  
RB 199b (RL 254a) 254b 1) Vv 254b—255 inserted after RB 199  
256b 1) This hemistich and concluding line add after RB 200a, then  
follows Bhādaśvab 257 1) Add after RB 201 259 1) Vv 259—  
265a add after RB 202 and 265b instead of RB 203a

Kaśyapa uvāca |

putra jānihi te tāta dustātmāna ime kila |

yāvad doṣaphalam nante prāpunyua tāvad eva tu || 262 ||

na praśāmyanti jātve te tasmāt satyam bravīmi te |

mā bhāsis tat phalam prāpya śāntā vatayanti sauhṛdāt || 263 ||

Nilā uvāca |

ksantum arhasi hrahman me naitad arhā ime kila |

prasādayitvā śirasā bhagavan ksantum arhasi || 264 ||

iti Nilamate Kaśyapa-Nīlasamvādah ||

Bṛhadasvāh |

evam uktah sa Nilena guh paramadhārmikah |

uvāca vacanam caru Kaśyapo 'tha prajāpatih || 265 ||

iti Nilamate Viṣṇuvaradananūgapūjāvidhānavarnanam<sup>1</sup> || 279 ||

iti Nilamate Kāśmiraniruktih<sup>1</sup> || 281 ||

iti Nilamate Umā-Kāśmirakyaṁ tadrūpa-Lakṣmīrupa-  
Viśokāvarnanam<sup>1</sup> || 282 ||

tasmād<sup>1</sup> aśya sadā pūjam bahim ca vidhinā budhah |

vidadhyaāt tannivāśasthair abhyareyo 'sau sadā mudā || 285 ||

nāgānām ālayam Nīla samnā Bhogavatim purim

yogi bhūtvā sa nāgendrah pālayisyati tām sadā || 286 ||

ihāpi deśaraksārtham macchāstyāśau kṛtālayah |

nivased arcayā mānyas tasmād esa śubhūrthibhih || 287 ||

.. . . .<sup>1</sup> ihāpy amśena sattama || 288b ||

tenābhiskto vidhinā tvam ccha vasa sarvadā || 289a ||

iti Nilamate Vāsuki-Nīlanivāśavarnanam ||

caturvarnānvitaih śūraviravidvateamāgataih ||

deśo vasati sanmāsān<sup>1</sup>. .. || 291 ||

iti Nilamate manūyasamāgamavarnanam sanmāsam tan-

nivāśavarnanam ca<sup>1</sup> || 292 ||

279 1) Add. after RB 217 281. 1) Add after RB 219 282 1) Add to RB 220 285 1) Ve 285-287 instead of RB 273 288b. 1) This pāda and 289a instead of RB 224b 291. 1) These three pādas instead of RB 226b 292. 1) Add after RB 227

tapasyantam mahabhīgam prajāpatiśutam varam<sup>1</sup> || 304 b ||  
 vidhūya darśanam tasya pratācittāḥ samāgataḥ |  
 tās tam ūcur mahātmānam prasādam kuru nah prabho || 305 ||

iti<sup>1</sup> pracoditās tena Kāśyapena mahātmānā |  
 pranamya śirasā cainam ūcur prāñjalayo munim || 308 ||  
 bhagavams tvatprasadena darśanenāmuna tava |  
 pūṣāḥ smo nu karisyāmo vacanam tava suvratā || 309 ||  
 yat te 'bhilasitam citto tat tathāstv iti tā munim |  
 pranamya nirgatā harān nanāma ca Karisīni || 310 ||  
 ittham prasannacitto 'sau deśasampattayo punaḥ |  
 ārdhayāmāsa tadā Satyartham Śamkaram vibhum || 311 ||  
 athūya tuṣṭo Bhagavān uvāca vṛsabbadhvajah |  
 kim te kāryam samādhatva prito 'smi tapasā tava || 312 ||  
 iti prasannacittam sa vijñīya sakaleśvaram |  
 Satyartham codayāmāsa Mahātanam jagatpatim || 313 ||  
 viditam bhagavan sarvam yatbī prayasitam mayā |  
 pīvanīyāya deśasya Satim icchāmi Śamlara || 314 ||  
 yacau avayam Mahesāt bhūtā caiva saridvarā |  
 imam madracitam deśam jivābenūpi pāvayet || 315 ||  
 iti vijñapitā Śambhur atīva muditākayah || 316a ||

ity uktsau bhagavatā Harena paramēdarāt |  
 avocat tam paṇi Devī sa ca deśaḥ tanur mama |  
 yadī tadā pūṣā eva punaḥ kim kriyate mayā<sup>1</sup> || 317 ||  
 Bṛhadāśrah |

ity ukto 'sau tayī Devyā Kāśyapas tapasīm nidhiḥ |  
 pranamya śirasā bhūvas tīm avocat puruṣasthitām<sup>1</sup> || 318 ||

na ayur madhyāś ca yathā tathā dhītum tvam arhaṇi<sup>1</sup> || 320b ||  
 mahat<sup>1</sup> kṣetram idam caiva Brahma Vīṇu Śivāritam |  
 pāpaṇi tad vihitāṇi kṣetre yaṁ me gurutarāṇi matam || 321 ||  
 tasmān madvīkṣye devī kṛpāṁ kṛtvī munimpari || 322a ||

304b. 1) 1r 215b—215 inserted after RB 214 308 1) 1r 208—316a  
 instead of RB 216—217a 317 1) This sloka instead of RB 213  
 318 1) This sloka add after RB 213 320b 1) This Lemn ch suppl ed  
 after RB 215 321 1) This sloka and following hemist ch instead of  
 1B 216a

tayordhvam samgatā tayā Vilastā Yamunā matā |  
asau Prayāgo vijñeṣyas tayor yatra tu samgamah<sup>1</sup> || 880 ||

iti Nilamate Gaṅgā-Yamunāyor anyonyopālamhhanam<sup>1</sup> || 382 ||

tatah krodhasamūveśād abhūt aī malinā tadā<sup>1</sup> || 886 ||

iti Nilamate Vitastākopavarnanam ||

Bṛhadaśvrah |

kupitām tām athābhyetya Vitastām paramām nadīm |  
prasādayāmāsa punar Mārīce bhagavān punah<sup>1</sup> || 387 ||

iti Nilamate Candradevabrahmana-Nilasamāgamavarnanam<sup>1</sup> || 413 ||

Kāśmīrapīlako nāgarījah Kāśyapanandanah |  
nūnam sa eva Nilo 'sti matir ittham abhūt kila<sup>1</sup> || 423 ||  
Candradevasya viprasya Kāśyapānvayaśobhinah || 424a ||

dṛṣṭo mayā kāmnam eva deva  
hhūmch sakūśāt patatī balena |  
smṛto 'reito mokṣaya me tudubhkhāt  
trāyasva mīm bhogipato namas te<sup>1</sup> || 431 ||

gacchanti himabbītā ye to vasantv iha nāgarīt<sup>1</sup> || 449b ||

sadāiva sukhino nityam putrapautrasukhānvitāh || 450a ||

iti Nilamate Brahmanavarulubhavararnanam<sup>1</sup> || 451 ||

Kāśmīravāsahetvartham sadīcārīn jagīda vai<sup>1</sup> || 452a ||

<sup>1</sup> hr̥ṣācetī mahojjvalah || 455b ||

ārūḍho nīgabhavanād āgatah khyātimantatah |  
rījāṁltha mīgyamūno 'sau || 456 ||

380 1) This *Hola* instead of RB 298  
386 1) Inserted after RB 297, the concluding line add after RB 302 (RL 298)  
387 1) Inserted before RB 303  
413 1) Add after RB 398  
423 1) i.e. 423-4a inserted after RB 37  
431 1) This verse instead of RB 344  
449b 1) These two hemistichs inserted after RB 362a  
451 1) Add after RB 363  
453a 1) This hemistich instead of RB 363a  
455b 1) i.e. 455b-456b inserted after RB 367b

prasādam nāgarājaaya Nilasya sumahātmanah<sup>1</sup> || 457b ||  
 nīśamyāsau mahīpālo maham kṛtvā śubhedayam |  
 samuccitya ca paurūṣā ca viproktam sa nyavedayat || 458 ||  
 ittham sa sarvalokeṣu kathyaitvā sa pāṭhivah |  
 vidhaddhvam iti prityā tūa kīrayāmāsa tanmatam || 459 ||  
 iti Nilamate Candradevabrāhmananṛpasamāgamavarṇanam ||

.... . 'pīlayanto 'nīśam mudā || 462b ||  
 ūśuś ca satatam prītaḥ śanmūśikajvarorūḥitaḥ || 462c ||  
 iti Nilamate Kāśmiravāṣṭyananivāsavarṇanam ||

iti Nilamate Āśvayujamahavarṇanam<sup>1</sup> || 488 ||

pujyāś ca nutnavāsobhīḥ anhr̥tsambandhibīndbhavah<sup>1</sup> || 498a ||

tasyām anānadi kartavyam budhaiś cittopacīrataḥ<sup>1</sup> || 510 ||

rodhakalīlakottbhāś<sup>1</sup> ca tagaraiḥ karnakais tathā |  
 priyamgubhīś ca siddhārtbhāś tato vai bhāpurakaiḥ || 514 ||  
 sarvaśūdrasārvagandhāḥ sarvabījāś ca kūñcanaiḥ |  
 rajatair mauktikāś cāpi nānāratanāmbubhīś tathā || 515 ||  
 tato 'pi matiman devapṛityartham tat tadānayet |  
 mangalyāni yathāślahham raktāni ca kuśodakam || 516 ||

śnāpayeta budhah samyak pratimāstbāpitam Hirim<sup>1</sup> || 520c ||

yo Margaśīrasasaptamyam Mitranāmaṇṛkam arcayet<sup>1</sup> || 545b ||  
 Adityam Kāśyapāḥ jagne Mitranamātra bhaskarah |  
 saṣṭyām ca sthapanam kāryam Bhūnor Mitrāhvayaaya ca || 546 ||  
 rathacakrakṛtau ramye mandale sarvakamadam |  
 bhakṣyair bhojyais tathā peyair puṣpair dhupavilepanaiḥ || 547 ||  
 tatropavasah kartavyo bhakṣyāni ca phalāny api |  
 ratrau jāgaranaṁ kāryam gitaṅgītapurāhsaram || 548 ||  
 nānakusumasambhārair bhakṣyair pīṣṭamayair śubhaiḥ |  
 madhunā ca prabhūtena homajapyasamādhībhiḥ || 549 ||

457b. 1) *Ve 457b-50 and concluding line instead of RB 368b* 462 1) *Added after RB 371b* 468 1) *Add after RB 397* 498a 1) *This hemist ch instead of RB 407a* 510 1) *Add after RB 419 (RL 510b)* 514 1) *Ve 514-6 instead of RB 423-4* 520c 1) *Added after RB 428 (RL 520b)* 545b 1) *Ve 545b-551a and concluding line inserted after RB 453*



brāhmanān bhōjayet paścād dinānathāmś ca mānavān |  
astamyām samvihbhāṣyās ca Mitrārthe natanartakāh || 550 ||  
dinadvaye ca bhoktavyam pītam annam madhuplutaṁ || 551a ||  
iti Nilamate Mārgasīrasaśuklasaptamīvarṇanam ||

. . . . . kurvaṁ pūjāṁ viśeṣataḥ |  
varsam yāvan mahipāla Suryaloke mahiyate<sup>1</sup> || 553 ||

tām samānuṣa bhaktyā ca pūjāṁ kṛtvā vidhānataḥ |  
arpayed vastrayugmam ca dakṣināsaḥitaṁ subham<sup>1</sup> || 557 ||

Māghasya kṛsnāstamyām ca māmśaḥ kāryaṁ yathāvidhi<sup>1</sup> || 568 b ||  
Phālgunasya tathāstamyām kṛsnāyām vidbivad budhaḥ || 569a ||

ekādśīyām matsyabhaḥayaḥ pūjanīyā gaṇā bhuvi |  
ganebhyaḥ piṣpanam dattvā ṛddhisiddhiḥ bhaviṣyataḥ<sup>1</sup> || 614 ||

omkārapūrvakam<sup>1</sup> brahma nāmamadhye niranantaram |  
namontam ca Manuṁ kṛtvā juhuyād vidhipūrvakam || 729 ||  
vittaśāthyam parityajya ghṛtāksatayavaś tilaḥ |  
pṛthak pṛthak tathoddīśya deya vipreṣu dakṣiṇā || 730 ||

tatraiva ca site pakṣe ya sasti dvyaśittama<sup>1</sup> || 748a ||

pāne cokto vidhiḥ pūrvam madyapūr madyam eva ca<sup>1</sup> || 776 b ||  
sadācārāparair nityam pāśakam viśeṣataḥ || 777a ||

prajāpatims tathā sarvān Vācavam Śasinaṁ Ravim<sup>1</sup> || 779 b ||

tasmā nagīn mayā śīrdham irayābhyarcayed budhaḥ<sup>1</sup> || 780 ||

asyam eva tṛtīyasyām śuklagāyām Janārdanaḥ<sup>1</sup> || 784 b ||

paścāte ca bhojanam dadyāt kṛṣṇānnam tathāiva ca<sup>1</sup> || 797c ||  
iti Nilamate Vaiśākhopaurṇamāsīvarṇanam ||

553 1) Inserted after RB 453<sup>1</sup> 557 1) Ad 1 after RB 458 568b 1) Instead of RB 568b 574 1) Added after RB 574 729 1) In RB 729 instead of RB 729 748a 1) Inserted before RB 617 (RL 748b). 776b 1) This and following hemistich inserted after RB 675a. 779b 1) Inserted after RB 677a 780 1) Inserted after RB 678a 784b. 1) Inserted before RB 681b 797c. 1) In 797c—799 added after RB 691

Nilā uvaca |

Budho Jyesthīm ca samprapya Jyesthāyuktām viśeṣataḥ |  
tilamś ca madhusamyuktān dadyād bhaktya vicaksanah || 798 ||  
chattram sopānahan cāpi vastrayugmam tathaiva ca |  
dadyād brāhmaṇavaryaya bhojanād viśeṣavat || 799 ||

viśeṣataḥ paurnamāsī Jyesthā caiva viśeṣataḥ |  
Dharmarajasya tustiyartham māse sarvātra kārayet<sup>1</sup> || 801 ||

tato dvitīyadvise brahmaṇān bhojayaṇ narah |  
modakanvitam annam tat sa viśeṣam mudāparam |  
vasanaṁ daksinābhis ca brāhmaṇaṁ tarpayed budhah<sup>1</sup> || 807 ||

naivedyaṁ caiva vividhaṁ tathā vastrāṇṇilepanaiḥ<sup>1</sup> || 809a ||

vāsobhīr vividhaiḥ caiva daksinābhis ca tarpayet<sup>1</sup> || 810b ||

Viśṇvarcām sthāpayetv agre śaṅkhaśakragadadharām<sup>1</sup> || 812b ||  
pitāmbarayugacchannam saumyarūpām caturbhujām |  
cakradhyām erisyaśhyām ca samvāhitapadobhayām || 813 ||

suśvetāṁś tandalāṁś caiva pakvāṇaṁ vividham tathā<sup>1</sup> |  
rajaṭāṁ ca patraṁ kaṇakambujavanti ca || 820 ||  
vastrāṇi ca vicitrāṇi sukloṇisayutāṇi ca |  
bhaktya ca vipravāryebhyo deyaṇi vidhivat budhaiḥ || 821 ||

Maricīna samayukto muniveśasamanvitah<sup>1</sup> || 823a ||

yathā te puṇtas tṛpta bhavaynr dvijaśattamāḥ<sup>1</sup> |  
vasaṇṇadaksinābhis tu tathā kṛyāṁ vicaksanaiḥ || 824 ||  
tṛpteṣu vipravāryeṣu prito bhavati Kaśyapah |  
Maricīyukto deśasya vṛddhyaḥ bhavati sattama || 825 ||

tṛṇam ca deyam vidhivat tābhyaḥ nnaparikalpitam<sup>1</sup> || 826b ||

801 1) Added after RB 69a 807 1) Added after RB 700 809a 1) Added after RB 701b \*Vinupūjām ca kārayet 027 \*tathā kṛyād dvijaścanam L 3221 810b 1) Added after RB 701 812b 1) Fr 812b—13 inserted after RB 704a 820 1) Fr 820—1 inserted after RB 700 823a 1) Added after RB 710b 824. 1) Fr 824—5 added after RB 711a 826b 1) Added after RB 711b

esa yogo dhruvas te 'dya mayokto dvijasattama |  
māsi māsi ca karfavyah paurnamāsyām dvijottama' || 831 ||

rātri-jāgaranaṃ kṛyāṃ navamyām dvijasattama' || 837a ||

mandalaṃ vidhivat kṛtvā tatpūrcūṃ viniveśayet |  
kramena pūjayed dhīmān dikpūlān svārthasiddhaye' || 856 ||  
iti Nilamate Śrīldhapakancaturthivarnanam |  
tataś ca navamī yū syāt kṣṇapakṣo dvijottama |  
tasyām Gauri sadā pūjyā bhakṣyair nīnāprakalpitaḥ || 857 ||  
iti Nilamate Aśvinakṣṇanavamī ||

Nilah |

asyām eva navamyām tu Durgūdevīm prapūjayet || 858a ||

maṇḍalam ruciraṃ kṛtvā bhūman paṭṭe pate 'pi vā' || 870a ||

Nilah' |

māsi Bhādre sīto pakṣe ya caturthī dvijottama |  
Śivākhyāsu vinirdiṣṭā Śivalokaphalaprādā || 874 ||  
tasyām viśeṣato deyaṃ brāhmanānām subhojanam |  
Ganesapritaye cāpi modakāḥ avarnabhūṣitāḥ || 875 ||  
tasyām sūnam tatha dīnam japapāṭhādikam tathā |  
vidheyam dhanam icchadbhir Dhanadākyeyam iritā || 876 ||  
dhruveyam kathitā vipra caturthiv akhilaśv api |  
Ganēśapūjanād bhaktiḥ kṛhāptir nātra samśayah || 877 ||  
atra caandram na paśyeta rātrau dhīmān kathamcana |  
mithyabhīṣaṣṭidosena viśeṣac ca jalasthitam || 878 ||  
pramādaḍṣṭau ca sudhī tasyake |  
mahibhārāvatarartham bhagavan sambhaviṣyati || 879 ||  
tasya mithyabhīṣaṣṭau ca śiṣkṛtiḥ yoditā kila |  
tam imam ca paṭhee chlokaṃ mithyādosaprasāsataye || 880 ||  
Siprah Prasenam avadbhi Śimho Jāmbavatā batah |  
sukmāraka mā rodas tava eisa Syamantakah || 881 ||  
iti Nilamate Dhanadacaturthī ||

asyām' viśeṣato vipra pūjyo 'sau Dhanado budhaiḥ |  
sānamalyānulepāś ca pakvannair balbbis tatha || 883 ||

831 1) Added after RB 715  
856—8a added after RB 738  
874—881 add after RB 75.

837a 1) Added after RB 720a  
870a 1) Added before RB 751  
883 1) V<sub>o</sub> 883—887 add after RB 755

856 1) V<sub>o</sub>

874 1) V<sub>o</sub>

vitānaśebbito cāpi mandale samalampikṛte |

Dhanadīkhyam mama pritam girirājam samarcayet || 884 ||

suvarnakalāśasthām ca Lakṣmīm sampūjayed budhah |

vastrair gobhis ca kaṭakais tatbālamkāracandanaiḥ || 885 ||

brāhmanāṃśe toyayed bhaktyā madhurāṇaṇis ca panditah |

tato vijñāpayet samyag girirājam mama priyam || 886 ||

girirāja namas te 'stu Nilābhīmata satpriya |

bhaktyā samarcito 'amābhīh sarvakāmaprado bhava || 887 ||

Nilah<sup>1</sup> |

asyām eva navamyām tu Durgām tām Nandikābhīdhām |

pūjayan vidhivad bhaktyā sarvān kāmān avāpnuyat || 894 ||

nṛttavāditragitais ca mahotsavaśamanvitam |

Nandām sampūjayan vidvān prāpnoti paramam padam || 895 ||

gudapūpis ca naivedyam arpayet prayataḥ pumān |

godhumam cāpi viprebhyaḥ dattvānantyam avāpnuyāt || 896 ||

avayam godhūmabhakṣyam ca bhakṣayitvā śucir narah |

punyaḥ lokan avāpnoti Nandikāyāḥ prasādataḥ || 897 ||

iti Nilamate Godhūmanavama ||

tasyām niyamam ādīya Harim pūjayate ca yah || 910b ||

bhūśobhābhīs ca ramyabhir nirmistābhīs ca śilpataḥ |

nṛttagitais ca vāditrai ratnagaganena ca<sup>1</sup> || 925 ||

ayudham ca sambhṛto mangalalambhapurvakam<sup>1</sup> || 927b ||

pūjayitva yathacaram bhāndyatam vicakṣanah || 928a ||

abhyarcya vidhina tam ca prārthayeyur manisitam<sup>1</sup> || 930a ||

śubbaya gadito nityam phalaśāstravicakṣanaiḥ<sup>1</sup> || 931b ||

tada snātānuliptena dhautavastrena canagha<sup>1</sup> || 936b ||

yasmat te bhojane tasya niyukta Brahmanā avayam |

tadvikārena te jātu niyoktavya manisibhiḥ<sup>1</sup> || 940 ||

894 1) *Ve 894-7 supplied in the lacuna RB 761* 910b 1) *Add after RB 774a* 925 1) *This śloka instead of RB 789b* 927b 1) *These two hemistichs instead of RB 790b* 930a 1) *Add after RB 791* 931b 1) *Supplied in the lacuna RB 793a* 936b 1) *Add after RB 797* 940 1) *Add after RB 800*

bhoktavyam bhojanam cāpi vidhinā babusammataṁ¹ || 941c ||

śodhyau karnau ca valmīkamṛdā mantravidāvidā |  
Sakrasthānamṛdā caiva śodhaniyā ca kandharā¹ || 958 ||

upaviṣṭam amum samyan mangalaśrutibhis tada¹ || 969b ||  
sarvāḥ prakṛtayaś cāntya paśyeyuh pūrnāpūnayah |  
ratnadravayair yathocityam tathā mangalavastubhiḥ || 970 ||

atīva cchalino martyā vasanty atra dvijottama¹ |  
paralokād bhayam yeṣāṁ nāsti kīmcana bṛdgataṁ || 977 ||  
atīva niratās tasmāt parasparavibhedane |  
samādheyam tato rūjūḥ kim na kuryur ime janāḥ || 978 ||

brāhmanāḥ ca sarveṣaṁ saralāśayāḥ suṣam¹ || 979c ||

iti Nilamate Devayātratitṛtyatūlipūjāvarṇanam¹ || 988 ||

iti Nilamate Gonandīnuśāsanam¹ || 1015 ||

iti Nilamate Kāśmīrikamukhyānūgavarṇanam¹ || 1091 ||

paścāmena ca rājendra nāmnailāpattra ucyate¹ || 1094a ||

katham ca chadmanū nitam Mahāpadmena parthivāt¹ || 1100a ||

iti Nilamate Mahāpadmaprārthanā¹ || 1104 ||

pade pade 'dhuṣṭhitam yat sarvam eva bhujamgama¹ || 1107a ||

tvadyogyam naiva paśyāmi sthānam kimcit kathamecana¹ || 1108a ||

941c 1) Add after RB 801 958 1) Instead of RB 818b, a gloss  
Sakrasthānam rūjūḥ śrutisāsanam 969b 1) I.e. 969b-70; instead of RB  
809b 977 1) I.e. 977-8 add to RB 835 979c 1) Add to RB  
988 1) Add after RB 816 1015 1) Add after RB 874 1091 1) Add  
to RB 949 1094a. 1) <sup>c</sup> applied in the lacuna RB 950a 1100a 1) In  
serted after RB 917b 1104. 1) Add after RB 961 1107a. 1) Add  
after RB 963 1109. 1) Add after RB 961a

yūvat puraparimānam yojanāyāmavistaram<sup>1</sup> || 1114c ||

iti Nilamate Mahāpadmaprabodhanā<sup>1</sup> || 1119 ||

avastivācam vidhāyātha gṛhītvā vāri nirmalam |  
pratigrahaṣya rājendra Mahāpadmo bhujamgamah<sup>1</sup> || 1124 ||

pidayā tu na vatsyāmi tvayā datte purottamo<sup>1</sup> || 1126b ||  
Durvāsasī purā śaptam nagaram te naraḍhīpa || 1127a ||

iti Nilamate Mahāpadmaḥṛta-Viśvagaśvacchalanavarnanam<sup>1</sup> || 1127 ||

Kāmadevam Agastiyena parvatopariniṛmitam<sup>1</sup> || 1155b ||  
dṛṣtvā sukham avāpsoti rupavān abhūṣyate || 1156a ||

dṛṣtvā tām Munivandyaṃ ca phalam prāpya manīṣtam<sup>1</sup> || 1157a ||

dṛṣtvaiva sarvapāpebhyo mucyate nātra saṁśayah<sup>1</sup> || 1172b ||

bhaktya Nandinam alokyi samāpsoti manīṣtam<sup>1</sup> || 1175b ||

iti Nilamate Nandiganaśūpakathanam<sup>1</sup> || 1187 ||

Bṛhadaśvab<sup>1</sup> |  
evam Maheśvarenoktam santvapurvam vacas tadā |  
ganottamo manusyatvam svicakre bhāviśāyāḥ || 1188 ||

atyaścaryam idam nama yad anenaiva vartamana<sup>1</sup> |  
ganapatyam avāpto 'sau vistarena vadaṣva me || 1190 ||

Bṛhadaśvab |  
ayonijah Silādena viprena sumahātmanā |  
yathāpto 'sau ganah putrah tan me nigadataḥ śṛṇu || 1191 ||

1114c. 1) Add. after RB 970 1119 1) This concluding line add to  
RB 975 1124 1) Instead of RB 980a 1126b 1) Ve 1126-27a in  
serted after RB 982a the concluding line add after RB 982b 1155 1) Ve  
1155b-56a add after RB 1010a 1157a 1) Supplied by O 227 in the  
lacuna of RB 1011 1172b 1) Add after RB 1026a 1175b 1) Add  
after RB 1028 1187 1) Add after RB 1040 1188 1) Add after  
RB 1040 1190 1) Ve 1190-1 add after RB 1041

dadau dānam yathāsakti vipragāthakanartakān<sup>1</sup> || 1193b ||  
samtarpayāmāsa mudā śartrena samau tadā || 1194a ||

āmantrya brāhmanaśresthān sammānya ca yathāyatham<sup>1</sup> || 1194c ||

brūta me sadupāyam tam yenāsau jivito bhavet<sup>1</sup> || 1196b ||  
iti sampratibhāte tena brāhmanās tam purahsthitam |  
prāñjalim prāvaḍan sarve śṇu vākyaṃ taponidhe || 1197 ||  
sarvasya sadbhānāh siddhir munibhih sarvadarśibhih |  
vinayur iti samcintya sukhi bhava gatajvarah || 1198 ||  
prarabdham yadrām yasya auitam tasya purtayo |  
jivanam jivatam purtau tasya kim nāma sadbanam || 1199 ||  
na mantram nansadbam tadd bi loka 'amān kila dṛśyate |  
śrūyate vāpi yenāsyā nastam ayuh punar bhavet || 1200 ||  
iti vipramukhbodgitam nīsamya giram uddhatām |  
Sikāde 'tīva khāno 'sau ruroda bhṛśaduhkhitah || 1201 ||

na capi kimeit tasyāho abhyūñānam mude bhavet<sup>1</sup> || 1207 ||  
nirantaram asau tatra dṛdhabhāvanayāsthitah |  
muninām tapatām tatra śoko yad abbavat kila || 1208 ||

bhagavann aparūdbam me keamasva vṛṣabbadhvaja<sup>1</sup> || 1223b ||  
mahātmanā na grāhanti prayatāh kṛpanāh jadān |  
so 'ham kṛpanabbūto 'emi jadās ca sutaram vibho |  
anugrāhīva mam deva prasīda karuṇānidhe || 1224 ||  
ity artavacasi tena Devadevah prabhavitah | 1225a ||

ma ma Śakra vadir evam avijāto 'si putraka<sup>1</sup> || 1243b ||  
esa sarvśvarah Śakra esa karanakāranam |  
esa cācintyamahima esa brahma sanātanam || 1244 ||  
sa esa sarvakarta ca sarvajñāś ca Mahesvarah |  
yadicchaya jagad idam varvarti sacarācaram || 1245 ||  
yasya śaktilatā seyam suryacandratmanā prabho |  
puṣpitakṣilam cvedam jagad bhīsayate bharāt || 1246 ||  
tvam aham cāpi yasyaiva śāstṛne samavasthitau |  
manak pracyavane Śakra rujātāu bhavatah kvacit || 1247 ||

1193b 1) These 1 emendations add after RB 1013a 1194c 1) add after  
RB 1013b 1196b 1) 1: 1196b—1201 add after RB 1015a 1207b 1) 1:  
1207b—1208 add after RB 1016a 1223b 1) 1: 1223b—1225a add  
after RB 106a 1243b 1) 1: 1243b—1253a add after RB 108a

vibhūtimān asau Śakra sarvam asya vaśe sthitam |  
 Maheśvaro 'sau yasyāntam na vidur deva Dānavāḥ || 1248 ||  
 yasyaisā me kala Śakra vibhūtiḥ sargalakṣaṇā |  
 sa esa bhagavān Śambhuh sarvalokamaheśvarah || 1249 ||  
 asyeyam me tanuh Śakra kalāmātram vihor matā |  
 nāham asya tu tadrupam nirupayitum aṅgasa || 1250 ||  
 śakto 'smy anena satyena prasadata mamapy asau |  
 yathāham tasya Śrīviṣṇoh paraśya paramātmanah || 1251 ||  
 param tatvam na janāmi sa tathasya jagatpateḥ |  
 sa esa trijagannātho Dhūryatis candraśekharaḥ || 1252 ||  
 bhūtibhūstasarvangah śūlabhṛtsarpahhusanah || 1253a ||

tavāsti trijagannātha prasāda parameśvara<sup>1</sup> || 1260b ||

vāmārdham dayitāsthānam katham jātam tava prabho |  
 samādhinirato nityam brahmacārī yadā hhavān<sup>1</sup> || 1261 ||

atīva klīnagātram tam kṛtendriyamānasam<sup>1</sup> || 1271h ||

mā hhasir na hi te mṛtyuh kalpakalpāntaresv apī<sup>1</sup> || 1273 ||  
 iti vācam samakarnya Mahādevasya satphalām |  
 unmīlya netre sahasā dadarśāgro Maheśvaram || 1274 ||

gatva ca śīghram sadvipra tathavottaramānasam |  
 tatrāpi vidhivat enanam vidbhāya dṛḍhaniścayāt<sup>1</sup> || 1287 ||

hiranyābhāmbhasāpurna nāmna Kanakavāhinī |  
 vasūmy aham ca Jyestheśe bhūtauḥ saba tatho mayā<sup>1</sup> || 1289 ||  
 vasa tvam apī sadvipra mannistho matparāyanah |  
 prakāmyena vasaṁ nityam niyamūcātatatparah || 1290 ||  
 viśuddhaprakṛtibhūtvā sarvabhūtibhayaṁkaraḥ || 1291a ||

atyucebhitam samābhāti dṛṣṭam punyapravardhakam<sup>1</sup> || 1294a ||

bhayadātā ca Dautyānām surānām abhayapradah<sup>1</sup> || 1295b ||

1260c 1) Add after RB 1090a  
 1271b 1) Add after RB 1100a  
 1273b 1) In 1273 —74 add after RB 1101  
 1287 1) Add after RB 1113  
 1289 1) Instead of RB 1115 and 1290—1291a add  
 1294a 1) Add before RB 1118b  
 1295b 1) Add after RB 1119a



Dhurjatim paramāhlādamurtim Tripurasudanam<sup>1</sup> || 1304b ||  
atirakhinnāms tām dṛṣtvā sadbhaktyā paramēśvarah || 1305a ||

na paśyanti sma ca yada tadā te sarvato mukham<sup>1</sup> || 1308b ||  
kāsthāni cālayāmāsur atiharṣasamanvitāḥ |  
iti prityā ca te tatra kāsthāni parito yadā |  
cālayāmāsur amalāṃ vāri tatrekṣitam tadā || 1309 ||

yathā tvaddarśanād atra pāpaśuddhau mahādhiyah |  
viśuddhapāpā yāsyanti sadgatim paramēśvara<sup>1</sup> || 1321 ||

te dhūtāśesapāpmāno Rudralokam vrajanti ca<sup>1</sup> || 1322b ||  
jalarūpo 'smy aham vipra Nandy asau kāstharūpabhāk |  
dvayoh samāgame pūrnām darśanam mama suvrata || 1323 ||

kāstharūpena yuktam mām dṛṣtvā sadgatibhāginah<sup>1</sup> || 1326b ||

vada rājan kim anyat tu śrotum utkā pravartate<sup>1</sup> || 1328b ||  
iti Nīlamate Kapaśeśvaramahātmyam ||

tathā Bahusaro nīmanā nityam samnīhito Harīḥ |  
devah samnīhito rājan nityam Devasarasy api<sup>1</sup> || 1332 ||

tathaiva Vinatārcūyāṃ Gautamyāṃ ca nareśvara<sup>1</sup> || 1333b ||  
vilokyā Keśavaracūś ca bhaktiśraddhāpurahsaram || 1334a ||

Sakrasthūpitam alokya Varunena tathaiva ca<sup>1</sup> || 1336a ||

dīptam gāṇ tasya devasya tatra dṛṣtvā ca tam munim |  
jagama tūṃ mṛgayitūṃ tām ādīya tu satvarah<sup>1</sup> || 1374 ||

Godīvari tathā punyā tathā Madhumatī varā<sup>1</sup> || 1439b ||

Uṣnodakam athāsādya Viśnuloke mahiyate<sup>1</sup> || 1450 ||

1304b. 1) Vc 1304b—Om add after 11<sup>2</sup>a 1308b. 1) Vc 1308b—(9)  
instead of RB 1116b 1321. 1) Add after RB 1119 1322b. Vc 1322b—(2)  
supplied in the lacuna after RB 1143 1326b. 1) Add after RB 1145a  
1329b. 1) Add after RB 1147b 1332. 1) Instead of RB 11<sup>1</sup> 1333b—4a. 1)  
Instead of RB 115<sup>1</sup>b. 1336a. 1) Instead of RB 1151a 1374. 1) Instead  
of RB 11<sup>1</sup>a. 1439b. 1) Add after RB 12<sup>1</sup>4a 1450. 1) Instead of RB 1<sup>1</sup>68

aśvamedham avāpnoti nātra kāryā vicāranā<sup>1</sup> || 1454a ||

aha kṛtīm avapyāsau Viṣṇuloke mahiyate<sup>1</sup> || 1476a ||

sarvesām caiva tīrthānām saṃśuddhānam narūdhīpa |  
Narasimhāśrame tatra kṛtamanv api astphalam<sup>1</sup> || 1490 ||

tīrtham Vārāham ūśādyā Vistastūmbhasi mānavah<sup>1</sup> || 1561b ||  
Viṣṇulokam avāpnoti kulam uddharate svakam |  
snātvā Narāyaṇasthāne Vistastūmbhasi pārīhva || 1562 ||  
devalokān avāpnoti nara nūsty atra saṃśayah || 1563a ||

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1454. 1) Add after RB 1372a 1476a 1) Add after RB 1293 1490 1) Instead of RB 1307a 1561b 1v 1561b—63a add after RB 1377a

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